

# S.E. (Electrical) (Revised 2003 Course)

Seat No.



## University of Pune

Year : October/April 20

### Second Year Examination in Engineering (Revised 2003 Course)

UNIPUNE ID No.

|                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
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(Number given by Eligibility Section)

To,  
THE CONTROLLER OF EXAMINATIONS,  
UNIVERSITY OF PUNE, Pune-411007.

Sir,  
I request permission to present myself for the Second Year Examination in Engineering (Electrical) (Revised 2003 Course) to be held in October/April 200 , and pay herewith the prescribed fee Rs. ( ).

I have sought admission to the S.E. Course in the academic year 200 -200 .

Yours faithfully,

Date : ..... 200 .

Signature : .....

Branch Name : S.E. (ELECTRICAL)

\*

| NSS | NCC | NPED | AED | TOURNAMENTS |   |    | Not Applicable |
|-----|-----|------|-----|-------------|---|----|----------------|
|     |     |      |     | IU          | N | IN |                |
| 1   | 2   | 3    | 4   | 5           | 6 | 7  | 8              |

| SC | ST | OBC | DT | NT | Not Applicable |
|----|----|-----|----|----|----------------|
| C  | T  | O   | D  | N  |                |

College : .....

Sex. : Male  1

Centre : .....

Female  2

Name : .....  
(In Capital Letters) Surname First Name Father's / Husband's Name

Mother's Name

SOUTH INDIANS / OTHERS SHOULD ENTER THE NAME IN USUAL FORM  
(i.e. as per. XII or Equivqlent Exam. record)

Permanent Regn. No. (if applicable)

No. of Courses appearing\*\*

This is my ..... attempt for ..... Examination.

Last appearance at F.E. details if applicable (pl. tick) Month  April 04  Oct. 10 Year  Seat No.

Last appearance at S.E. details if applicable (pl. tick) Month  April 04  Oct. 10 Year  Seat No.

Whether simultaneously appearing for more than one Examination viz. [F.E./S.E.] or [S.E./T.E.] (please tick) : YES/NO  
If "YES", give details : .....

\* The student who has participated in one of the extra-curricular activity should fill in the prescribed form for this purpose.

\*\*Paper / Practical / Term Work / Oral each is considered as separate course.

**[P.T.O.]**

[Certificate to be signed by the Principal of the College of Engineering at which the Candidate has studied]

I certify that Shri. / Smt. ....

- (1) has attended adequate number of days required as per rules.
- (2) has completed to my satisfaction the prescribed Practical Work including Laboratory work, Term Work, etc. in the subjects concerned.
- (3) is to the best of my knowledge and belief, a person of good conduct and has my permission to appear at the ensuing Second Year Examination in Engineering.

I also certify that his / her statement as to his / her having passed in the Papers and / or Practicals, Term Work, Oral, etc. named above at a previous examination is correct.

Place : .....

Signature : .....

Date : ..... 200

Principal : .....College.

Address for Correspondence : .....

**S.E. ( Electrical) 2003 Course**

**Branch Code 15**

| <i>Subject</i>                       | <i>Code</i> | <i>Paper</i>             | <i>T.W.</i>              | <i>Pract.</i>            | <i>Oral</i>              |
|--------------------------------------|-------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <b>SEMESTER I</b>                    |             |                          |                          |                          |                          |
| 1. Power Plant Engineering           | 202001      | <input type="checkbox"/> | <input type="checkbox"/> |                          |                          |
| 2. Engineering Maths. III            | 207003      | <input type="checkbox"/> |                          |                          |                          |
| 3. Material Science                  | 203141      | <input type="checkbox"/> |                          |                          | <input type="checkbox"/> |
| 4. Electrical Machines I             | 203142      | <input type="checkbox"/> |                          | <input type="checkbox"/> |                          |
| 5. Electrical Measurements           | 203143      | <input type="checkbox"/> |                          | <input type="checkbox"/> |                          |
| 6. Workshop Technology               | 211121      |                          | <input type="checkbox"/> |                          |                          |
| <b>SEMESTER II</b>                   |             |                          |                          |                          |                          |
| 7. Power System I                    | 203144      |                          | <input type="checkbox"/> |                          |                          |
| 8. Analog & Digital Electronics      | 203145      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 9. Network Analysis                  | 203146      | <input type="checkbox"/> |                          |                          | <input type="checkbox"/> |
| 10. Digital Computational Techniques | 203147      | <input type="checkbox"/> |                          |                          |                          |
| 11. Computer Programming             | 203148      |                          | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 12. Instrumentation                  | 203149      | <input type="checkbox"/> | <input type="checkbox"/> |                          |                          |