



**B.COM. Restructured Course / 2**

11. Combination appearing for : Tick the right combination

F.Y.	S.Y.	T.Y.	F.Y./S.Y.	S.Y./T.Y.
1	2	3	4	5

Fresh	Repeater
1	2

12. Number of Subjects you have tick marked :

**B.COM. Restructured Revised Course from June 2008**

- Candidate is requested to confirm that he/she has ( ✓ ) ticked, against those subjects (Theory & Practical separately) for which he/she desires to appear.
- The students shall not be allowed to CHANGE the subjects at the Second Year OR Third Year offered by him/her at the First/Second Year Examination.

Theory Code	Tick	Pract. Code	Tick	F.Y.B.COM. Subject.
1. 1111	<input type="checkbox"/>	Oral 1112	<input type="checkbox"/>	FUNCTIONAL ENGLISH
2. 1121	<input type="checkbox"/>	Pract. 1122	<input type="checkbox"/>	FINANCIAL ACCOUNTING
3. 1131	<input type="checkbox"/>			BUSINESS ECONOMICS
4. 'D' COMPONENT (Any <i>one</i> subject from the following) :				
1921	<input type="checkbox"/>			BUSINESS MATHEMATICS
1931	<input type="checkbox"/>			STATISTICAL TECHNIQUES
1941	<input type="checkbox"/>			COMPUTER APPLICATIONS
1951	<input type="checkbox"/>			SALESMANSHIP & ADVERTISING
1961	<input type="checkbox"/>			TECHNIQUES OF ACCOUNT WRITING
5. 'A' COMPONENT				
1601	<input type="checkbox"/>			FOUNDATION COURSE
6. Optional Group (Any <i>one</i> Subject from the following) :				
1211	<input type="checkbox"/>			ESSENTIAL OF E-COMMERCE
1221	<input type="checkbox"/>			CONSUMER PROTECTION & BUSINESS ETHICS
1231	<input type="checkbox"/>			BUSINESS ENVIRONMENT & ENTREPRENEURSHIP
1241	<input type="checkbox"/>			INSURANCE & TRANSPORT
1251	<input type="checkbox"/>			MARKETING & SALESMANSHIP
1261	<input type="checkbox"/>			FOUNDATION COURSE IN COMMERCE
7. Optional Group (Select <i>any one</i> subject of the following) :				
(MIL / MEL / AIL)				
1401	<input type="checkbox"/>			PERSIAN
1501	<input type="checkbox"/>			ARABIC
1511	<input type="checkbox"/>			ADDITIONAL ENGLISH
1521	<input type="checkbox"/>			MARATHI
1531	<input type="checkbox"/>			SANSKRIT
1541	<input type="checkbox"/>			HINDI
1551	<input type="checkbox"/>			GUJARATHI
1561	<input type="checkbox"/>			SINDHI
1571	<input type="checkbox"/>			FRENCH
1581	<input type="checkbox"/>			GERMAN
1591	<input type="checkbox"/>			URDU

**B.COM. Restructured Course / 3**

<b>Theory Code</b>	<b>Tick</b>	<b>Practical Code</b>	<b>Tick</b>	<b>S.Y.B.COM. Subjects</b>
1. 2111	<input type="checkbox"/>			BUSINESS COMMUNICATION
2. 2121	<input type="checkbox"/>			CORPORATE ACCOUNTING
3. 2131	<input type="checkbox"/>			BUSINESS ECONOMICS
4. 2141	<input type="checkbox"/>			PRINCIPLES OF MANAGEMENT
5. 2151	<input type="checkbox"/>			ELEMENTS AND COMPANY LAW
6. 'C' COMPONENT (Any <i>One</i> subject from the following PAPER-1)				
2821	<input type="checkbox"/>			ENTREPRENEURSHIP DEVELOPMENT - I
2831	<input type="checkbox"/>			BANKING & FINANCE - I
2841	<input type="checkbox"/>			PUBLIC RELATIONS - I
2851	<input type="checkbox"/>			INDUSTRIAL ORGANIZATION & ADMINISTRATION - I
2861	<input type="checkbox"/>			APPLIED STATISTICS - I
2871	<input type="checkbox"/>			INTEGRATED RURAL DEVELOPMENT - I
2881	<input type="checkbox"/>			COMPUTER APPLICATIONS & SYSTEMS MANAGEMENT - I
2891	<input type="checkbox"/>			COST AND WORK ACCOUNTING - I
2777	<input type="checkbox"/>			A COURSE IN ENVIRONMENTAL AWARENESS

<b>Theory Code</b>	<b>Tick</b>	<b>Practical Code</b>	<b>Tick</b>	<b>T.Y.B.COM. Subjects</b>
1. 3111	<input type="checkbox"/>			BUSINESS REGULATORY FRAMEWORK (M.LAW)
2. 3121	<input type="checkbox"/>			ADVANCED ACCOUNTING
3. 3131	<input type="checkbox"/>			INDIAN AND GLOBAL ECONOMIC DEVELOPMENT
OR				
3A. 3141	<input type="checkbox"/>			INTERNATIONAL ECONOMICS
4. 3151	<input type="checkbox"/>			AUDITING AND TAXATION
5. 'C' COMPONENT (Any <i>One</i> subject from the following PAPER - II)				
3821	<input type="checkbox"/>			ENTREPRENEURSHIP DEVELOPMENT - II
3831	<input type="checkbox"/>			BANKING & FINANCE - II
3841	<input type="checkbox"/>			PUBLIC RELATIONS - II
3851	<input type="checkbox"/>			INDUSTRIAL ORGANIZATION & ADMINISTRATION - II
3861	<input type="checkbox"/>			APPLIED STATISTICS - II
3871	<input type="checkbox"/>			INTEGRATED RURAL DEVELOPMENT - II
3881	<input type="checkbox"/>			COMPUTER APPLICATIONS & SYSTEMS MANAGEMENT - II
3891	<input type="checkbox"/>			COST AND WORKS ACCOUNTING - II
6. 3951	<input type="checkbox"/>			PROJECT WORK

**B.COM. Restructured Course / 4**

**B.COM. Restructured Revised Course from June 2008**

Rules of A.T.K.T.

- (a) Students who have Backlogs of Two Theory Papers and one Practical paper of First Year can appear for Second Year examination and students who have backlogs of Two Theory Papers and One Practical Paper of Second Year can appear for Third Year examination.
- (b) While appearing Third Year examination, students should have passed First Year Examination, i.e. Backlog of First year Examination are not allowed while appearing for Third Year Examination.

Candidate is required to confirm that he/she has (✓) ticked against those subjects (Theory & Practical separately) for which he/she desires to appear:

1. Candidate must select the Subjects which he/she had studied at F.Y.B.COM. (Restructured)
2. Candidate must select the Subjects which he/she had studied at F.Y. & S.Y.B.COM. (Restructured)
3. Candidate must select the Subjects which he/she had studied at T.Y.B.COM. (Restructured)

**DECLARATION**

I hereby declare that I have gone through the syllabus and the list of books prescribed for the Examination for which I am appearing.

I shall be responsible for any errors and wrong or incomplete entries made by me in the Examination Form.

I shall not request for any special concession such as a change in time or day fixed for the University Examination etc. on religious or any other ground.

Yours faithfully,

Place : \_\_\_\_\_

Date : \_\_\_\_\_

\_\_\_\_\_  
Signature of Candidate

**CERTIFICATE FROM THE PRINCIPAL OF THE COLLEGE**

(Certificate to be signed by the principal of the college at which the candidate has studied)

1. I certified that the above named candidate is a Regular/Ex-student of the college.
2. Statement as to his/her having passed in the subjects named herewith at a previous examination (or examinations) is correct and that he/she has not appeared for those subjects at an Examination subsequent to the one at which he/she has passed before forwarding the form of this candidate. I have scrutinised the entries made by him/her regarding the subjects of appearance and the subjects in which he/she has passed and they are correct.
3. The above student who has passed the examination to other examining body recognized equivalent and has obtained Eligibility Certificate from University of Pune.
4. That the syllabus and the list of books prescribed for the examination to which the candidate is appearing have been duly notified to the student and to the best of knowledge and belief he/she is a person of good conduct and has my permission to appear at the ensuing examination for the subjects for which he/she has applied.
5. This is certified that the said candidate has attended at least 3/4 of the aggregate number of periods for Physical Training or he is exempted therefrom on the ground that (1) he/she medically unfit to undergo such training OR (2) he/she is a member of N.C.C. OR (3) he/she has been regularly taking part as a member of the college team in the recognised fixtures of the major games.
6. Please mention terms separately.

F.Y. : \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Place : \_\_\_\_\_ Date : \_\_\_\_\_

Signature with stamp of the Principal