



Backlog Students of S.Y.Bcom 2004 Pattern will have to appear as per equivalent

**Equivalence Code 2008 Pattern  
Subject to 2008 Pattern**

Theory Code 2004	Tick (✓)	Pract. Code	Tick (✓)	S.Y.B.COM. Subjects
<b>Compulsory Subject</b>				
1. 2117 = 2111	<input type="checkbox"/>	2118 = 2112	<input type="checkbox"/>	BUSINESS COMMUNICATION
2. 2127 = 2121	<input type="checkbox"/>			CORPORATE ACCOUNTING
3. 2137 = 2131	<input type="checkbox"/>			BUSINESS ECONOMICS
4. 2147 = 2141	<input type="checkbox"/>			BUSINESS MANAGEMENT
5. 2157 = 2151	<input type="checkbox"/>			CORPORATE LAW
<b>6. Optional Group (Any ONE of the following Subjects) Special Subject Paper I (Theory &amp; Practical)</b>				
2217 = 2211	<input type="checkbox"/>	2218 = 2212	<input type="checkbox"/>	BUSINESS ADMINISTRATION-I
2227 = 2221	<input type="checkbox"/>	2228 = 2222	<input type="checkbox"/>	CO-OPERATION & RURAL DEVELOPMENT-I
I 2237 = 2231	<input type="checkbox"/>	2238 = 2232	<input type="checkbox"/>	COST & WORKS ACCOUNTING-I
2247 = 2241	<input type="checkbox"/>	2248 = 2242	<input type="checkbox"/>	BUSINESS STATISTICS-I
2257 = 2251	<input type="checkbox"/>	2258 = 2252	<input type="checkbox"/>	BANKING & FINANCE-I
2267 = 2261	<input type="checkbox"/>	2268 = 2262	<input type="checkbox"/>	BUSINESS ENTREPRENEURSHIP-I
2277 = 2271	<input type="checkbox"/>	2278 = 2272	<input type="checkbox"/>	MARKETING MANAGEMENT-I
2287 = 2281	<input type="checkbox"/>	2288 = 2282	<input type="checkbox"/>	BUSINESS LAW PRACTICE-I
2297 = 2291	<input type="checkbox"/>	2298 = 2292	<input type="checkbox"/>	AGRICULTURAL & INDUSTRIAL ECONOMICS-I
2307 = 2301	<input type="checkbox"/>	2308 = 2302	<input type="checkbox"/>	DEFENCE BUDGETING, FINANCE & MANAGEMENT-I
2317 = 2311	<input type="checkbox"/>	2318 = 2312	<input type="checkbox"/>	COMPUTER APPLICATION-I
2327 = 2321	<input type="checkbox"/>	2328 = 2322	<input type="checkbox"/>	INSURANCE, TRANSPORT AND TOURISM-I
2777	<input type="checkbox"/>			A COURSE IN ENVIRONMENTAL AWARENESS. (COLLEGE EXAM)

**The Last Examination of T.Y.B.Com 2004 Pattern will be held in October 2011**

Theory Code	Tick (✓)	Pract. Code	Tick (✓)	T.Y.B.COM. Subjects
<b>Compulsory Subject</b>				
1. 3117	<input type="checkbox"/>			BUSINESS REGULATORY FRAMEWORK (M.LAW)
2. 3127	<input type="checkbox"/>			ADVANCED ACCOUNTING
3. 3137	<input type="checkbox"/>			INDIAN & GLOBAL ECONOMIC DEVELOPMENT OR
3. 3147	<input type="checkbox"/>			INTERNATIONAL ECONOMICS
4. 3157	<input type="checkbox"/>	3158	<input type="checkbox"/>	AUDITING & TAXATION
<b>5. Optional Group (Special Subject Papers II)</b>				
3215	<input type="checkbox"/>	3216	<input type="checkbox"/>	BUSINESS ADMINISTRATION-II
3225	<input type="checkbox"/>	3226	<input type="checkbox"/>	CO-OPERATION & RURAL DEVELOPMENT-II
3235	<input type="checkbox"/>	3236	<input type="checkbox"/>	COST & WORKS ACCOUNTING-II
3245	<input type="checkbox"/>	3246	<input type="checkbox"/>	BUSINESS STATISTICS-II
3255	<input type="checkbox"/>	3256	<input type="checkbox"/>	BANKING & FINANCE-II
3265	<input type="checkbox"/>	3266	<input type="checkbox"/>	BUSINESS ENTREPRENEURSHIP-II
3275	<input type="checkbox"/>	3276	<input type="checkbox"/>	MARKETING MANAGEMENT-II
3285	<input type="checkbox"/>	3286	<input type="checkbox"/>	BUSINESS LAW AND PRACTICE-II
3295	<input type="checkbox"/>	3296	<input type="checkbox"/>	AGRICULTURAL & INDUSTRIAL ECONOMICS-II
3305	<input type="checkbox"/>	3306	<input type="checkbox"/>	DEFENCE BUDGETING, FINANCE & MANAGEMENT-II
3315	<input type="checkbox"/>	3316	<input type="checkbox"/>	COMPUTER APPLICATION-II
3325	<input type="checkbox"/>	3326	<input type="checkbox"/>	INSURANCE, TRANSPORT AND TOURISM-II

<b>Theory Code</b>	<b>Tick (✓)</b>	<b>Pract. Code</b>	<b>Tick (✓)</b>	<b>T.Y.B.COM. Subjects</b>
<b>6. Optional Group (Special Subject Papers III)</b>				
3217	<input type="checkbox"/>	3218	<input type="checkbox"/>	BUSINESS ADMINISTRATION-III
3227	<input type="checkbox"/>	3228	<input type="checkbox"/>	CO-OPERATION & RURAL DEVELOPMENT-III
3237	<input type="checkbox"/>	3238	<input type="checkbox"/>	COST & WORKS ACCOUNTING-III
3247	<input type="checkbox"/>	3248	<input type="checkbox"/>	BUSINESS STATISTICS-III
3257	<input type="checkbox"/>	3258	<input type="checkbox"/>	BANKING & FINANCE-III
3267	<input type="checkbox"/>	3268	<input type="checkbox"/>	BUSINESS ENTREPRENEURSHIP-III
3277	<input type="checkbox"/>	3278	<input type="checkbox"/>	MARKETING MANAGEMENT-III
3287	<input type="checkbox"/>	3288	<input type="checkbox"/>	BUSINESS LAW PRACTICE-III
3297	<input type="checkbox"/>	3298	<input type="checkbox"/>	AGRICULTURAL & INDUSTRIAL ECONOMICS-III
3307	<input type="checkbox"/>	3308	<input type="checkbox"/>	DEFENCE BUDGETING, FINANCE & MANAGEMENT-III
3317	<input type="checkbox"/>	3318	<input type="checkbox"/>	COMPUTER APPLICATION-III
3327	<input type="checkbox"/>	3328	<input type="checkbox"/>	INSURANCE, TRANSPORT AND TOURISM-III

**DECLARATION**

I hereby declare that I have gone through the syllabus and the list of books prescribed for the Examination for which I am appearing.

I shall be responsible for any errors and wrong or incomplete entries made by me in the Examination Form.

I shall not request for any special concession such as a change in time or day fixed for the University Examination etc. on religious or any other ground.

Your's faithfully.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

\_\_\_\_\_  
Signature of Candidate

**CERTIFICATE FROM THE PRINCIPAL OF THE COLLEGE**

(Certificate to be signed by the Principal of the college at which the candidate has studied)

- I certified that the above named candidate is a Regular/Ex-student of the college.
- Statement as to his/her having passed in the subjects named herewith at a previous examination (or examinations) is correct and that he/she has not appeared for those subjects at an Examination subsequent to the one at which he/she has passed before forwarding the form of this candidate. I have scrutinised the entries made by him/her regarding the subjects of appearance and the subjects in which he/she has passed and they are correct.
- The above student who has passed the examination to other examining body recognized equivalent and has obtained Eligibility Certificate from University of Pune.
- That the syllabus and the list of books prescribed for the examination to which the candidate is appearing have been duly notified to the student and to the best of my knowledge and belief he/she is a person of good conduct and has my permission to appear at the ensuing examination for the subjects for which he/she has applied.
- This is certified that the said candidate has attended at least 3/4th of the aggregate number of periods for Physical Training or he/she is exempted therefrom on the grounds that (1) he/she Medically unfit to undergo such training or (2) he/she is a member of N.C.C. or (3) he/she has been regularly taking Part as a member of the college team in the recognised fixtures of the major games.
- Please mention terms separately.

F.Y. : \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

S.Y. : \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

T.Y. : \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature with Stamp of the Principal