

*Irawati taken over Dr. Bablu
(a socio) student of Dr. Foster.*

Interview with Y.B.Damle

15th February 2005 4.00 p.m. to 5.00 p.m.

Sociology started when Irawati Karve was appointed as Reader in Sociology and Anthropology at Deccan College in 1939. Deccan College was affiliated to Mumbai University. The syllabus of Deccan College was the same as that of Mumbai University till 1949 when Deccan College's Sociology and Anthropology affiliated to University of Pune. At that time, Sociology was taught in combination with Economics and thus there was no Sociology or Anthropology as separate eight papers.

Question: What happens after 1949?

What kind of syllabus is prepared when Deccan College is affiliated to University of Pune?

In 1949, I.P.Desai joins Deccan College as Lecturer. All teaching takes place in the University premises while offices and library are at Deccan College. All appointments are governed by rules of Deccan College and not University – creates conflicts Give examples of conflicts.

I.P.Desai left Deccan College 1952 and joined University of Baroda with M.N.Srinivas. In his post Y.B.Damle was appointed in 1953. He retired in 1983. Damle was G.S.Ghurye's student and finished his Ph.D. in 1949 on A comparison between British Soviet and Indian Systems of Social Stratification (Get the correct name). Immediately after obtaining thesis Damle was appointed at S.P.College (Check) and then in Delhi School of Social Work where he taught Sociology (Check dates).

Damle says that he introduced a new syllabus in Sociology in 1955 and in every five years he change the syllabus (Check ~~this out~~). *Till then syllabus*

In 1973, the department shifted to the campus. Till 1960 lecturer were held in Kher Wadmaya Bhavan and were held in combination i.e., Part I and Part II together. After 1960 this building was made and separate lectures were held for Part I and Part II. In 1960, another Lecturer was appointed – Dr.Pundalik. He specialised in Religion and Literature. From late 1950s onwards UGC started giving grants from which new books were brought and new posts were sanctioned. In 1958, a Lecturer was given. At that time there was the following in Anthropology: Dr's. Mutatkar, Nair, Kulkarni and Mande (check with Prof. Bhanu and Nair). They were teaching Physical Anthropology and Social Anthropology. In 1959, UGC gave 2 Professors, 2 Readers and 3 Lecturers (dates). In 1960, Sunanda Patwardhan was appointed as a Lecturer (check date).

D.N.Dhanagare appointed in 1978. At that time 2 Professors (Y.B.Damle and D.N.Dhanagare), 2 Readers (Pundalik and Ramanamma) and 3 Lecturers (Moindar Singh and Kulhadi) 3rd ? U.B.Bhoite and A.U.Bhoite appointed as Readers (check dates). In 1978, Department of Sociology and Anthropology was separated.

Valunjkar appointed Head after retirement of Damle (check date of appointment in Dept.)

*Prof Y.B.Damle appointed Prof & Head 1968
Mr. Melhotra Reader + 1 ~~Anthro~~ Socio - Pundalik*

Davile + Bone = Modern
63 onwards

Pattern variables

inflexible with ^{measures} ~~measures~~
over changing
glances -
hence ^{modernity} ~~modernity~~
rationality ^{modernity} ~~modernity~~
control over ^{modernity} ~~modernity~~
situation ^{modernity} ~~modernity~~
Study of autonomy of college students
Study of 64.8% 12 class
14 successful plan
Modernity = emancipation
Education
McClelland Achievement role model

Met Edward Shils in 1955

Dialogue bet Gore IPTYBS. - by ^{only} ~~only~~
Something different.

Study of coop.
farming soc.

Study of bankatua
in BMM

42 finished Ph.D. - participated in Quit India movement.
Then against Emergency in 1977-79
In 46 parked comp. with Congress - changed
away from pot. s - close to Socialists -
Kheri Panchad 50-57. (Ashok Mehra)