



Dr. N. R. Karmalkar

Professor and Head
Department of Geology
University of Pune, Pune 411 007, India
Telephone: 91-020-25695373
Email: nrkarmal@unipune.ac.in

Date – 3rd Nov 2012

Subject: Request to nominate students for the 'Inspire Camp' scheduled between 10th and 14th December 2012

Sir/ Madam,

It gives me immense pleasure to announce that the Department of Geology, University of Pune is hosting Department of Science and Technology, Government of India sponsored "Inspire Camp" between 10th and 14th December 2012, on the University Campus. This camp is meant for the meritorious students of 11th and 12th standard science faculty so as to sensitize and inspire these young lads in shaping their career in the basic sciences. Some of India's top scientists will be the resource persons who through direct interaction with the selected students will give them an insight into the recent developments and discoveries in the various branches of basic sciences.

The selected students will have to stay over the University campus for this period. Lodging and boarding shall be provided free of cost. May I therefore, request you to kindly nominate top meritorious students (3 each from 11th and 12th standard) who have secured more than 80% marks. You shall also nominate by name the accompanying Teacher with science background who shall be their local guardian at the University Campus for the said period.

Please communicate the names of selected candidates along with photocopies of X/XI std marksheets to the undersigned so as to finalize the list. We shall soon communicate the detailed program for this camp.

Thanking You,

With warm regards

(N.R. Karmalkar)
Coordinator, Inspire



DEPARTMENT OF GEOLOGY
University of Pune
Pune 411007



INSPIRE INTERNSHIP – 10th to 14th December 2012
Innovation in Science Pursuit for Inspired Research- *An Initiative of DST, Govt. of India*

REGISTRATION FORM

Paste Passport
Size Photo

DO NOT SIGN
ON THE
PHOTO

1. Student's Name _____
2. E-mail _____
3. Gender (Male / Female) _____
4. Father's Name _____
5. % Marks in Class X Board Examination* _____ %
(Attach an attested copy of the mark sheet)
6. Name of the Xth Examination Board _____
7. Class: Intermediate (XI or XII) _____
8. Name & Address of the College/School of present study of the student

- Telephone _____ Fax No. _____
9. Address of the student for correspondence

- Mobile _____

Signature of the Student

Certified that the above facts are true, as per the School records and to our best information

Date:

Place:

Signature of the Principal/Headmaster

Seal of School/College