



The Candidate is requested that after remitting requisite fees in the concerned college this form SHOULD BE SUBMITTED IMMEDIATELY to the College alongwith xerox copy of the Statement of Marks of latest previous Examination.

College Roll No. .... Division : .....

APPLICATION FOR APPEARING FOR THE REVISED PATTERN EXAMINATION OF THREE YEAR INTEGRATED B.COM. REGULAR COURSE (2004 PATTERN) (FOR F.Y./S.Y./T.Y.)

To,  
THE CONTROLLER OF EXAMINATIONS,  
UNIVERSITY OF PUNE, Pune-411007

Batch No.			
Sr. No.			

Sir,  
I request permission to present myself at the examination subjects mentioned below, to be held in April/October 200

EXAMINATION DETAILS

1. Combination appearing for : Tick ( ✓ ) the right combination

F.Y.	S.Y.	T.Y.	F.Y./S.Y.	S.Y./T.Y.
1	2	3	4	5

2. Name of the College \_\_\_\_\_ College Code

3. Name of the Centre at which appearing \_\_\_\_\_ Centre Code

4.

SC	ST	OBC	DT	NT	NOT APPLICABLE
C	T	B	D	N	ZERO

5.

MALE	FEMALE
1	2

6. Name : Write in full BLOCK LETTERS only. (Leave space between two names).

**Note : Non-Maharashtra students should write their names as mentioned on S.S.C. and H.S.C. Statement.**

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Surname	Name	Father's/Husband's Name	Mother's Name

Name in Devnagari Script \_\_\_\_\_

7. Sports & Other activities

N.S.S.	N.C.C.	NPED	A.E.D.	I.U.T.	N.A.	Learning disability	Blind
1	2	3	4	5	6	L	B

**Note :** The students who are eligible and who desire to get the benefit under 0.163 will have to remit Rs. 10/- along with prescribed form with necessary certificates also through the Principal of their College before the commencement of this examination.

8. Previous latest appearance details of this University :

Year   Month   Seat No.     Whether appearing as per ATKT rule

Permanent Registration Number         Yes  No

9. Special subject offered for T.Y.B.COM. serial Middle two No. of that subject e.g. write '24' for Business Statistics  
Name of the special subjects : \_\_\_\_\_

Special		
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10. Number of Subjects you have tickmarked :

	Month	Year
F.Y.	_____	_____ 200
S.Y.	_____	_____ 200
T.Y.	_____	_____ 200

**Note :** Write all these details from previous Statement of Marks of the above named candidate.

Name of the University : (last appearance if other than University of Pune) \_\_\_\_\_

11. Tick ( ✓ ) mark if F.Y. and S.Y. passed from other University or if you are appearing under equivalence Course.

12. Address for Correspondence (in BLOCK letters)

13. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Details of Examination Fees	<u>FEES</u>
Examination Fees	Rs. _____
Statement of Marks Fees	Rs. _____
Provisional Passing Certificate Fees (While appearing for final Exam.)	Rs. _____
Late Fees	Rs. _____
Special Late Fee if any	Rs. _____
Central Assessment Programme Fee	Rs. _____
<b>Total</b>	<b>Rs. <input type="text"/></b>

Tel. No. : \_\_\_\_\_ Mobile No. : \_\_\_\_\_

**Mention Correct Name of Paper/s and their Code Number/s which he/she desires to appear :**

Name of the Paper	Subjects Code Number
(1) _____	_____
(2) _____	_____
(3) _____	_____
(4) _____	_____
(5) _____	_____
(6) _____	_____
(7) _____	_____
(8) _____	_____
(9) _____	_____
(10) _____	_____
(11) _____	_____
(12) _____	_____

**B.COM. 2004 Course / 2****B.COM. Regular Revised Course from June 2004**

1. Student is requested to confirm that he/she has ( ✓ ) ticked, against those subjects (Theory & Practical separately) for which he/she desires to appear.
2. The students shall not be allowed to CHANGE the subjects at the Second Year OR Third Year offered by him/her at the First/Second Year Examination.

Theory Code	Tick ( ✓ )	Pract/Oral Code	Tick ( ✓ )	F.Y.B.COM. Subjects	
<b>Compulsory Subject</b>					
1. 1117	<input type="checkbox"/>	1118	<input type="checkbox"/>	FUNCTIONAL ENGLISH.	
2. 1127	<input type="checkbox"/>	1128	<input type="checkbox"/>	FINANCIAL ACCOUNTING	
3. 1137	<input type="checkbox"/>			BUSINESS ECONOMICS	
4. 1147	<input type="checkbox"/>			MATHEMATICS & STATISTICS	
4.A 1157	<input type="checkbox"/>			COMPUTER CONCEPTS & PROGRAMMING	
<b>5. Optional Group (Any ONE Subject from the following)</b>					
<b>( Theory )</b>					
1317	<input type="checkbox"/>			COMMERCIAL GEOGRAPHY	
1327	<input type="checkbox"/>			CO-OPERATION	
1337	<input type="checkbox"/>			DEFENCE BUDGETING	
1347	<input type="checkbox"/>			BANKING & FINANCE	
1357	<input type="checkbox"/>			MANAGERIAL ECONOMICS	
1367	<input type="checkbox"/>			OFFICE MANAGEMENT	
<b>6. Optional Group (Any ONE Subject from the following)</b>					
<b>( Theory )</b>					
1217	<input type="checkbox"/>			ESSENTIAL OF E-COMMERCE	
1227	<input type="checkbox"/>			CONSUMER PROTECTION & BUSINESS ETHICS	
1237	<input type="checkbox"/>			BUSINESS ENVIRONMENT & ENTREPRENEURSHIP	
1247	<input type="checkbox"/>			INSURANCE & TRANSPORT	
1257	<input type="checkbox"/>			MARKETING & SALESMANSHIP	
1267	<input type="checkbox"/>			FOUNDATION COURSE IN COMMERCE	
<b>7. Optional Group (Any ONE Subject from the following)</b>					
<b>(MIL / MEL / AIL)</b>					
1407	<input type="checkbox"/>	PERSIAN	1557	<input type="checkbox"/>	GUJARATHI
1507	<input type="checkbox"/>	ARABIC	1567	<input type="checkbox"/>	SINDHI
1517	<input type="checkbox"/>	ADDITIONAL ENGLISH	1577	<input type="checkbox"/>	FRENCH
1527	<input type="checkbox"/>	MARATHI	1587	<input type="checkbox"/>	GERMAN
1537	<input type="checkbox"/>	SANSKRIT	1597	<input type="checkbox"/>	URDU
1547	<input type="checkbox"/>	HINDI			

**B.COM. Regular Revised Course from June 2004**

Rules of A.T.K.T.

- (a) Students who have Backlogs of Two Theory Papers and one Practical Paper of First Year can appear for Second Year Examination.
- (b) Students who have Backlogs of Two Theory Papers and one Practical Paper of Second Year can appear for Third Year Examination.
- (c) While appearing Third Year B.Com. Examination students should have passed First Year Examination i.e. Backlog of First Year Examination are not allowed while appearing Third Year B.Com. Examination.
- (d) Student must offer the same subject at S.Y./T.Y.B.Com.

Theory Code	Tick (✓)	Pract. Code	Tick (✓)	S.Y.B.COM. Subjects
<b>Compulsory Subject</b>				
1. 2117	<input type="checkbox"/>	2118	<input type="checkbox"/>	BUSINESS COMMUNICATION
2. 2127	<input type="checkbox"/>			CORPORATE ACCOUNTING
3. 2137	<input type="checkbox"/>			BUSINESS ECONOMICS
4. 2147	<input type="checkbox"/>			BUSINESS MANAGEMENT
5. 2157	<input type="checkbox"/>			CORPORATE LAW
<b>6. Optional Group (Any ONE of the following Subjects) Special Subject Paper I (Theory &amp; Practical)</b>				
2217	<input type="checkbox"/>	2218	<input type="checkbox"/>	BUSINESS ADMINISTRATION-I
2227	<input type="checkbox"/>	2228	<input type="checkbox"/>	CO-OPERATION & RURAL DEVELOPMENT-I
2237	<input type="checkbox"/>	2238	<input type="checkbox"/>	COST & WORKS ACCOUNTING-I
2247	<input type="checkbox"/>	2248	<input type="checkbox"/>	BUSINESS STATISTICS-I
2257	<input type="checkbox"/>	2258	<input type="checkbox"/>	BANKING & FINANCE-I
2267	<input type="checkbox"/>	2268	<input type="checkbox"/>	BUSINESS ENTREPRENEURSHIP-I
2277	<input type="checkbox"/>	2278	<input type="checkbox"/>	MARKETING MANAGEMENT-I
2287	<input type="checkbox"/>	2288	<input type="checkbox"/>	BUSINESS LAW PRACTICE-I
2297	<input type="checkbox"/>	2298	<input type="checkbox"/>	AGRICULTURAL & INDUSTRIAL ECONOMICS-I
2307	<input type="checkbox"/>	2308	<input type="checkbox"/>	DEFENCE BUDGETING, FINANCE & MANAGEMENT-I
2317	<input type="checkbox"/>	2318	<input type="checkbox"/>	COMPUTER APPLICATION-I
2327	<input type="checkbox"/>	2328	<input type="checkbox"/>	INSURANCE, TRANSPORT AND TOURISM-I
2777	<input type="checkbox"/>			A COURSE IN ENVIRONMENTAL AWARENESS. (COLLEGE EXAM)

Theory Code	Tick (✓)	Pract. Code	Tick (✓)	T.Y.B.COM. Subjects
<b>Compulsory Subject</b>				
1. 3117	<input type="checkbox"/>			BUSINESS REGULATORY FRAMEWORK (M.LAW)
2. 3127	<input type="checkbox"/>			ADVANCED ACCOUNTING
3. 3137	<input type="checkbox"/>			INDIAN & GLOBAL ECONOMIC DEVELOPMENT OR
3.A3147	<input type="checkbox"/>			INTERNATIONAL ECONOMICS
4. 3157	<input type="checkbox"/>	3158	<input type="checkbox"/>	AUDITING & TAXATION
<b>5. Optional Group (Special Subject Papers II)</b>				
3215	<input type="checkbox"/>	3216	<input type="checkbox"/>	BUSINESS ADMINISTRATION-II
3225	<input type="checkbox"/>	3226	<input type="checkbox"/>	CO-OPERATION & RURAL DEVELOPMENT-II
3235	<input type="checkbox"/>	3236	<input type="checkbox"/>	COST & WORKS ACCOUNTING-II
3245	<input type="checkbox"/>	3246	<input type="checkbox"/>	BUSINESS STATISTICS-II
3255	<input type="checkbox"/>	3256	<input type="checkbox"/>	BANKING & FINANCE-II
3265	<input type="checkbox"/>	3266	<input type="checkbox"/>	BUSINESS ENTREPRENEURSHIP-II
3275	<input type="checkbox"/>	3276	<input type="checkbox"/>	MARKETING MANAGEMENT-II
3285	<input type="checkbox"/>	3286	<input type="checkbox"/>	BUSINESS LAW AND PRACTICE-II
3295	<input type="checkbox"/>	3296	<input type="checkbox"/>	AGRICULTURAL & INDUSTRIAL ECONOMICS-II
3305	<input type="checkbox"/>	3306	<input type="checkbox"/>	DEFENCE BUDGETING, FINANCE & MANAGEMENT-II
3315	<input type="checkbox"/>	3316	<input type="checkbox"/>	COMPUTER APPLICATION-II
3325	<input type="checkbox"/>	3326	<input type="checkbox"/>	INSURANCE, TRANSPORT AND TOURISM-II

<b>Theory Code</b>	<b>Tick (✓)</b>	<b>Pract. Code</b>	<b>Tick (✓)</b>	<b>T.Y.B.COM. Subjects</b>
<b>6. Optional Group (Special Subject Papers III)</b>				
3217	<input type="checkbox"/>	3218	<input type="checkbox"/>	BUSINESS ADMINISTRATION-III
3227	<input type="checkbox"/>	3228	<input type="checkbox"/>	CO-OPERATION & RURAL DEVELOPMENT-III
3237	<input type="checkbox"/>	3238	<input type="checkbox"/>	COST & WORKS ACCOUNTING-III
3247	<input type="checkbox"/>	3248	<input type="checkbox"/>	BUSINESS STATISTICS-III
3257	<input type="checkbox"/>	3258	<input type="checkbox"/>	BANKING & FINANCE-III
3267	<input type="checkbox"/>	3268	<input type="checkbox"/>	BUSINESS ENTREPRENEURSHIP-III
3277	<input type="checkbox"/>	3278	<input type="checkbox"/>	MARKETING MANAGEMENT-III
3287	<input type="checkbox"/>	3288	<input type="checkbox"/>	BUSINESS LAW PRACTICE-III
3297	<input type="checkbox"/>	3298	<input type="checkbox"/>	AGRICULTURAL & INDUSTRIAL ECONOMICS-III
3307	<input type="checkbox"/>	3308	<input type="checkbox"/>	DEFENCE BUDGETING, FINANCE & MANAGEMENT-III
3317	<input type="checkbox"/>	3318	<input type="checkbox"/>	COMPUTER APPLICATION-III
3327	<input type="checkbox"/>	3328	<input type="checkbox"/>	INSURANCE, TRANSPORT AND TOURISM-III

**DECLARATION**

I hereby declare that I have gone through the syllabus and the list of books prescribed for the Examination for which I am appearing.

I shall be responsible for any errors and wrong or incomplete entries made by me in the Examination Form.

I shall not request for any special concession such as a change in time or day fixed for the University Examination etc. on religious or any other ground.

Your's faithfully,

Place : \_\_\_\_\_

Date : \_\_\_\_\_

\_\_\_\_\_  
Signature of Candidate

**CERTIFICATE FROM THE PRINCIPAL OF THE COLLEGE**

(Certificate to be signed by the Principal of the college at which the candidate has studied)

- I certified that the above named candidate is a Regular/Ex-student of the college.
- Statement as to his/her having passed in the subjects named herewith at a previous examination (or examinations) is correct and that he/she has not appeared for those subjects at an Examination subsequent to the one at which he/she has passed before forwarding the form of this candidate. I have scrutinised the entries made by him/her regarding the subjects of appearance and the subjects in which he/she has passed and they are correct.
- The above student who has passed the examination to other examining body recognized equivalent and has obtained Eligibility Certificate from University of Pune.
- That the syllabus and the list of books prescribed for the examination to which the candidate is appearing have been duly notified to the student and to the best of my knowledge and belief he/she is a person of good conduct and has my permission to appear at the ensuing examination for the subjects for which he/she has applied.
- This is certified that the said candidate has attended at least 3/4th of the aggregate number of periods for Physical Training or he/she is exempted therefrom on the grounds that (1) he/she Medically unfit to undergo such training or (2) he/she is a member of N.C.C. or (3) he/she has been regularly taking Part as a member of the college team in the recognised fixtures of the major games.
- Please mention terms separately.

F.Y. : \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

S.Y. : \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

T.Y. : \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature with Stamp of the Principal