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| * T                | he stud                       | ent wh           | o has p  | articipa                    | ted in                      | one of t                    | he extr | a-curricula                           | ar activ | vity s | hou   | d fill i | in the | e pre | scribe | ed form | n for t | his p       | ourp  | ose.  |

<sup>\*\*</sup>Paper / Practical / Term Work / Oral each is considered as separate course. se\_mech\_2003 (02-09)

[Certificate to be signed by the Principal of the College of Engineering at which the Candidate has studied]

I certify that Shri. / Smt. .....

- (1) has attended adequate number of days required as per rules.
- (2) has completed to my satisfaction the prescribed Practical Work including Laboratory work, Term Work, etc. in the subjects concerned.
- (3) is to the best of my knowledge and belief, a person of good conduct and has my permission to appear at the ensuing Second Year Examination in Engineering.

I also certify that his / her statement as to his / her having passed in the Papers and / or Practicals, Term Work, Oral, etc. named above at a previous examination is correct.

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| A     | Address for Correspondence :          |        |          |                  |                |      |  |
| S.F   | E. (Mechanical) 2003 Course           |        |          |                  | Branch Code 12 |      |  |
|       | Subject                               | Code   | Paper    | <i>T.W</i> .     | Pract.         | Oral |  |
|       | SEMESTER I                            |        |          |                  |                |      |  |
| 1.    | Applied Thermodynamics                | 202041 |          |                  |                |      |  |
| 2.    | Strength of Machine Elements          | 202042 |          |                  |                |      |  |
| 3.    | Fluid Mechanics                       | 202043 |          |                  |                |      |  |
| 4.    | Machine Drawing                       | 202044 |          |                  |                |      |  |
| 5.    | Engineering Mathematics III           | 207002 |          |                  |                |      |  |
| 6.    | Manufacturing Processes I             | 211045 |          |                  |                |      |  |
| 7.    | Workshop Practics III                 | 211046 |          |                  |                |      |  |
|       | SEMESTER II                           |        |          |                  |                |      |  |
| 8.    | Theory of Machines & Mechanisms I     | 202047 |          |                  |                |      |  |
| 9.    | I.C. Engines & Automobile Engineering | 202048 |          |                  |                |      |  |
| 10.   | Computer Graphics                     | 202049 |          |                  |                |      |  |
| 11.   | Electrical Technology                 | 203050 |          |                  |                |      |  |
| 12.   | Metallurgy                            | 205051 |          |                  |                |      |  |
| 13.   | Manufacturing Processes II            | 211052 |          |                  |                |      |  |