

Price : Rs. 30/-



University of Pune

APPLICATION FOR ADMISSION TO THE FIRST, SECOND, THIRD LL.B. EXAMINATION (Semester Pattern 2003)

[Examination fees should be paid separately as per circular]

SEMESTER

I	II	III	IV	V	VI
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For Office use only

To,
The Controller of Examinations, University of Pune, Pune-411007.
Sir,

Batch No.			
Sr. No.			

I desire to appear for the First/Second/Third Year LL.B. Examination to be held in April/October 200 .

EXAMINATION DETAILS (Tick the right entries)

1. Examination appearing for :

	First LL.B.		Second LL.B.		Third LL.B.	
Sem.	I	II	III	IV	V	VI

2. Name of the College : CODE

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 3. Centre at which appearing : CODE

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4. Name :
(In Block Capital Letters) (Surname) (Name) (Father's/Husband's Name)
.....
(Mother's Name)

Note : Candidates other than Maharashtra should write their name as they want to appear on University Records. No change will be made hereafter.

5. Name in Devnagari Script :

6. Sex :

Male	Female
1	2

7. Latest previous appearance details for any LL.B. Exam. of Pune University :

Year :

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 Month :

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 Seat No.

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Permanent Registration No.

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8. Details of Examination Fees

Examination Fees	Rs. _____				
Statement of Marks Fees	Rs. _____				
Late Fees	Rs. _____				
Passing Certificate Fees	Rs. _____				
Central Assessment Programme Fee	Rs. _____				
Total	Rs. <table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>				

9. Total fees paid Rs.

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 10. The category, if the Exam. is reimbursed by Govt.

Fee BC	EBC	Primary Teacher's Children	Freedom Fighter's Children	ND/DT	Service Personnel Children
B	E	P	F	N	S

11. Caste :

SC	ST	OBC	DT/NT	Not Applicable
C	T	B	D	

12. Sports activities 0.163

N.S.S.	N.C.C.	N.P.E.D.	A.E.P.	L.U.T.	
1	2	3	4	5	

13. No. of Courses appearing :

14. Whether appearing for the first time to the LL.B. course of this University : 1. Yes 2. No

15. Subjects for which appearing : Subject Code Subject Name
(Write subject codes and subject names from the back side of this page very carefully)

16. Details of Qualifying Examination : (Graduate Degree) Attach Attested true copy of marklist.
Name of the Degree Name of University Year & Month of Passing

17. Permanent Address :

18. Declaration : I hereby declare that I have gone through the syllabus and the list of books for the examination, I am appearing. I shall be responsible for any errors and wrong or incomplete entries made by me in the form. I shall not request for any special concession such as change in the time or day fixed for the University examination etc. on religious or any other ground.

Place : Date : Signature of Candidate :

CERTIFICATE from the Principal of the College.

- 1. I certify that the above named candidate is/was student of this college.
2. His/Her statement as to his/her having obtained 50% of maximum marks in each of the papers stated overleaf and claim of being Allowed To Keep Terms, if any is correct.
3. I am satisfied that he/she is eligible to appear at the said examination as per University rules.
*4. That he/she is/was bonafide student of this college in the First LL.B. class of the academic year

Place : Date : Seal & Signature of Principal :

[P.T.O.]

Name of the Subject	Tick here only if you are appearing for the Subject	Name of the Subject	Tick here only if you are appearing for the Subject
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THIRD YEAR SEMESTER V OUT OF 100

- | | | |
|---|--------------------------|-----|
| 1. Code of Civil Procedure and Limitation Act. | <input type="checkbox"/> | 501 |
| 2. Land Laws Including Ceiling and other Local Laws | <input type="checkbox"/> | 502 |
| 3. Interpretation of Statutes | <input type="checkbox"/> | 503 |
| 4. Legal Writing | <input type="checkbox"/> | 504 |
| 5. Administrative Law | <input type="checkbox"/> | 505 |

THIRD YEAR SEMESTER VI OUT OF 100

- | | | |
|--|--------------------------|-----|
| 6. Code of Criminal Procedure Juvenile Justice (Care and Protection of Children) Act and Probation of Offenders Act | <input type="checkbox"/> | 601 |
| 7. Company Law | <input type="checkbox"/> | 602 |
| OR | | |
| 8. Law of Evidence | <input type="checkbox"/> | 613 |
| 9. Practical Training Paper-I Moot Court, Pre Trial Preparations and Participation in Trial Proceedings Passing-viva - 3/10 Internal 32/90 | <input type="checkbox"/> | 604 |
| OR | | |
| 10. Arbitration Conciliation and Alternative Disputes Resolution System | <input type="checkbox"/> | 611 |
| OR | | |
| 11. Labour Laws | <input type="checkbox"/> | 612 |
| 12. Drafting Pleadings and conveyancing | <input type="checkbox"/> | 614 |
| 13. Optional Papers (Any One) | | |
| (a) Investment & Securities laws | <input type="checkbox"/> | 607 |
| (b) Law of Taxation | <input type="checkbox"/> | 608 |
| (c) Banking Laws Including Negotiable Instruments Act | <input type="checkbox"/> | 609 |
| (d) Co-operative Law | <input type="checkbox"/> | 610 |