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Qualification : M.A. (Sanskrit, Pali) Ph.D. (Sanskrit)
Designation : Research Scientist 'C' (= Professor)
Specialization : Veda, Linguistics, Manuscriptology
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Education :

Exam Passed	Board /University	Year of passing
B.A (Sanskrit, Marathi)	University of Bombay	1978
M.A. (Sanskrit, Pali)	University of Pune (First Class with Distinction, B. J. Patel Gold Medal)	1980
Ph. D. A Grammatical Analyss of the Taittiriya Padapatha	University of Pune, Pune	1984
Certificate Course in German	University of Pune, Pune	1986
Diploma in Manuscriptology	University of Pune, Pune	1993

Career Profile:

1980-1982 Junior Research Fellow, CASS

1982-1983 Senior Research Fellow, CASS

Dec1983-1987 Research Associate (consolidated), CASS

1987- 1988 Research Associate (on Scale), CASS

June1988- onwards UGC Research Scientist

Teaching Experience : 24 years

- Vedic Hymns from Rgveda & Atharvaveda for M. A. Sanskrit on general and special level
- Apastamba Srautasutra - (selected portion) for M.A. Sanskrit, Veda (special)
- Asvalayana Grhyasutra – for M.A. Sanskrit, Veda (special)
- Satapatha Brahmana - for M.A. Sanskrit, Veda (special)
- Rgvedapratishakhyā (selected portion) - for M.A. Sanskrit, Veda (special)
- Taittiriya Pratisakhya & Paniniya Siksa - for M.A. Sanskrit, Veda (special)
- Introduction to Linguistics/ Basic Principles of Linguistics- M.A. Sanskrit
- Historical Linguistics: M. A. Sanskrit Linguistics
- Ancient Indian Phonetics and Phonology : M. A. Sanskrit Linguistics
- Comparative Linguistics: M. A. (Pali)
- Ancient Indian Paleography & Calligraphy: Certificate course in Manuscriptology
- Advanced Paleography and Calligraphy: Diploma in Manuscriptology
- Manuscripts Forms and Contents: Certificate course in Manuscriptology

Research Interests : Ancient Indian Phonetics, History of Religion, Manuscript Transmission, Cultural history of India, Feminism etc.

Honors & Awards :

- 1) Best Paper Prize- Brhan Maharashtra Pracya vidya Parisad, Nagpur, 2003.
- 2) Selected as Section President for the Vedic section, Brhan Maharastra Pracya Vidya Parisad, Mumbai, 2007.
- 3) 2008 Pandit Satavalekar Pratisthan Puraskar for contribution in Vedic Studies
- 4) Elected in 2010 as Section President (History section), All India Oriental Conference to be held at Nagpur in 2012.

Publications :

• **Books Published** :

- (1) *A Grammatical Analysis of the Taittiriya Padapatha*, Indian Books Centre, Delhi, 1995.
- (2) *Laksanacandrika- A Commentary on the Taittiriya Pratisakhya* by Mahadeva Ramacandra Gadre, (Critical Edition), Bharatiya Kala Prakashan, New Delhi, 2004.
- (3) *Vedic Studies* (A collection of twenty-seven articles on Vedic Themes), Bharatiya Kala Prakashan, New Delhi, 2006.
- (4) *Nyaya-Vasistha Prof. V. N. Jha Felicitation Vol.*, Manabendu Banerji, Ujjwala Jha, Toshihiro Wada, **N. R. Kulkarni** & Arun Ranjan Mishra, Sanskrit Pustak Bhandar, Kolkata, 2006.

• **Books in Press:**

- 1) *Salvation and Women: Strimuktivada of Prabhacandrasuri* (annotated translation of *Strimuktivada* from Nyayakumudacandra) Bharatiya Kala Prakashan, New Delhi.
- 2) *Strikarmani in the Atharvanic Tradition* (annotated translation of the *Strikarmani* section of the Kausikasutra, Darilabhasya & Kesavapaddhati).

• **Papers Published:**

- 1) Atreya's Treatment to Free Prefixes in the Taittiriya Padapatha *ABORI*, Vol. LXVI, Poona, 1986, pp 31-46,.
- 2) Atreya – The Taittiriya Padakara *Lokaprajna* Vol. I No. I, Poona, 1987, pp 131-134.

- 3) Hand-Movements Described in the Kesavi Padyatmika Siksa *Lokaprajna* Vol.2, 1988, pp 33-40.
- 4) Atreyasiksa: A Problem for Reconstruction *Aligarh Journal of Oriental Studies* Vol.5, Nos 1-2, (pub 1991) Aligarh, 1988, pp 67-70.
- 5) Two Peculiar Sandhi Terms used by the Vyasa-Siksa in *Oriental Journal*, Sri Venkateshvara University, Vol. xxx-xxxii, Tirupati, 1987-88, pp 155-160.
- 6) Man & Nature Relationship Reflected in the Sukla Yajurveda in *Environmental Awareness Reflected in the Sanskrit Literature* (ed) Jha, V. N. CASS, Class E-11, Poona, 1991, pp 1-6
- 7) Interpretation of Dreams through the eyes of Moderns and Ancients in *Living Customs and their Ancient Indian Sources* (ed) Jha V.N., CASS, E-12, Pune, 1991 pp343-348.
- 8) On Aplutavad Upasthite P.6.1.129 in *JOIB* Vol. 41, Nos. 1-2, Baroda, 1991, pp. 17-26.
- 9) Samyoga-sambandha in Nyaya-Vaisesika in *Relations in Indian Philosophy* (ed) Jha, V. N., Satguru Pub. New Delhi, 1992, pp1-9
- 10) Problems of Editing the Siksa Texts in *Problems of Editing Ancient Texts* (ed) Jha, V. N. Choukhamba Sanskrit Pratishthan , New Delhi, 1993 pp.
- 11) Arati –a Developed form of Aratrika *Journal of the Asiatic Society* Bombay, Vol. 67-68, (1992-93) New Series, 1994, pp. 163-176
- 12) On the interpretations of abhrir asi narir asi (TS 1.3.1) *VII*, Vol. xxviii-Pts. I-II, (1990), VVRI, Hoshiarpur, 1995, pp 18-28
- 13) The concept of Ideal Teacher and His Role in the Society in *Dharmasastra and Social Awareness* (ed) Jha, V. N. Satguru Pub. New Delhi, 1996, pp 134-142
- 14) Sri Harsa's Concept of a Dictionary in *The Art of Dictionary making in Ancient India* (ed) Jha, V. N. CASS, E-13, Pune, 1997, pp134-142.
- 15) Is there Salvation for women in Jaina logic and Epistemology (ed) Jha, V. N. Satguru Publications New Delhi, 1997, pp. 145-154.
- 16) Metaphors in the Satapatha Brahmana in *Metaphors in Vedic Literature* (ed) Jha, V. N. E-14, CASS, Pune, 1998, pp.84-89.

- 17) On the Myth (TS 2.5.1) Narrating Origin of Menstruation in *Researches in Indology : A New Perspective* (ed) Panda, R. K., Bharatiya Kala Prakashan, New Delhi, 1998, pp. 125-137.
- 18) Uttamavrajitayai iti kausikasutravisaye kimcit (skt) in *Sagarika*, H. G. Saugar University, Saugar, 2001, pp.53-57.
- 19) Vedic Aramati and Avestan Armaiti in *Subhasini* Prof. Saroja Bhate Felicitation Vol., (ed) Thite, G. U., Pune, 2002, pp.217-225
- 20) Samanaksaravisaye kincit (skt) in *Sagarika* Vol 36 (ed) Tripathi, Radhavallbha, H. G. Saugar University, Saugar, 2002, pp 3-4,
- 21) ‘Yama Ani Niyamana’ (in Marathi) in *Bhasa Ani Jivan*, Varsha 2, Anka 3, 2002 pp.26-31.
- 22) A Myth of the Taittiriya Brahmana and the Paippalada Samhita in *Atharvana* (A collection of essays on the Atharvaveda with special reference to its Paippalada samhita) (ed) Ghosa, Abhijit, Sanskrit Book Depot, Kolkata, 2002, pp 62-70.
- 23) *Venkatamadhava on Accent and Meaning Change in Intention of Speaker* (ed) Jha, V. N., Satguru Pub, Delhi, 2002, pp .
- 24) *Deities of the First Anuvaka of The Chandodarsana in Daivarata- A Vedic Seer Samshodhana*, Sirsi, 2003, pp
- 25) Satapatha Brahmana on Women in *Feminism in search of an Identity-The Indian Context* (ed) Kelkar, Meena & Gangavane, Deepti Rawat Pub. Jaipur, 2003, pp 50-60
- 26) Salvation and Women in Jainism (with special reference to Prabhadra; s; strimuktivada) in *Feminism in search of an Identity-The Indian context* (ed) Kelkar, Meena & Gangavane, Deepti, Rawat Pub. Jaipur, 2003, pp139-163.
- 27) Dharma and Dharmaraja in *Pramodasindhu -Prof. P. G. Lalye Felicitation Vol* (ed) Kale, Kalyan et al, Manasanman Prkashan, Pune, 2003, pp. 243-259.
- 28) *Aratividhi-Utpatti ani Vyutpatti (Marathi) in Bhasa ani Jeevan*, Varsha 21, anka 2, Pune, 2003, pp 47-49.
- 29) Kalidasaca Jaina tikakar Caritravardhana , *Tirthankar* 36/9, 2003, pp 53-55.

- 30) Yama and Niyamana VII, VVRI, vol. xxxix-xl, pts. I & II, (2001-2002), Hoshiarpur, 2004 pp. 87-94
- 31) *Svetambara Siddhante strimuktivadah* (Sanskrit) Sagarika36/3 (ed) Tripathi, R.V., Dept of Sanskrit, H. G. Saugar University, Saugar, 2005pp32-36
- 32) *Vaidik Vangmayatil Svargadhara Vivaha* (Marathi) in *Pracyavidya* Sanskrit Samvardhan Mandal, Sangamner, 2005-2006, pp12-13.
- 33) A Myth of the Taittiriya Brahmana & Paippalada 5.16 in *Reflections on the Taittiriya Brahmana* (ed) Pataskar, B. A. Vaidik Samshodhan Mandal, Pune, 2006, pp 57-69.
- 34) A Note on the Word Pramanda in *Nyayavasishta* Prof. V. N. Jha Felicitation Vol. (ed) Banerji Manabendu et al, Sanskrit Pustak Bhandar, Calcutta, 2006, pp 57-67.
- 35) A Note on the KS 34.11 in *Understanding the Vedas* (ed) Pataskar, B. A., Vaidik Samshodhan Mandal, Pune, 2006, pp 134-139
- 36) The Ultimate Reality in the *Pravargya* Ritual in the Proceeding of the International Seminar on The Ultimate Reality and Meaning (ed) Dalai, B. K., CASS, 2006, pp. 84-90.
- 37) *Principles of Management in the Srauta Sacrifices* in “Science, History, Philosophy and Literature in Sanskrit Classics” (Dr. D. N. Shanbhag Felicitation Vol.) (ed) Archak, K. B. & Dr. Michael, Sudeep Prakashan, Delhi, 2007, pp.69-76
- 38) *Ethical Gleanings from Nitisataka* in “Ethics for Modern Man in Sanskrit Literature” (ed) Archak, K. B. Sudeep Prakashan, Delhi, 2007, pp.170-178.
- 39) “The Abhyatana Homa in Vedic Sacrifice” in *Srinidhih* (Prof. S. S. Bahulkar’s Gratitude Vol), (ed) Shripad Bhat et al, Samvidya Institute of Cultural Studies, Pune, 2009, pp 135-147.
- 40) “Pratisakhya Commentators: Survey and Contribution” in *Studies on the Siksas And the Pratisakhyas* (ed) Pataskar, Bhagyalata, VSM, Pune, 2010, pp247- 284.

- 41) “On the Authenticity of the Puberty Rituals in the Indian Ritual Texts” in Lucrarile Simpozionului International Cartea,Romania, Europa (ed) Adina Berciu et al, Editura Bibliotheca Bucurestilor, Bucuresti, 2010, pp.642-649

Reviews :

- 1) Review of *India in the Vedic Age* by P. L. Bhargava, ABORI Vol. LXXXIII (ed) Dhadphale, M. G. & Laddu. S. D., 2003, pp. 243-245.

Professional Societies Membership :

- 1) Life Member, Bhandarkar Oriental Research Institute, Pune
- 2) Life Member, Vaidik Samshodhan Mandal
- 3) Life Member, Vedasastrapathashala va Kumar Drvyanidhi, Sawantvadi,

Public Service/ University Service/Consulting Activity

- i) public lectures in prestigious organizations on various topics
- ii) working as paper setter/ examiner/referee in Sanskrit for P.G.
- iii) member of the editorial committee for two under graduate texts books

Projects:

- 1) Critical Edition of Laksanacandrika (UGC, for the fulfillment of the award of Research Scientist), 1988-1995.
- 2) Strimuktivada of Prabhacandrasuri (edition with translation and notes) (UGC, for the fulfillment of the award of Research Scientist), 1995-1998.
- 3) Strikarmani in the Atharvanic Tradition (Translation of the strikarmani section of the Kausikasutra) (UGC, for the fulfillment of the award of Research Scientist) ,1998-2003.

- 4) Critical edition of Paraskaragrhyapaddhati (Centre for social Studies, University of Pune), 2005-2008.
- 5) Myths Quoted in the Sayanabhasyas (BCUD, University of Pune), 2006-2008.
- 6) *Vidhavasrumarjanam* (an essay by Dadoba Panduranga Tarkhadkar) Marathi Translation with Notes
- 7) Negative Compounds in the Veda and Avesta (UGC, for the fulfillment of the award of the Research Scientist) 2008

Other Details :

Trusty :

- i) Sankar Yadav Ponkshe Educational Trust, Pune.
- ii) Sankar Yadav Ponkshe Public Trust, Pune.
