

## UNIVERSITY OF PUNE

## Application Form for Admission to the Examination for the Master's Degree in Personnel Management (M.P.M.) New 2005-2007 Semesters I/II/III/IV (Parts I & II)

|                                    |               |                |          |         | [ Fee a    | as per mer  | itioned in the  | Schedule.  | J           |   |
|------------------------------------|---------------|----------------|----------|---------|------------|-------------|---|------------|-------------|---|
| То,                                |               | ROLLER OF E    |          | ,       |            |             |   |            |             |   |
| Sir,<br>Mana                       |               | to appear a    |          |         |            | ester I / I | I / III / IV  | Examinatio | on of the I | Master's Degree in Personnel  For Office use only |
| Name                               | •             | leclare that   |          |         | •          |             | on religious g  | rounds.    |             | Batch & Sr. No.                                   |
| Name                               | e of the Ce   | entre at which | ch appe  | earing  |            |             | ······································                  | 🗌          |             |   |
|                                    | Fresh         | Repeater 2     | SC<br>C  | ST<br>T | OBC<br>O   | DT/NT<br>D  | Not Applicat  | ole Male   | Female 2    | No. of Courses/Subjects                           |
| it she                             | ould appea    |                | ersity r | ecord   | ls. No cha | ange in th  | eigners shoule<br>e name will b                         |            |             | Exam.Fee Statement of Marks Fee : <b>Rs.</b>      |
| Surname Name Father/Husband's name |               |                |          |         |            |             | Passing Certificate: Rs. Late Fees: Rs. C.A.P. Fee: Rs. |            |             |   |
| Old 1                              | name, if ar   | ny             |          |         | Mother's   |             |   |            |             | Total Fee : Rs.                                   |
| Sport                              | ts activities | O. 163         | N.S      |         | N.C.C.     | N.P.F.I     |   | L.U.T.     |             |   |
|                                    |               |                | 1        |         | 2          | 3           | 4   | 5          |             |   |

mpm new\_2005-07 (05-2009) [ P.T.O.

|   | (2)                                | M.P.M. Sem. I to IV |
|---|------------------------------------|---------------------|
| Year 20 Month & Seat No.  | For the Previous Latest Appearance | ee of M.P.M. Exam.  |
| Permanent Registration Number of M.P.M. (Should be mentioned correctly.                       |                                    |                     |
| Semester Combination  I II III IV   |                                    |                     |
| 1 2 3 4   |                                    |                     |
| Date of passing the Degree Examination with the name of the examination and of the University |                                    |                     |
| Date of obtaining the Degree at a convocation   |                                    |                     |
| Years during which the terms kept: First term   | Second term                        |                     |
| Third term  | Fourth term                        |                     |
| Residential Address (for correspondence)  |                                    |                     |
|   |                                    |                     |
| Dormanant Home Address  |                                    |                     |

## **EXAMINATION PARTICULARS**ATTACH ATTESTED TRUE COPY OF 'MARK SHEET' OF LAST MPM EXAMINATION ALONG WITH FORM.

| M.P.M. Se                              | emester I  | Year & Month                                 |                      |                      |
|--|--|--|----------------------|----------------------|
| Cour<br>No.                            | rse Title of the Subject   |  | Appearing Int. 12/30 | for<br>Ext.<br>28/70 |
| 101<br>102<br>103<br>104<br>105<br>106 | Principles & Practices of Management Industrial and Labour Economics Human Resource Management & Total Quality Mana Organizational Behaviour & Industrial Psychology Labour Law-I Field work Report (Internal) (Out of 50)     | agement  Total of Semester I $\frac{1}{550}$ |                      |                      |
| M.P.M. Se                              | Previous Seat No.  PRN   |  | Year & Mo            | nth                  |
| 201<br>202<br>203<br>204<br>205<br>206 | Labour Welfare & Industrial Hygiene Statistical Techniques & Research Methodology Industrial Relation & Trade Union Movements Personnel Administration and System Procedures Labour Law-II Basics of IT (Internal) (Out of 50) | Total of Semester II $\frac{1}{550}$         |                      |                      |
| M.P.M. Se                              | Previous Seat No. PRN  |  | Year & Mor           | nth                  |
| 301<br>302<br>303<br>304<br>305<br>306 | Training and Development Industrial Safety Management Labour Costing and Compensation Management Project Report & Viva [ I 24/60] [ E 16/40 ] Labour Law-III Global HR (Internal) (Out of 50)                                  |  |                      |                      |
|  |  | Total of Semester III $\frac{1}{550}$        |                      |                      |

| M.P.M. S       | Semester IV                   | Seat No.                    |                                    | Year & Month                                 |  |  |
|----------------|-------------------------------|-----------------------------|------------------------------------|--|--|--|
|                | Previous                      | PRN                         |                                    |  |  |  |
| 401            | Organizational Develop        | ment & Quality Manag        | gement System                      |  |  |  |
| 402            | Strategic HRM & Corp          | orate Planning              |                                    |  |  |  |
| 403            | Case Studies in Personn       | nel Management & Ind        | lustrial Relations                 |  |  |  |
| 404            | Marketing Management          |                             |                                    |  |  |  |
| 405            | Labour Law-IV                 |                             |                                    |  |  |  |
| 406            | Current Trends in HRM         | I (Internal) (Out of 50)    | ) Total of Semester IV             | 7550   |  |  |
|                |                               | DI                          | ECLARATION                         |  |  |  |
| I he appearing |                               | one through the Syllab      | us and the List of Books presc     | ribed for the Examination for which I am     |  |  |
| I sh           | all be responsible for any    | errors and wrong or is      | ncomplete entries made by me       | in the Examination Form.                     |  |  |
| Place:         |                               |                             |                                    | Yours faithfully,                            |  |  |
| Date:          |                               |                             |                                    | Signature of the candidate                   |  |  |
|                |                               | C                           | ERTIFICATE                         |  |  |  |
| I certify th   | nat Shri./Smt                 |                             | has kept rec                       | quired number of terms for the papers of the |  |  |
| Semester/s     | mentioned by him/her on th    | is application satisfactory | for the purpose of his/her appear  | ance for the M.P.M. Examination and that he/ |  |  |
| she has my     | y permission to appear therea | at.                         |                                    |  |  |  |
| Place:         |                               |                             |                                    |  |  |  |
| Date:          |                               |                             | Signature of<br>Principal/Director |  |  |  |
|                |                               |                             | Stamp of the Office                |  |  |  |