



**Name** : Prof. Ujjwala Jha

**Qualification** : M.A. (Sanskrit& Pali),  
M.A. (Indian Logic and Epistemology),  
Ph.D.

**Designation** : Professor & Director

**Specialization** : Sanskrit (Nyaya, Mimamsa, Dharmasastra,  
Veda, Indian Logic & epistemology etc.)

**E – Mail** : ujjwalajha@yahoo.co.in

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**Career Profile** :

**Education** :

Examination	University/ Board	Month & Year of Passing	Class / Division / Grade
B.A.	University of Pune, Pune	1979	First Class (Stood first in Sanskrit in University of Pune)
M. A. in Sanskrit & Pali	University of Pune, Pune	1981	First Class
Ph.D.	CASS, University of Pune	1986	-----

M.A. In Indian Logic & Epistemology	University of Pune, Pune	2000	First Class
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**Teaching Experience** : 24 years ( Post – Graduate Courses) Nyaya, Mimamsa, Indian, Logic and Epistemology & Manuscriptology.

**Research Interests** : Sanskrit (Nyaya, Mimamsa, Dharmasastra, Veda, Indian Logic & Epistemology, Manuscriptology and Textual Criticism etc.)

**Honors & Awards** :

- National Scholarship of UGC for M.A. from 1979-81.
- ‘ Best Paper Prize ’ in the Arts Faculty at the Research Students’ Seminar, University of Pune, 1983.

**Publication :-**

- **Books :**
  1. *A Reconstruction of the Third school of Purvamimamsa*, Garibdas Oriental Series No.90, Indian Book Centre, New Delhi, 1990.
  2. *Some Issues in Nyaya, Mimamsa and Dharmasastra*, Garibdas Oriental Series No.197, Indian Book Centre, New Delhi, 1996.
  3. *Marathi Translation of the Sabarabhasya : Vol. I Tarkapada* ,Centre of Advanced Study in Sanskrit, University of Pune, Pune, 2001.
  4. *A Critical Edition of the Amrtabindu of Candr.*, Centre of Advanced Study in Sanskrit, University of Pune, Pune, 2001.

5. *Mimamsa Philosophy of Language*, Garibdas Oriental Series, No.271, Indian Book Centre, New Delhi, 2002.
6. *A Primer of Navya-Nyaya Language and Methodology*, The Asiatic Society, Kolkata, 2004.
7. *Nyaya-Vasistha, Felicitations Vol. of Prof. V. N. Jha*, Edited (with other scholars) Sanskrit Pustak Bhandar, Kolkata, 2006.
8. *Dimensions of Contemporary Sanskrit Research* (Second Felicitations Vol. of Prof. V.N. Jha, Edited with A.R. Mishra, New Bharatiya Books Corporation, New Delhi, 2008.

• **Research Papers**

1. “Murari Mishra on Validity of knowledge”, *Lokaprajñā*, Puri, 1987, pp30-40
2. “Omens: Past and Present” ‘*Living Customs and their Ancient Indian Sources*’ Ed. V.N.Jha, CASS, University of Pune, pp251-258
3. “Attitude and Feelings of Man as Reflected in Dharmagranthas” ‘*Environmental Awareness Reflected in Sanskrit Literature*’ ,Ed V.N. Jha CASS publication Class E no.11, University of pune,1991, pp 78-86
4. “Prābhākaras on Negation” *Kalyāṇamitta Hajime Nakamura Felicitations Vol*, Ed. V.N. Jha Indian Book Centre, New Delhi,1991, pp 265-268
5. “Jayanta on the Relationship between Word and Meaning”, ‘*Relations in Indian philosophy*’ Ed. V.N. Jha, IBC,New Delhi,1992, pp99-108

6. “On Editing Murāri Miśra” *Problems of Editing Ancient Texts*, Ed V.N. Jha. Chaukhamba Sanskrit Pratishthan, Varanasi, 1993, pp145-151.
7. “On Qualifier and Indicator” *Some Issues in Nyāya, Mīmāṃsā and Dharmasastra (SINMD)*, Indian Books Centre, (IBC), New Delhi, 1996.
8. “Freedom of Women and Manu” *ibid*.
9. “Prābhākara Theory of Ābdabodha”, *ibid*.
10. “Murari Mishra on Kārya and Siddha”, *ibid*.
11. “Is Anuvyavasaya a Laukika Pratyakṣa?”, *ibid*.
12. “On Vishvanatha’s Definition of Pratyakṣa”, *ibid*.
13. “Tātparya in Pūrvamimāṃsā” *ibid*.
14. “Prābhākara Concept of Kārya”, *ibid*.
15. “Woman in Dharmaśāstra” *Dharmasastra and Social Awareness*, Ed. V.N. Jha, IBC ND, 1996, pp 44-54.
16. “Concept of Avadhi in Jaina Epistemology”, *Jinavani*, Jaipur, 1996, pp 15-22
17. “On Hemachandra’s Nighan *Nu le Śā*”, *Art of Dictionary- Making in Ancient India*, Ed. V.N.Jha, CASS, University of Pune, Class E, no.13, 1997, pp 47-55
18. “Concept of Avadhi in Jaina Epistemology”, *Jaina Logic and Epistemology*, Ed. V.N.Jha, Indian Book Centre, New Delhi, 1997, pp 155-163.
19. “Kumarila Bhatta on Yogic Perception”, *Journal of Indian Council of Philosophical Research*, Ed. Dayakrishna, Vol.XV.3, 1998, pp 69-78.

20. “Metaphors in *Aitareya Upanisad*”, *Metaphors in Vedic Literature*, Ed. V.N.Jha, CASS, University of Pune, Class E, no.14, 1998, pp120-127.
21. “Act and its Retribution in Purva Mīmāṃsā”, *Vidvanmānasahamsa* ॐ Prof. Shivakumar Swamy Fel.Vol., Ed.D. Prahladachar, Bangalore, 1998, pp 32-44.
22. “Turning Points in Mīmāṃsā Epistemology”, *Turning Points in Indian Sastric Traditions*, Ed. R.V. Tripathi and N. Dash, Saugar, 1999, pp 34-41.
23. “Murari Mishra on *Tantra* and *Āvāpa*”, *Contemporary Approaches to Indian Philosophy*, Deptt of Sanskrit, Calicut University, Calicut, 1999, pp 61-65.
24. “*Sambhuya Samutthana* in the *Arthasastra*” *Kautilya’s Arthasastra and Social Welfare*, Ed.V.N.Jha, Sahitya Akademi N.D, 1999, pp 329-336.
25. “Lady Seers of the Veda”, *Proceedings of the National Conference, Veda Agama and Shilpa*, Ed. SS Raghunathacharya, Tirupati, 2000, pp 111-118.
26. “*Mimamsakasaktikhandane Tarko’ Pratistha* ॐ”, (in Sanskrit), *Sarasvati SuĀama*, Ed, Rajaram Shukla and Tripathi, Varanasi, 2000-2001, pp 359-364.
27. “The Salient Features of the *Anvayabhasya*”, ‘*Daivarata’s Chandodarshana: A Critical Study*’ ‘Ed. G.N Bhat, Mangalore, 2001, pp 103-117.
28. “Pūrvamīmāṃsā and Moral Philosophy”, *Studies in Indian Moral Philosophy*, Ed. Bhelke and Gokhale, Deptt. Of Philosophy, University of Pune, 2002, pp 289-296.
29. “The *Prabhā* Commentary of Vasudeoshastri Abhyankar”, *Pramodasindhu*, Prof. Lalye Fel.Vol. Pune, 2003, pp 127-137.

30. “*Bhakti in Bhagavadgītā*”, *The Variegated Plumage*, Ed. Patil and Kaul, New Delhi, 2003, pp 294-303.
31. Intentionality of Language and Pūrvamīmāṃsā”, *Intentionality and Verbal Understanding* Ed. V.N.Jha, Indian Book Centre, New Delhi, 2003, pp 23-32.
32. “Some Recent Sanskrit Works on Mīmāṃsā”, *Sanskrit Writings in Independent India*, Ed. V.N.Jha, Sahitya Akademi, New Delhi, 2003, pp 287-296.
33. “God in Pūrvamīmāṃsā”, *Concept of God*, Ed Archak and Pratap, Dharwad, 2003, pp 114-123.
34. “Concept of Sahrdaya”, *Indian Aesthetics and Poetics*, Ed. .N.Jha, Indian Book Centre, New Delhi, 2003, pp 23-32.
35. “Perception in Pūrvamīmāṃsā”, *Perception East and West*, Ed. V.N.Jha, Indian Book Centre, New Delhi, 2003, pp 11-20.
36. “Mind in Pūrvamīmāṃsā”, *Human Mind and Machine*, Ed.V.N.Jha, Indian Book Centre, New Delhi, 2003, pp 41-51.
37. “*Satkāryavāda* of Sāṅkhyas and *Āvirbhāva-Tirobhāvavāda* of Vallabha”, *Karyakaranabhava*, Kaccha, 2004, pp379-393.
38. “*Rgvedātīl Āṅka*” (in Marathi) *Problems in Vedic and Sanskrit Literature*, Prof. Thite Fel. Vol...,ed Maitreyi deshpande, NBBC, New Delhi, 2004, pp 115-121.

39. “Mīmāṃsā’ *śakti*: Re-established”, *Facets of Indology* ed. S.Dash, Pratibha Prakashan, New Delhi, 2004, pp 115-121.
40. “Text Without an Author”, *Journal of Indian Intellectual Traditions (JIIT)*, Vol.II.1 ed. V.N.Jha, CASS, University of Pune, June 2005, pp 135-144.
41. “Stress Management vis-à-vis karmayoga”, *Bhagavadgītā : A Way of Life*, Bharat Vikas Parishad, Kolkata, 2005, pp 42-48.
42. “*Na Vayam Vedakartāraḥ*” (in Sanskrit), *JIIT*, Vol.II.2. Ed. V.N.Jha, CASS, Pune University, December, 2005, pp.79-84.
43. “Pūrvamīmāṃsā Thought Before Jaimini”, *Project of History of Indian Science, Philosophy and Culture (PHISPC)*, Vol 2. 6, ed K. T. Pandurangi, CSC, New Delhi, 2006, pp 25-35.
44. “Murari Mishra’s Contribution to Pūrvamīmāṃsā”, *PHISPC*, Vol 2.6, ed K.T. Pandurangi, CSC, New Delhi, 2006, pp 345-386.
45. “Ancient Indian Cooperative Enterprise and Some Principles of Management”, *JIIT* Vol.III.1, ed. V.N.Jha, CASS, Pune University, 2006, pp.61-71.
46. “Perception 2000 AD to 200 BC” *Nyaya Vasistha, Fel.Vol.of Prof. V.N.Jha*, Ed. Ujjwala Jha, Wada, Nirmala Kulkarni, & A.R. Misra, Sanskrit Pustak Bhandar, Kolkata, 2006, pp. 560-579.
47. “Essentials of Ethics for Modern Man: Insights from Pūrvamīmāṃsā”, *Ethics for Modern Man in Sanskrit Literature* Ed.K B Archak, Sundeep Prakashan, New Delhi, 2007, pp 69-77.

48. “Dharma in *Dharma sutras*”, *Prof. Shanbhag Felicitation* Vol. Ed. Archak and Michael, Sundeep Prakashan, New Delhi, 2007, pp 146-156.
49. “Ultimate Reality and Meaning in the Most Religiously Secular System of Indian Philosophy”, *Dimensions of Contemporary Sanskrit Research*, (2<sup>ND</sup> Fel.Vol. Prof V.N.Jha) Ed. Ujjwala Jha and A.R. Mishra, New Bharatiya Book Corporation, New Delhi, 2008, pp 50-54.
50. “Ancient Indian Cooperative Enterprise and Some Modern Principles of Management”, *Srutimahati Glory of Sanskrit Tradition (R.k.Sharma Fel.Vol.)* Ed. R.V. Tripathi, Pratibha Prakashan, New Delhi, 2008, pp 626-634.
51. “The Indian Key to the State of Health”, *Tattvajñāna, Prof. Ingalalli Fel. vol.* Ed. S. Prabhakar, Rajkote, S.Prasad & A Ingalalli Sachchidananda Publication, Dharwad, 2008, pp 79-88.
52. “Mimamsa Theory of Meaning”, *Language and Ontology*, Ed. K.L. Das & A Mukherjee, NBU Studies in Philosophy-10 Northern Book Centre, New Delhi, 2008, pp 220-226.
53. “Nyayavaisesikamatanusaram Srstyutpatti Siddhantah” ( in Sanskrit), *Vedavani*, Sri Ramanujam Mission Trust, Chennai, 2008, pp 67-72.
54. “Text without an Author : Discourse Analysis of Ancient India”, *Essai sur la Indologica*, A Volume Presented to the Memory of Acharya Gaurinath Shastri, Eds S. R. Banerjee & Manabendu Banerjee, Sanskrit Sahitya Parishat, Kolkata, 2009, pp. 89-98.
55. “Atharvavediya Manduki Siksa”, *Studies in the Siksas and Pratisakhya*, Ed Bhagyalata Pataskar, Vaidika Samshodhan Mandal, Pune, 2010, pp. 187-200.



56. “Science of Sentence-Interpretation”, HSPC in Indian Civilization, vol IV.4, *Language, Grammar and Linguistics in Indian Tradition*, Ed V. N. Jha, Centre for Studies in Civilizations, New Delhi, 2010, pp. 329-336.
57. “Discourse-Analysis”, *ibid*, pp 337- 346.
58. “Psychology in Purvamimamsa” Comm. vol. of G.T. Deshpande, Nagpur, 2010, pp 79-86.

#### **Book Reviews :**

- 1) Book : *Purnasarsvati* by NVP Unithiri, Reviewed in *JHIT*, vol. II.2, Dec. 2005, ed V. N Jha, CASS , University of Pune, pp 153-154.
- 2) Book : *Vedic Beliefs and Practices through Aarthavada*, by S.S. Dange, Reviewed in the Journal of the Asiatic Society, vol. 80, Mumbai, 2005-06, pp 163-164.

#### **Professional Societies / Membership :**

- Member, Board of Studies Mumbai University.
- Member R. R. Committee Pune University.

**Public Service / University Service / Consulting activity :** -----

#### **Projects :-**

- \* Marathi Translation with notes of the *Sabarabhasya*.
- \* English Translation of the *Jaiminiya Nyaya Mala* etc

#### **Other Details :-**

- Delivered a course of three lectures in the, ' Wilson Philological Lectureship Endowment' series at the University of Mumbai on '*Mimamsa* Philosophy of Language', from 15-10-2001 to 17-10-2001.
- Delivered Lectures on Indian Hermeneutics at Tokyo University, Japan and Nagoya University, Japan in December, 2001.
- Delivered Lectures on Gautam Buddha and his Philosophy, at the Mahatma Gandhi Institute, Moka, Mauritius in May, 2005.
- 8 Students are awarded degree of Ph.D.
- One student submitted the thesis.
- 8 Students are working at Present.

**Extention Activity :**

Sr. No.	Institute	Occasion	Theme of Lecture/s	Date/s
1.	Rashtriya Sanskrit Vidyapeeth, Tirupati, A.P.	Refresher Course	The Third School of Pūrvamīmāṃsā	23 <sup>rd</sup> Jan. 1997
2	Rashtriya Sanskrit Vidyapeeth, Tirupati, A.P.	Refresher Course	Metaphors in the Aitaraya Upanisad	16 <sup>th</sup> Jan 1998
3.	Rashtriya Sanskrit Vidyapeeth, Tirupati, A.P.	Refresher Course	Metaphors in the Aitaraya Upanisad	9 <sup>th</sup> March, 1998
4.	International Students' Centre University of Pune	Visit of Calgary University Students, Canada Exchange Programme	i) Pūrvamīmāṃsā ii) Sāṅkhya iii) Yoga	October-November 1998
5.	International Students' Centre, University of Pune	Visit of Calgary University	i) Religion in Bhagavadgītā	October, 1999

		Students, Canada Exchange Programme	ii) Saints of Maharashtra	
6.	International Students' Centre, University of Pune	Visit of Calgary University Students, Canada Exchange Programme	i) Vedic literature ii) Pūrvamīmāṃsā Philosophy iii) Dharmaśāstra	October, 2000
7.	The Asiatic Society, Kolkata	Intensive Course on Navya Nyāya Language and Methodology (level I)	Teaching of a Navya Nyāya Text	27-30 <sup>th</sup> Oct., 2000
8	Deptt. Of Environmental Science, University of Pune	Refresher Course	Environmental Awareness Reflected in Sanskrit Literature	26 <sup>th</sup> December 2000
9.	The Oriental Institute, M.S. University, Baroda	Intensive Course on Navya Nyāya Language and Methodology (level I)	Teaching of a Navya Nyāya Text	18 <sup>th</sup> to 27 <sup>th</sup> May 2001
10.	Deptt. Of Sanskrit University of Mumbai, Mumbai	Wilson Philological Lectureship Endowment Series.	Mīmāṃsā Philosophy of Language	15 <sup>th</sup> to 17 <sup>th</sup> October 2001
11.	Deptt. Of Indian Philosophy, Tokyo University of Tokyo,	Special Lecture	Pūrvamīmāṃsa Philosophy	14 <sup>th</sup> December 2001

	Japan.			
12.	Deptt. Of Indian Philosophy, Nagoya University of Nagoya, Japan	Special Lecture	Pūrvamīmāṃsa Philosophy of Language	19 <sup>th</sup> December 2001
13.	Geeta Dharma Mandal, Pune	Late D.D. Wadekar Memorial Lecture Series	Pūrvamīmāṃsa System of Indian Philosophy	9 <sup>th</sup> April 2002
14.	The Asiatic Society, Kolkata	Intensive Course on Navya Nyāya Language and Methodology (level II)	Teaching of a Navya Nyāya Text	1 <sup>st</sup> to 10 <sup>th</sup> June 2002
15.	Special Centre for Sanskrit Studies Jawaharlal Nehru University .New Delhi	Intensive Course on Navya Nyāya Language and Methodology (level I)	Teaching of a Navya Nyāya Text	1 <sup>st</sup> to 12 <sup>th</sup> October 2002
16.	Deptt. Of Philosophy, Delhi University, Delhi.	Special Lectures	Mīmāṃsā Philosophy of Language	17 <sup>th</sup> and 23 <sup>rd</sup> October 2002
17.	Deptt. Of Sanskrit , Jadavpur University Kolkata	Special Lectures	Mīmāṃsa Philosophy of Language	28 <sup>th</sup> to 31 <sup>st</sup> March 2003
18	The Asiatic Society, Kolkata	Advance Level	Teaching of	25 <sup>th</sup> to 31 <sup>st</sup>

		Course in Navya Nyāya	Navya Nyāya Text	December 2003
19.	Deptt. Of Sanskrit , University of Calicut, Calicut, Kerala	Refresher Course	Pūrvamīmāṃsā System of Indian Philosophy	January, 2004
20.	Chinmaya International Foundation Veliyanad, Cochi, Kerala	Intensive Course in Indian Intellectual Traditions	Teaching of a Navya Nyāya Text	25 <sup>th</sup> to 5 <sup>th</sup> June 2004
21.	Chinmaya International Foundation Veliyanad, Cochi, Kerala	Intensive Course in Indian Intellectual Traditions	Pūrvamīmāmsa Philosophy	May , 2004
22.	The Asiatic Society, Kolkata	Intensive Course in Navya Nyāya (Level-II)	Teaching of a Navya Nyāya Text	25 <sup>th</sup> Dec 2004 to 3 <sup>rd</sup> Jan 2005
23.	Philosophy Deptt. Jadavpur University	Refresher Course	Science of Sentense- Interpretation	7 <sup>th</sup> Feb 2005
24.	Philosophy Deptt. Jadavpur University	Refresher Course	Text and Intention 2 Lectures	8 <sup>th</sup> Feb 2005
25.	The Mahatma Gandhi, Institute, Moka, Mauritius	Invitation of the Institute on Buddha Pūrnimā	Buddhist Philosophy of Universal Flux	23rd May 2005
26.	Mauritius Broad Casting Corporation	The Eve of Buddha Pūrnima	Gautam Buddha and his Philosophy (a Live talk in Hindi)	22 <sup>nd</sup> May 2005

27.	Mauritius Broad Casting Corporation	Invitation of Marathi Deptt. Of the M.G Institute	Jnaneshwar ani tyance Tattvajnan (in Marathi)	25 <sup>th</sup> May 2005
28	The Asiatic Society, Kolkata	Intensive Course in Navya Nyāya (Level-III)	Teaching of a Navya Nyāya Text	5 <sup>th</sup> Nov to 12 <sup>th</sup> Nov. 2005
29.	Deptt. Of Sanskrit , Jadavpur University, Kolkata	Special Lectures	Fundamentals Navya Nyāya	7 <sup>th</sup> Nov. 2005
30.	Central Institute of English and Foreign Languages, Hyderabad.	Intensive Course on Navya Nyāya Language and Methodology (level I)	Teaching of a Navya Nyāya Text	23 <sup>rd</sup> Dec to 30 <sup>th</sup> Dec 2005
31.	The Asiatic Society, Kolkata	An Intensive Course in Navya Nyāya for Computer Scientists	i) Epistemology ii) Indian Hermeneutics	25 <sup>th</sup> Oct to 31st Oct 2006
32.	Central Institute of English and Foreign Languages ,Hyderabad.	Intensive Course in Indian Hermeneutics	Indian Hermeneutics	19th Dec to 25 <sup>th</sup> Dec 2006
33.	Deptt. Of Sanskrit , Centre of Advanced Study in Sanskrit, Jadavpur University Kolkata	Special Lectures	i) Discourse Analysis of Ancient India ii) Mīmāṃsā	29th Dec 2006

			theory of Grammar	
34.	Deptt. Of Sanskrit , University of Kashmir, Shrinagar	Special Lectures	Text and Intention	25th May 2007
35.	Pune Branch of the Ramakrishna Mission Vivekananda University of Kolkata.	Special Lectures for Training of M.Phil Students	Sābdabodhe Tātparyavibhāṣe Nyāya Mīmāṃsāyoh Matabhedah (2 lectures in Sanskrit)	2 <sup>nd</sup> Nov 2007
36.	Deptt. Of Sanskrit , University of Mumbai, Mumbai	Special Lectures for M.Phil Students	i) Mīmāṃsā study in general ii) Mīmāṃsā Ontology & Epistemology iii) Mīmāṃsā Theory of ābdabodha	15 <sup>th</sup> & 16 <sup>th</sup> Feb 2008
37.	Shri Mata VaishnoDevi University, Jammu.	Intensive Course in Navya Nyāya & knowledge Representa-tion (Level I)	Teaching of a Navya Nyāya Text	21st May to 30 <sup>th</sup> May 2008

38.	Centre of Advanced Study in Sanskrit, Jadavpur University, Kolkata.	Intensive Course on Navya Nyāya Language and Methodology (level I)	Teaching of a Navya Nyāya Text	16 <sup>th</sup> June to 26 <sup>th</sup> June 2008.
39.	Rashtriya Sanskrit Campus, Guruvayur, Kerala.	Intensive Course on Navya Nyāya Language and Methodology (level I)	Teaching of a Navya Nyāya Text	23 <sup>rd</sup> to 26 <sup>th</sup> January, 2009
40.	Indian Institute of advanced Study, Shimla	Intensive Course on Navya Nyāya Language and Methodology (level II)	Teaching of a Navya Nyāya Text	2 <sup>nd</sup> to 5 <sup>th</sup> July, 2010.

**Special Lectures Delivered at the Centre of Advanced Study in Sanskrit, University of Pune.**

Sr. No.	Occasion	Theme of Lecture/s	Date/s
1.	Introduction of Short-term Courses at the CASS	Introduction to Pūrvamīmāṃsā. (16 Lectures)	August, 1996
2.	Refresher Course in Manuscriptology	Textual Criticism (4 Lectures)	From 22-Aug 1997 To 18-Sept. 1997
3.	Refresher Course in Manuscriptology	Bengali Script (2 Lectures)	From 22-Aug 1997 To 18- Sept. 1997



4.	Refresher Course in Environmental Education	Atharvaveda and Ecology (2 lectures)	From 5 <sup>th</sup> Nov 1997 to 2 <sup>nd</sup> Dec. 1997
5.	Refresher Course in Environmental Education	Dharmaśāstra and Ecology (2 Lectures)	From 5 <sup>th</sup> Nov 1997 to 2 <sup>nd</sup> Dec 1997
6.	Refresher Course on Environmental Education	Atharvaveda and Ecology (2 lectures)	Feb, 1999
7.	Refresher Course on Environmental Education	Dharmaśāstra and Ecology (2 Lectures)	Feb, 1999
8.	Refresher Course on Environmental Education	Atharvaveda and Ecology (2 lectures)	July, 1999
9.	Refresher Course on Environmental Education	Dharmaśāstra and Ecology (2 Lectures)	July, 1999
10.	Refresher Course on Environmental Education	Atharvaveda and Ecology (2 lectures)	Jan, 2001
11.	Refresher Course on Environmental Education	Dharmaśāstra and Ecology (2 Lectures)	Jan, 2001
12.	Intensive Course on Navya Nyāya Language & Methodology	Teaching of a Navya Nyāya Text	From 17-Sept 2001 to 29 <sup>th</sup> Sept 2001
13.	Refresher Course on Environmental Education	Atharvaveda and Ecology	October 2001
14.	Refresher Course on Environmental Education	Dharmaśāstra and Ecology	October 2001
15.	Refresher Course on Scripts: Extinct and Extant	Bengali Script	From 29 <sup>th</sup> Sept 2003 to 18 <sup>th</sup> Oct 2003
16.	Refresher Course on Ancient Indian Science and Technology	Discourse Analysis of Ancient India (2 Lectures)	From 29 <sup>th</sup> Jan 2004 to 18 <sup>th</sup> Feb 2004
17.	Refresher Course on Theories of Criticism	Science of Sentence-Interpretation	March-April 2005

		(2 lectures)	
18.	Refresher Course on Theories of Criticism	Concept of Sahādaya (2 lectures)	March-April 2005

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