# **University of Pune Board of College and University Development**

# **AVISHKAR-2008-09**

Inter-University Research Project Competition for UG/PG/Doctoral students

#### **AIMS AND OBJECTIVES:**

- To inculcate research culture among students.
- To encourage original and novel thinking.
- To provide an opportunity for expression of academic talent.
- To promote interaction among academia, R & D Institutes and Industries.

### MODE OF SELECTION OF PROJECTS

#### **STAGE-I:**

Zonal Competition at Pune, Ahmednagar, Nashik Districts and University Campus on 18-25, September, 2008.

# **STAGE-II:**

Short listed students from STAGE-I will be required to display and present their Projects First/Second week of December 2008 at Pune University Campus for selection in Pune University Team.

Workshop for selected students in First week of January 2009

#### STAGE-III

The selected team at STAGE-II will be entitled to present their projects at Inter University Research Competition **AVISHKAR** to be held at Sant Gadgebaba Amarvati University, **Amarvati** Jan, 2009.

# **Stage-I: Zonal Competitions**

The Zonal/ District level competitions will be organized at nine various Places in Three Districts

Zone/	Name of the Centre	Coordinator/	Dates
District		<b>Contact Nos.</b>	
University	Dept of Physics,	Dr. M.A. More,	23-24, Sept
Campus	University of Pune	9850949782	
Pune City	Sinhgad Engineering College, Pune	Prof. R. S.Kawitkar 9890551983	23-24, Sept
	H.V. Desai College, Pune	Dr. G. S. Gugale 9422944333	23-24, Sept
Pune District	B.R. Gholap College, Sangavi, Pune	Prof. S. D. Aghav 9881408361	24-25, Sept
	Vidya Pratishthan.s Arts, Sci. & Com. College, Baramati,	Prof. R.B.Gaikwad 9890836706	24-25, Sept
Ahmednagar District	New Arts, Sci & Com College, Ahmednagar	Dr. S. B. Iiyer 9422226911	18-19, Sept
	B.S.T. College, Sangamner	Dr. Mohan Waman 9822607239	18-19, Sept
Nashik District	K.T.H.M. College Nashik	Prof.R. M. Chaudhari 9423967769	19-20, Sept
	Arts, Sci. & Com. College, Kalvan Dist-Nashik	Prof. T.B. Khairnar 9423928217	19-20, Sept

# **AVISHKAR-2008-09**

## **Guidelines to the Participants**

- 1. Projects can be in the form of live demonstration /models / posters and should be based on innovative ideas, in any given categories.
- 2. Each college/institution can send a maximum of two entries in each category, irrespective of their levels (UG/PG / M.Phil-Ph.D.)
- 3. In the First Round, All contestants are expected to display their posters of 1m X 1m size before a panel of judges appointed for the purpose.
- 4. Selected projects from the I-Round will have to give oral presentation before Judges.
- 5. Each oral presentation will be given **8 minutes for presentation and 2 minutes** for question and answers.
- 6. There is no restriction on the number of students engaged in each of the team but only one representative will present the Project at the exhibition.
- 7. Representative of the team and one accompanying person (guiding teacher or team member) will be provided local hospitality by the host institution.
- 8. All required basic infrastructural facilities like working space, electricity, water, tables, mounting boards, LCD projector, overhead projector etc., will be made available. For any special requirements, if any, participants should inform the coordinator well in advance.
- 9. All entries should be forwarded through the principal of the college /Head of the institution.
- 10. Registration is compulsory for all participants. There will be no registration fee.
- 11. Participants will be issued participation certificates from the University.
- 12. Mounting boards (poster display boards) of 1m X 1m size will be made available.
- 13. The decision of judges will be final and binding on all participants.
- 14. All winning teams will be informed about their selection on the same day.
- 15. Winning teams will be selected for participation in the **STAGE-II** held at Dept. of Chemistry, University of Pune, Pune in the month of December Second week.

#### IMPORTANT INSTRUCTIONS FOR PARTICIPANTS

- The entries must be forwarded through Principal/ Head of the Institution
- Maximum two entries in each of the following categories from college Categories.
- Last date of registration **FIVE** days before the competition.

## **CATEGORIES FOR PARTICIPATION**

- ➤ Humanities, Languages, Fine Arts, etc.
- Commerce, Management, Law etc.
- ➤ Pure Sciences

- ➤ Agriculture and Animal Husbandry
- > Engineering & Technology
- ➤ Medicine and Pharmacy