

F.E. (Electronics & Telecom.) (Part Time) (Revised 2003 Course)



University of Pune

Seat No.

Year : October / April 20

First Year Examination (Part Time) in Engineering (Revised 2003 Course)

UNIPUNE ID No.

| | | | | | | | | | | | | | | | | | | | |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|

(Number given by Eligibility Section)

To,
THE CONTROLLER OF EXAMINATIONS,
UNIVERSITY OF PUNE, Pune-411007.

Sir,
I request permission to present myself for the First Year Examination in Engineering (Electronics & Telecom.) (Part Time) (Revised 2003 Course) to be held in October/April 200 , and pay herewith the prescribed fee Rs. ().
I have sought admission to the F.E. (Electronics & Telecom.) (Part Time) (Revised 2003 Course) in the Academic year 200 - 200 .

Yours faithfully,

Date : 200 .

Signature :

Branch Name : F.E. ELECTRONICS & TELECOM. (PART TIME)

| NSS | NCC | NPED | AED | TOURNAMENTS | | | Not Applicable |
|-----|-----|------|-----|-------------|---|----|----------------|
| | | | | IU | N | IN | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |

| SC | ST | OBC | DT | NT | Not Applicable |
|----|----|-----|----|----|----------------|
| C | T | O | D | N | |

College :

Sex. : Male 1

Centre :

Female 2

Name :
(In Capital Letters) Surname First Name Father's / Husband's Name

Mother's Name

SOUTH INDIANS / OTHERS SHOULD ENTER THE NAME IN USUAL FORM

(i.e. as per XII or Equivalent Exam. record.)

Permanent Regn. No. (if applicable)

No. of Courses appearing **

Last appearance at F.E. details if applicable (pl. tick) Month April 04 Oct. 10 Year Seat No.

Last appearance at S.E. details if applicable (pl. tick) Month April 04 Oct. 10 Year Seat No.

Whether simultaneously appearing for more than one Examination viz. [F.E./S.E.] or [S.E./T.E.] (please tick) : YES/NO

If "YES", give details :

* The student who has participated in one of the extra-curricular activity should fill in the prescribed form for this purpose.

**Paper / Practical / Term Work / Oral each is considered as separate course.

[Certificate to be signed by the Principal of the College of Engineering at which the Candidate has studied]

I certify that Shri. / Smt.

- (1) has attended adequate number of days required as per rules.
- (2) has completed to my satisfaction the prescribed Practical Work including Laboratory work, Term Work, etc. in the subjects concerned.
- (3) is to the best of my knowledge and belief, a person of good conduct and has my permission to appear at the ensuing F.E. (Part Time) Examination in Engineering.

I also certify that his / her statement as to his / her having passed in the Papers and / or Practicals, Term Work, Oral, etc. named above at a previous examination is correct.

Place : Signature :.....

Date : 199 PrincipalCollege.

Address for Correspondence :

.....

F.E. (Electronics & Telecom.) (Part Time)

Branch Code 27

| <i>Subject</i> | <i>Code</i> | <i>Paper</i> | <i>PR</i> | <i>OR.</i> | <i>TW</i> |
|---------------------------------------|-------------|--------------------------|--------------------------|--------------------------|--------------------------|
| TERM I | | | | | |
| 1. Semiconductor Devices & Circuits | 204182 | <input type="checkbox"/> | <input type="checkbox"/> | | |
| 2. Control System | 204184 | <input type="checkbox"/> | | | <input type="checkbox"/> |
| 3. Digital System | 204185 | <input type="checkbox"/> | <input type="checkbox"/> | | |
| 4. Electronics Hardware Workshop | 204186 | | | | <input type="checkbox"/> |
| 5. Electrical Circuits & Machine | 203189 | <input type="checkbox"/> | | | <input type="checkbox"/> |
| TERM II | | | | | |
| 6. Signal & System | 204181 | <input type="checkbox"/> | | <input type="checkbox"/> | |
| 7. Network Theory | 204183 | <input type="checkbox"/> | | | <input type="checkbox"/> |
| 8. Electronics Circuits & Application | 204187 | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> |
| 9. Engg. Maths III | 207003 | <input type="checkbox"/> | | | |
| 10. Electronics Software Workshop | 204192 | | | | <input type="checkbox"/> |