

# S.E. (Electrical) (Part Time) (Revised 2003 Course)



## University of Pune

Seat No.

Year : October/April 20

### Second Year Examination (Part Time) in Engineering (Revised 2003 Course)

UNIPUNE ID No.

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
----------------------	----------------------	----------------------	----------------------	----------------------	----------------------	----------------------	----------------------	----------------------	----------------------	----------------------	----------------------

(Number given by Eligibility Section)

To,  
THE CONTROLLER OF EXAMINATIONS,  
UNIVERSITY OF PUNE, Pune-411007.

Sir,  
I request permission to present myself for the Second Year Examination in Engineering (Electrical) (Part Time) (Revised 2003 Course) to be held in October/April 200 , and pay herewith the prescribed fee Rs. ( ).

I have sought admission to the S.E. (Electrical) (Part Time) (Revised 2003 Course) during the academic year 200 -200 .

Yours faithfully,

Date : ..... 200 .

Signature : .....

Branch Name : S.E. ELECTRICAL (PART TIME) (Revised 2003 Course)

NSS	NCC	NPED	AED	TOURNAMENTS			Not Applicable
				IU	N	IN	
1	2	3	4	5	6	7	8

SC	ST	OBC	DT	NT	Not Applicable
C	T	O	D	N	

College : .....

<input type="text"/>	<input type="text"/>	<input type="text"/>
----------------------	----------------------	----------------------

Sex. : Male

<input type="text"/>	1
<input type="text"/>	2

Centre : .....

<input type="text"/>	<input type="text"/>	<input type="text"/>
----------------------	----------------------	----------------------

Female

Name : .....

(In Capital Letters)

Surname

First Name

Father's / Husband's Name

.....  
Mother's Name

SOUTH INDIANS / OTHERS SHOULD ENTER THE NAME IN USUAL FORM (i.e. as per XII or Equivalent Exam. Record)

Permanent Regn. No. (if applicable)

No. of Courses appearing\*\*

<input type="text"/>	<input type="text"/>
----------------------	----------------------

This is my .....attempt for S.E. (Electrical) (Part Time) Examination.

Last appearance at F.E. Month  April 04  Oct. 10 Year  Seat No.

details if applicable (pl. tick)

Last appearance at S.E. Month  April 04  Oct. 10 Year  Seat No.

details if applicable (pl. tick)

Whether simultaneously appearing for more than one Examination viz. [F.E./S.E.] or [S.E./T.E.] (please tick) : YES/NO  
If "YES", give details : .....

\* The student who has participated in one of the extra-curricular activity should fill in the prescribed form for this purpose.  
\*\*Paper / Practical / Term Work / Oral each is considered as separate course.

[P.T.O.]

[Certificate to be signed by the Principal of the College of Engineering at which the Candidate has studied]

I certify that Shri. / Smt. ....

- (1) has attended adequate number of days required as per rules.
- (2) has completed to my satisfaction the prescribed Practical Work including Laboratory work, Term Work, etc. in the subjects concerned.
- (3) is to the best of my knowledge and belief, a person of good conduct and has my permission to appear at the ensuing S.E. (Part Time) Examination in Engineering.

I also certify that his / her statement as to his / her having passed in the Papers and / or Practicals, Term Work, Oral, etc. named above at a previous examination is correct.

Place : .....

Signature : .....

Date : ..... 200

Principal : .....College.

Address for Correspondence : .....

.....

**S.E. Electrical (Part Time) 2003 Course**

**Branch Code 53**

<i>Subject</i>	<i>Code</i>	<i>Paper</i>	<i>T.W.</i>	<i>Pract.</i>	<i>Oral</i>
TERM I					
1. Network Analysis	203146	<input type="checkbox"/>			<input type="checkbox"/>
2. Digital Comp. Tech.	203147	<input type="checkbox"/>			
3. Computer Programming	203148		<input type="checkbox"/>	<input type="checkbox"/>	
4. Instrumentation	203149	<input type="checkbox"/>	<input type="checkbox"/>		
5. Management Techniques	311121	<input type="checkbox"/>			
TERM II					
6. Micro. Funda. & Applications	303141	<input type="checkbox"/>			<input type="checkbox"/>
7. Electrical Machines II	303142	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
8. Design of Electrical Machines	303143	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
9. Control System I	303144	<input type="checkbox"/>	<input type="checkbox"/>		