

S.E. (Automobile) (Revised 2008 Course)



University of Pune

Seat No.

Year : October/April 20

Second Year Examination in Engineering (Revised 2008 Course)

UNIPUNE ID No.

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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(Number given by Eligibility Section)

To,

THE CONTROLLER OF EXAMINATIONS,
UNIVERSITY OF PUNE, Pune-411007.

Sir,

I request permission to present myself for the Second Year Examination in Engineering (Automobile) (Revised 2008 Course) to be held in October/April 200 , and pay herewith the prescribed fee Rs. ().

I have sought admission to the S.E. Course academic year 200 -200 .

Yours faithfully,

Date : 200 .

Signature :

Branch Name : S.E. (AUTOMOBILE) (Revised)

*

NSS	NCC	NPED	AED	TOURNAMENTS			Not Applicable
				IU	N	IN	
1	2	3	4	5	6	7	8

SC	ST	OBC	DT	NT	Not Applicable
C	T	O	D	N	

College :

<input type="text"/>	<input type="text"/>	<input type="text"/>
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Sex. : Male

<input type="text"/>	1
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Centre :

<input type="text"/>	<input type="text"/>	<input type="text"/>
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Female

<input type="text"/>	2
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Name :

(In Capital Letters) Surname First Name Father's / Husband's Name

.....

Mother's Name

SOUTH INDIANS / OTHERS SHOULD ENTER THE NAME IN USUAL FORM

(i.e. as per XII or Equivalent Exam. record)

Permanent Regn. No. (if applicable)

No. of Courses appearing**

<input type="text"/>	<input type="text"/>
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This is myattempt for S.E. (Mechanical/Production/Industrial) Examination.

Last appearance at F.E. Month

April 04	Oct. 10
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 Year

<input type="text"/>

 Seat No.

Last appearance at S.E. Month

April 04	Oct. 10
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 Year

<input type="text"/>

 Seat No.

Whether simultaneously appearing for more than one Examination viz. [F.E./S.E.] or [S.E./T.E.] (please tick) : YES/NO
If "YES", give details :

* The student who has participated in one of the extra-curricular activity should fill in the prescribed form for this purpose.

**Paper / Practical / Term Work / Oral each is considered as separate course.

P.T.O.

[Certificate to be signed by the Principal of the College of Engineering at which the Candidate has studied]

I certify that Shri. / Smt.

- (1) has attended adequate number of days required as per rules.
- (2) has completed to my satisfaction the prescribed Practical Work including Laboratory work, Term Work, etc. in the subjects concerned.
- (3) is to the best of my knowledge and belief, a person of good conduct and has my permission to appear at the ensuing Second Year Examination in Engineering.

I also certify that his / her statement as to his / her having passed in the Papers and / or Practicals, Term Work, Oral, etc. named above at a previous examination is correct.

Place :

Signature :

Date : 200

Principal :College with Seal.

Address for Correspondence :

S.E. (Automobile) 2008 Course

Branch Code 12

<i>Subject-2008 Course</i>	<i>Code</i>	<i>Paper</i>	<i>T.W.</i>	<i>Pract.</i>	<i>Oral</i>
SEMESTER I					
1. Applied Thermodynamics	202041	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
2. Metallurgy	202042	<input type="checkbox"/>	<input type="checkbox"/>		
3. Fluid Mechanics	202043	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
4. Machine Drawing & Computer Graphics	202044		<input type="checkbox"/>	<input type="checkbox"/>	
5. Engineering Mathematics-III	207002	<input type="checkbox"/>			
6. Manufacturing Process	202046	<input type="checkbox"/>			
SEMESTER II					
7. Theory of Machines-I**	202047	<input type="checkbox"/>	<input type="checkbox"/>		
8. I.C. Engines	202048	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
9. Geometric Modelling	202049		<input type="checkbox"/>	<input type="checkbox"/>	
10. Electrical Technology	203050	<input type="checkbox"/>	<input type="checkbox"/>		
11. Strength of Machine Elements	202051	<input type="checkbox"/>			
12. Production Technology	202052	<input type="checkbox"/>			
13. Workshop Practice	215053		<input type="checkbox"/>		