

**University of Pune**  
**Department of Commerce and Research Centre**  
**Notification for Teaching Associates**

Applications are invited in the following proforma for one post of Teaching Associates in the Department of Commerce and Research Centre for the academic year 2014-15.

**Number of Post: 01 Open**

**Tenure of Appointment:** Purely temporary for a period not more than one year from the date of appointment (Maximum up to May 2014 whichever is earlier)

**Salary:** Rs. 18,000/- per month (consolidated)

**Minimum Eligibility:**

- 1) M.Com with 55% (5% relaxation for SC/ST candidates)
- 2) Age not more than 33 years (5 years relaxation for SC/ST & Women candidates)


Interested candidates may send in their application in the following proforma on or before 15<sup>th</sup> November, 2014 on the name of The Head, Department of Commerce and research Centre, University of Pune, Ganeshkhind Pune-411007.


A cover mentioning '**Application for Teaching Associate**'. Along with application form, five rupee self addressed envelope should be enclosed with the address of the candidate on the top of the cover. Applications received after the due date shall not be considered. The Department is not responsible for any postal delay. The date and time of the interview will be communicated to the selected candidates.

All Reserved Candidates may apply to this post. Since the above post is purely temporary, up to May 2014, incase if the above mentioned category candidates are not available other reserved candidates may be considered.

**Date: 27/10/2014**

**Place: Pune**

  
**Dr. S. S Kaptan**  
**Head**

  
**Registrar**  
**University of Pune**

**Head**  
Department of Commerce & Research Centre  
Savitribai Phule Pune University  
Pune - 411 007





Photo

**SAVITRIBAI PHULE PUNE UNIVERSITY  
DEPARTMENT OF COMMERCE & RESEARCH CENTRE**

**Application for the post of Teaching Associate**

- 1 Name of the Candidate (in Block Letter) :- \_\_\_\_\_
- 2 Date of Birth :- \_\_\_\_\_
- 3 Educational Qualification :- \_\_\_\_\_
- 4 Percentage obtained in M. Com :- \_\_\_\_\_ Year of passing \_\_\_\_\_
- 5 NET/SET (Year of passing) :- \_\_\_\_\_ Certificate No. \_\_\_\_\_
- 6 Category :- \_\_\_\_\_
- 7 Experience if any :- \_\_\_\_\_  
\_\_\_\_\_
- 8 Awards/ Prizes received :- \_\_\_\_\_  
\_\_\_\_\_
- 9 Present address for correspondence :- \_\_\_\_\_  
\_\_\_\_\_
- 10 Mobile No. :- \_\_\_\_\_
- 11 E-mail id. :- \_\_\_\_\_
- 12 Publications (If any) :- \_\_\_\_\_
- 13 Subject of specialization :- \_\_\_\_\_

## **DECLARATION**

I hereby declare that the information provided in the application format as it relates to me is true and correct. If found incorrect I shall be liable for any appropriate action by the University.

Place:

Date :    /    / 2014

Signature of the Candidate

The attested copies of the following documents are needed to be attached along with the application form.

1. Statement of Marks of SSC, HSC, B.Com and M.Com
2. SC/ ST/OBC candidates should submit valid Caste Certificate issued by the designated authorities as per the regulations of the Government of Maharashtra
3. Application with in-sufficient information and want of necessary enclosures will not be entertained

-----XXXXX-----