Price : Rs. 20/-
B.COM. Vocational (2004 Pattern) Course

The Candidate is requested that after remitting requisite fees in the concerned college this form SHOULD BE SUBMITTED IMMEDIATELY to the College alongwith xerox copy of the Statement of Marks of latest previous Examination.

Form No. $\square$ I $\quad$ —
APPLICATION FOR APPEARING FOR THE REVISED PATTERN EXAMINATION OF THREE YEAR INTEGRATED B.COM. VOCATIONAL COURSE FROM JUNE 2004 (JUNE 2004 PATTERN) (FOR F.Y./S.Y./T.Y.)

To,
The Controller of Exminations, University of Pune, Pune-411007


Sir,
I request permission to present myself at the F.Y./S.Y./T.Y.B.Com. examination subjects mentioned below, to be held in April/October 200

EXAMINATION DETAILS

1. Name of the College $\qquad$ College Code
 College Roll No.


Division : $\qquad$
2. Name of the Centre at which appearing Centre Code

3.

| SC | ST | OBC | DT | NT | NOT <br> APPLICABLE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| C | T | B | D | N | ZERO |

4. 



Previous name changed : Yes


No
N
5. Name : Write in full in BLOCK LETTERS only. (Leave one space between two names).


Name in Devnagari Script
Note : Non-Maharashtra students should write their names as they want on Mark Statement.
6. Sports \& Other activities $\qquad$

| N.S.S. | N.C.C. | NPED | A.E.D. | I.U.T. | N.A. | Learing <br> disability | Blind |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | L | B |

Note: The students who are eligible and who desire to get the benifit under 0.163 will have to remit Rs. 10/- along with prescribed form with necessary certificates also through the Principal of their College before the commencement of this examination.
7. Previous latest appearance details of this University :

11. Tick ( $\checkmark$ ) mark if F.Y. and S.Y. passed from other University or if you are appearing under equivalence Course.

[^0]
## B.COM. Vocational Course / 2

12. Combination appearing for : Tick the right combination

| F.Y. | S.Y. | T.Y. | F.Y.S.Y. | S.Y.T.Y. |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |


| Fresh | Repeater |
| :---: | :---: |
| 1 | 2 |

13. Number of Subjects you have tick marked : $\square$

## B.COM. Vocational Revised Course from June 2004

1. Candidate is requested to confirm that he/she has ( $V$ ) ticked, against those subjects (Theory \& Practical separately) for which he/she desires to appear.
2. The students shall not be allowed to CHANGE the subjects at the Second Year OR Third Year offered by him/her at the First/Second Year Examination.

| Theory Code | Tick | Pract. Code | Tick | F.Y.B.COM. Subject. |
| :---: | :---: | :---: | :---: | :---: |
| 1. 1117 |  | Oral 1118 |  | FUNCTIONAL ENGLISH |
| 2. 1127 |  | Pract. 1128 |  | FINANCIALACCOUNTING |
| 3. 1137 |  |  |  | BUSINESS ECONOMICS |
| Select VOCATIONAL subject with Paper I and II from the following : |  |  |  |  |
| . PAPER-I |  | 5. PAPER-II |  |  |
| 1637 |  | 1638 |  | COMPUTER APPLICATIONS |
| 1647 |  | 1648 |  | ADVER, SALES PROMOTION \& SALES MGMT |
| 1657 |  | 1658 |  | PRINCIPLES \& PRACTICE OF INSURANCE |
| 1667 |  | 1668 |  | FUNCTIONAL ENGLISH |
| 1677 |  | 1678 |  | TOURISM \& TRAVEL MANAGEMENT |
| 1697 |  | 1698 |  | TAX PROCEDURES \& PRACTICE |
| 1717 |  | 1718 |  | OFFICE MANAGEMENT \& SECRETARIAL PRACTICE |
| 6. Select any one subject of the following |  |  |  |  |
| 1147 |  |  |  | MATHEMATICS \& STATISTICS |
|  | OR |  |  | OR |
| 1157 |  |  |  | COMPUTER CONCEPTS \& PROGRAMMING |
|  | OR |  |  | OR |
| 1317 |  |  |  | COMMERCIAL GEOGRAPHY |
| 1327 |  |  |  | CO-OPERATION |
| 1337 |  |  |  | DEFENCE BUDGETING |
| 1347 |  |  |  | BANKING \& FINANCE |
| 1357 |  |  |  | MANAGERIAL ECONOMICS |
| 1367 |  |  |  | OFFICE MANAGEMENT |
|  | OR |  |  | OR |
| 1217 |  |  |  | ESSENTIAL OF E-COMMERCE |
| 1227 |  |  |  | CONSUMER PROTECTION \& BUSINESS ETHICS |
| 1237 |  |  |  | BUSINESS ENVIRONMENT \& ENTREPRENEURSHIP |
| 1247 |  |  |  | INSURANCE \& TRANSPORT |
| 1257 |  |  |  | MARKETING \& SALESMANSHIP |
| 1267 |  |  |  | FOUNDATION COURSE IN COMMERCE |

## B.COM. Vocational Course / 3

7. Optional Group (Select any one subject of the following) :
(MIL / MEL / AIL)

| 1407 | $\square$ | PERSIAN |
| :--- | :--- | :--- |
| 1507 | $\square$ | AREBIC |
| 1517 | $\square$ | ADDITIONAL ENGLISH |
| 1527 | $\square$ | MARATHI |
| 1537 | $\square$ | SANSKRIT |
| 1547 | $\square$ | HINDI |
| 1557 | $\square$ | GUJARATHI |
| 1567 | $\square$ | SINDHI |
| 1577 | $\square$ | FRENCH |
| 1587 | $\square$ | GERMAN |
| 1597 | $\square$ | URDU |

## B.COM. Vocational Revised Course from June 2004

Rules of A.T.K.T.
(a) Students who have Backlogs of Two Theory Papers and one Practical paper of First Year can appear for Second Year Examination.
(b) Students who have Backlogs of Two Theory and one Practical paper of Second Year can appear for Third Year Examination.
(c) While appearing Third Year examination students should have passed First Year Examination i.e. Backlog of First year Examination are not allowed while appearing Third Year Examination.
Candidate is required to confirm that he/she has $(\checkmark)$ ticked against those subjects (Theory \& Practical separately) for which he/she desires to appear:

1. Candidate must select the Subjects which he/she had studied at F.Y.B.COM.
2. Candidate must select the Subjects which he/she had studied at F.Y. \& S.Y.B.COM.
3. Candidate must select the Subjects which he/she had studied at T.Y.B.COM.

| Theory Code | Tick | Pract. Code | Tick | S.Y.B.COM. Subject. |
| :---: | :---: | :---: | :---: | :---: |
| 1. 2127 |  |  |  | CORPORATE ACCOUNTING |
| 2. 2137 |  |  |  | BUSINESS ECONOMICS |
| 3. 2147 |  |  |  | BUSINESS MANAGEMENT |
| 4. 2157 |  |  |  | CORPORATE LAW |
| 2777 |  |  |  | A COURSE IN ENVIRONMENTALAWARENESS (College Examination) |
| 5 \& 6. S | ect VO | NAL subject | Paper | IV of the following : |
| PAPER- |  | PAPER-IV |  |  |
| 2637 |  | 2638 |  | COMPUTER APPLICATIONS |
| 2647 |  | 2648 |  | ADVER, SALES PROMOTION \& SALES MGMT |
| 2657 |  | 2658 |  | PRINCIPLES \& PRACTICE OF INSURANCE |
| 2667 |  | 2668 |  | FUNCTIONAL ENGLISH |
| 2677 |  | 2678 |  | TOURISM \& TRAVEL MANAGEMENT |
| 2697 |  | 2698 |  | TAX PROCEDURES \& PRACTICE |
| 2717 |  | 2718 |  | OFFICE MANAGEMENT \& SECRETARIAL PRACTICE |

[^1]| Theory Tick Code | Pract. Code | Tick | T.Y.B.COM. Subject. |
| :---: | :---: | :---: | :---: |
| 1. 3117 |  |  | BUSINESS REGULATORY FRAMEWORK (M.LAW) |
| 2. 3127 |  |  | ADVANCED ACCOUNTING |
| 3. 3137 |  |  | INDIAN \& GLOBAL ECONOMIC DEVELOPMENT OR |
| 3A. 3147 |  |  | INTERNATIONAL ECONOMICS |
| 4. 3157 | 3158 |  | AUDITING \& TAXATION |
| 5 \& 6. Select VOCATIONAL subject with Paper III and IV of the following : |  |  |  |
| PAPER-V | PAPER-VI |  |  |
| 3637 | 3638 |  | COMPUTER APPLICATIONS |
| 3647 | 3648 |  | ADVER, SALES PROMOTION \& SALES MGMT |
| 3657 | 3658 |  | PRINCIPLES \& PRACTICE OF INSURANCE |
| 3667 | 3668 |  | FUNCTIONAL ENGLISH |
| 3677 | 3678 |  | TOURISM \& TRAVEL MANAGEMENT |
| 3697 | 3698 |  | TAX PROCEDURES \& PRACTICE |
| 3717 | 3718 |  | OFFICE MANAGEMENT \& SECRETARIAL PRACTICE |

## DECLARATION

I hereby declare that I have gone through the syllabus and the list of books prescribed for the Examination for which I am appearing.

I shall be responsible for any errors and wrong or incomplete entries made by me in the Examination Form.
I shall not request for any special concession such as a change in time or day fixed for the University Examination etc. on religious or any other ground.

Yours faithfully,
Place : $\qquad$

Date : $\qquad$

## B.COM. Vocational Course / 5

## CERTIFICATE FROM THE PRINCIPAL OF THE COLLEGE

(Certificate to be signed by the Principal of the college at which the candidate has studied)

1. I certified that the above named candidate is a Regular/Ex-student of the college.
2. Statement as to his/her having passed in the subjects named herewith at a previous examination (or examinations) is correct and that he/she has not appeared for those subjects at an Examination subsequent to the one at which he/she has passed before forwarding the form of this candidate. I have scrutinised the entries made by him/her regarding the subjects of appearance and the subjects in which he/she has passed and they are correct.
3. The above student who has passed the examination to other examining body recognized equivalent and has obtained Eligibility Certificate from University of Pune.
4. That the syllabus and the list of books prescribed for the examination to which the candidate is appearing have been duely notified to the student and to the best of knowledge and belief he/she is a person of good conduct and has my permission to appear at the ensuing examination for the subjects for which he/she has applied.
5. This is certified that the said candidate has attended at least $3 / 4$ of the aggregate number of periods for Physical Training or he is exempted therefrom on the ground that (1) he/she medically unfit to undergo such training OR (2) he/she is a member of N.C.C. OR (3) he/she has been regularly taking part as a member of the college team in the recognised fixtures of the major games.
6. Please mention terms separately.

| F.Y. $: \ldots$ | From | From | To |
| :--- | :--- | :--- | :--- |
| S.Y. $: \ldots$ | From |  | To |
| T.Y. $: \ldots$ | To |  |  |

Place : $\qquad$ Date : $\qquad$ Signature with stamp of the Principal


[^0]:    bcom_vocational (june 2004 pattern) (05-2009)

[^1]:    bcom_vocational (june 2004 pattern) (05-2009)

