



University of Pune

APPLICATION FOR ADMISSION TO THE FIRST/SECOND/THIRD/FOURTH/FIFTH YEAR OF FIVE YEAR LAW EXAMINATION (NEW) (1998-99)

[Candidates appearing as per ATKT rules should also fill this Examination Form]
 [Examination fees should be paid separatly as per circular]

To, The Controller of Examinations, University of Pune, Pune-411007.
 Sir,

I desire to appear for the First/Second/Third/Fourth/Fifth (Final) Year of Five Year Law Examination to be held in April/October 20 .
 For Office use only

EXAMINATION DETAILS (Tick the right entries)

1. Examination appearing for :

First LL.B.	Second LL.B.	Third LL.B.	Fourth LL.B.	Fifth LL.B.
<input type="checkbox"/> 01	<input type="checkbox"/> 02	<input type="checkbox"/> 03	<input type="checkbox"/> 04	<input type="checkbox"/> 05

Batch No.	<input type="text"/>	<input type="text"/>	<input type="text"/>
Sr. No.	<input type="text"/>	<input type="text"/>	<input type="text"/>

2. Name of the College : CODE 3. Centre at which appearing : CODE

Note : Candidates other than Maharashtra should write their name as they want to appear on University Records. No change will be made hereafter.

4. Name :
 (In Block Capital Letters) Surname Name Father's/Husband's Name Mother's Name

5. Name in Devnagari Script :

6. Sex :

Male	Female
<input type="checkbox"/> 1	<input type="checkbox"/> 2

7. Latest previous appearance details for any First Year of Five Year Law Examination of Pune University :
 Year : Month : Seat No.
 Permanent Registration No.

8. Total fees paid Rs. 9. The category, if the Exam. Fee is reimbursed by Govt.

10. Caste :

SC	ST	OBC	DT/NT	Not Applicable
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C	T	B	D	

BC	EBC	Primary Teacher's Children	Freedom Fighter's Children	ND/DT	Service Personnel Children
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
B	E	P	F	N	S

11. Sports activities 0.163

N.S.S.	N.C.C.	N.P.E.D.	A.E.P.	L.U.T.	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1	2	3	4	5	

12. No. of Courses appearing :

13. Whether appearing for the first time to the Five Year Law course of this University : 1. Yes 2. No
 Attach Attested true copy of marklist of 12th (HSC)

14. Subjects for which appearing : Subject Code & Name
 (Write subject codes and subject names from the back side of this page very carefully)

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15. Details of Qualifying Examination :

Name of the Examination	Name of University	Year & Month of Passing
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16. Permanent Address :

17. Fees details :

Exam Fee	Rs.
Statement of Marks Fees	Rs.
Late Fee	Rs.
Passing Certificate Fee	Rs.
Central Assessment Programme Fee	Rs.
Total Fee	Rs.

18. Declaration : I hereby declare that I have gone through the syllabus and the list of books for the examination, I am appearing. I shall be responsible for any errors and wrong or incomplete entries made by me in the form. I shall not request for any special concession such as change in the time or day fixed for the University examination etc. on religious or any other ground.

Place : Date : Signature of Candidate :

CERTIFICATE from the Principal of the College.

- I certify that the above named candidate is/was student of this college.
- I am satisfied that he/she is eligible to appear at the said examination as per University rules.
- That he/she is/was bonafide student of this college in the First Year of Five Year Law Examination of the academic year

Place : Date : Seal & Signature of Principal :

Name of the Subject	Tick here only if you are appearing for the Subject	Name of the Subject	Tick here only if you are appearing for the Subject
FIRST YEAR		SECOND YEAR	
I. GENERAL ENGLISH - I	<input type="checkbox"/> 101	I. LEGAL LANGUAGE	<input type="checkbox"/> 201
II. GENERAL ENGLISH - II	<input type="checkbox"/> 102	II. POLITICAL SCIENCE II	<input type="checkbox"/> 202
III. POLITICAL SCIENCE - I	<input type="checkbox"/> 103	III. POLITICAL SCIENCE III	<input type="checkbox"/> 203
IV. ECONOMICS	<input type="checkbox"/> 104	IV. HISTORY OF COURTS LAGISLATURE LEGAL PROFESSION	<input type="checkbox"/> 204
V. HISTORY	<input type="checkbox"/> 105	V. LABOUR LAW's	<input type="checkbox"/> 205
VI. SOCIOLOGY	<input type="checkbox"/> 106	VI. CONTRACT II	<input type="checkbox"/> 206
VII. CONTRACT - I	<input type="checkbox"/> 107	VII. FAMILY LAW I	<input type="checkbox"/> 207
THIRD YEAR		FOURTH YEAR	
I. LAW OF CRIMES	<input type="checkbox"/> 301	I. JURISPRUDENCE	<input type="checkbox"/> 401
II. TORT AND CONSUMER PROTECTION LAW	<input type="checkbox"/> 302	II. COMPANY LAW	<input type="checkbox"/> 402
III. ENVIRONMENTAL LAW	<input type="checkbox"/> 303	III. LAW OF EVIDENCE	<input type="checkbox"/> 403
IV. CONSTITUTIONAL LAW	<input type="checkbox"/> 304	IV. CIVIL PROCEDURE CODE AND LIMITATION ACT	<input type="checkbox"/> 404
V. FAMILY LAW PAPER II	<input type="checkbox"/> 305	V. CRIMINAL PROC. CODE JUVENILE JUSTICE ACT & PROBATION OF DIFFEDERS ACT	<input type="checkbox"/> 405
VI. ADMINISTRATIVE LAW	<input type="checkbox"/> 306	VI. HUMAN RIGHTS AND INTERNATIONAL LAW	<input type="checkbox"/> 406
VII. PRACTICAL TRAINING I : MOOT COURTS PRE TRIAL PREPARATION OUT OF PASSING 10; 3; 90; 32 (INTERNAL)	<input type="checkbox"/> 307 <input type="checkbox"/> 308	VII. PRACTICAL TRAINING II : DRAFTING PLEADING OF CONVEYANCING Passing : 3/10 Viva-voce 32/90 (Journal)	<input type="checkbox"/> 407
VIII. OPTIONAL PAPER (ANY ONE)		VIII. OPTIONAL PAPER (ANY ONE)	
(A) TRUST, EQUITY AND FIDUCIARY RELATIONSHIPS	<input type="checkbox"/> 309	(A) INTELLECTUAL PROPERTY LAW	<input type="checkbox"/> 409
(B) INSURANCE LAW	<input type="checkbox"/> 310	(B) CONFLICT LAW	<input type="checkbox"/> 410
(C) WOMEN AND LAW AND LAW RELATING TO CHILD	<input type="checkbox"/> 311	(C) INVESTMENT AND SECURITY LAW'S	<input type="checkbox"/> 411
(D) CO-OPERATIVE LAW	<input type="checkbox"/> 312	(D) COMPARATIVE LAW	<input type="checkbox"/> 412
(E) INTERNATIONAL ECONOMICS LAW	<input type="checkbox"/> 313		
FIFTH YEAR			
I. PROPERTY LAW INCLUDING TRANSFER OF PROPERTY & EASEMENTS ACT			<input type="checkbox"/> 501
II. LAND LAWS INCLUDING CEILING & ANY OTHER LOCAL LAWS			<input type="checkbox"/> 502
III. ARBITRATION, CONCILIATION & ALTERNATE DISPUTE RESOLUTION SYSTEMS			<input type="checkbox"/> 503
IV. INTERPRETATION OF STATUTES			<input type="checkbox"/> 504
V. PRACTICAL TRAINING-III : PROFESSIONAL ETHICS, ACCOUNTANCY FOR LAWYERS AND BAR B'ENCH RELATIONS OUT OF / PASSING 20/7 (Viva) 80/28 (Theory)		<input type="checkbox"/> 505	<input type="checkbox"/> 506
VI. PRACTICAL TRAINING-IV : PUBLIC INTEREST LAWYERING, LEGAL AID & PARA LEGAL SERVICES OUT OF / PASSING 50/18 (EACH)		<input type="checkbox"/> 507	<input type="checkbox"/> 508
VII. OPTIONAL PAPER (Any Two)			
(A) CRIMINOLOGY AND PENOLOGY			<input type="checkbox"/> 509
(B) TAXATION LAWS			<input type="checkbox"/> 510
(C) BANKING LAW INCLUDING NEGOTIABLE INSTRUMENTS ACT			<input type="checkbox"/> 511
(D) LAW AND MEDICINE			<input type="checkbox"/> 512