

## पुणे विद्यापीठ

दूरध्वनी क्रमांक. :  
२५६०१२६४  
२५६०१२६५



गणेशखिंड, पुणे ४११००७  
नियोजन व विकास विभाग

संदर्भ क्र.:पुवि/निववि/११३८

दिनांक : १३/१०/२०११

प्रति,

१. मा. प्राचार्य, सर्व संलग्न महाविद्यालये.
२. मा. संचालक, सर्व मान्यताप्राप्त संस्था.

विषय:— महाविद्यालय गुणवत्ता सुधार योजनेतर्गत प्रस्ताव सादर करणेबाबत.

महोदय/महोदया,

महाविद्यालय गुणवत्ता सुधार योजनेतर्गत दरवर्षी सर्व संलग्न महाविद्यालये/मान्यता प्राप्त संस्था यांचेकडून प्रस्ताव मागविले जातात हे आपणास विदित आहेच.

सदर योजनेची मार्गदर्शक तत्वे आणि त्यामध्ये नमूद विविध उपक्रमांचे विहित नमुने आपण विद्यापीठाच्या संकेत स्थळावरून ([www.unipune.ac.in](http://www.unipune.ac.in)) घेऊन त्याप्रमाणे प्रस्ताव सादर करावेत. या मार्गदर्शक तत्वांमध्ये प्रस्ताव सादर करण्यासंबंधीचे महत्वाचे नियम व अंतिम दिनांक नमूद केले आहेत त्याची नोंद घ्यावी.

आपणास विनंती की, सदर बाब आपल्या महाविद्यालयातील / संस्थेतील सर्व संबंधीतांच्या निदर्शनास आणून द्यावी. विद्यापीठस्तरीय व राज्यस्तरीय, राष्ट्रीय/ आंतरराष्ट्रीय स्तरीय परिषद, चर्चासत्र व परिसंवाद आयोजन तसेच व्याख्यानमाला आयोजन आणि साधनसामुग्री खरेदीबाबतचे तसेच १) अभ्यागत निवास, २) लेडिज स्टाफरूम, ३) आभासी वर्ग, ४) विद्यार्थी/ विद्यार्थिनींसाठी कॉमनरूम, ५) पार्किंग शेड यासाठीचे आपले प्रस्ताव मार्गदर्शक तत्वांना अनुसरून दिनांक ५ नोव्हेंबर २०११ पूर्वी या कार्यालयास प्राप्त होतील अशा रीतीने पाठवावेत. सर्व महाविद्यालये/ संस्थांना आर्थिक वर्षात एकदाच आर्थिक सहाय्य मंजूरीबाबत कार्यवाही करण्यात येणार आहे, त्यामुळे या परिपत्रकापूर्वीचे व मुदतीनंतर आलेले प्रस्ताव मंजूर करता येणार नाहीत. ही बाब विशेषतः लक्षात घेऊन त्यानुसार प्रस्ताव सादर करावेत.

कळावे,

Sd/-

उपकुलसचिव  
नियोजन व विकास

## UNIVERSITY OF PUNE



### Guidelines for Quality Improvement Programmes 2011-12

#### 1. Various deadlines for receiving proposal of Quality Improvement Programme in Planning & Development Section of University:

Sr. No.	Description	Last Dates for Submission Proposals
1	Seminar/Conference/Workshop/Lecture Series Construction of Guest House, Ladies Staff Room, Girls & Boys Common Room, Parking Shed, Virtual Class Room Purchase of equipments & Sports equipments	5th November 2011
2	District wise Central Audit by Finance & Accounts Department, University of Pune.	1st Week of March

2. The financial sanction for various programmes under Quality Improvement programme will be subject to the following:-
  - 2.1 The University will provide financial assistance in the ratio **80:20** (out of total admissible expenditure) to the all affiliated colleges & recognized institutes (**80% share-University contribution & 20% share-college/Institute contribution.**) for all the schemes e.g. organization of seminar/workshop/conference, purchase of equipment, Lecture series etc, of Quality Improvement Programme except Civil work.
  - 2.2 In case of Sports Equipment, University will bear **100% share** of sanctioned amount.

**3. CRITERIA FOR FINANCIAL SANCTION FOR ORGANIZING WORKSHOP/ SEMINAR/SYMPOSIA ETC. (Annexure-1)**

**3.1 Ceiling of Financial Help under Quality Improvement Programme by University of Pune.**

Sr. No.	Level	Minimum No of Participants	Outside Participants	Maximum limit of sanction in Rs.
1.	Within University Jurisdiction (Local)	30	---	20,000/-
2.	State (Minimum 2 days)	30	10-Outside University Jurisdiction	60,000/-
3.	National (Minimum 3 days)	30	10-Outside State	1,25,000/-
4.	International (Minimum 3 days)	30	5-International	2,25,000/-

*College/Institute's Students are allowed to participate.*

**3.2 Frequency of Financial assistance will be sanctioned as under (Per College) :-**

- a) Within University Jurisdiction (Local) level seminar: Maximum two in year
- b) State Level Seminar/ Only one in a Year
- c) National Level Seminar/Workshop/ Conference etc: (*Applicable for PG Colleges Only*) Only one in a Year
- d) International Level Seminar/Workshop/ Conference etc: (*Applicable for Ph.D. Research Centre Only*) Only one in a Year
- e) The College/Institute **reaccredited** for **Non Professional** College will be sanctioned **additional** state Level Seminar Only one in a Year
- f) The College/Institute **accredited by B** will be sanctioned additional state Level Seminar for Professional College Only one in a Year

**3.3 Expenditure**

- a) The maximum expenditure of **Rs. 350/-** (within **University** Jurisdiction), **Rs700/-** (for **State** Level), **Rs. 800** (for **National** Level), **Rs. 950** (for **International** Level) only **per participant per day** is admissible. This is **inclusive of all heads** of expenditure for the conference **except T.A. D.A.**

- b) The University will sponsor the event only if the requisite no. of **participants as mentioned in guidelines, are present.**
- c) **T.A.D.A will not be held admissible in the scheme except for Resource persons** (as per University rules). **Air fare is admissible** for resource person for **national and international** level seminar/workshops /conferences.

**COMPULSORY EXPENDITURE – REMUNERATION TO THE ADMINISTRATIVE STAFF.**

Sr. No.	Level	Total Remuneration to Administration Staff in Rs.	Total Remuneration to Co-ordinator in Rs.
1.	Within University Jurisdiction (Local)	700/-	1000/-
e) 2.	State	1000/-	1500/-
3.	National	1500/-	2000/-
4.	International	2000/-	2500/-

**The list of delegates /participants** with their postal addresses and telephone numbers **must be submitted.** Please note that these may be verified.

**4. Lecture Series: (Annexure-2)**

- 4.1 Maximum limit per college is Rs. 20,000= 00
- 4.2 Honorarium Rs. 1,000/-per lecture + T.A.D.A. as per University Rules.
- 4.3 Maximum honorarium Rs. 2,000/- is admissible per lecturer.
- 4.4 2<sup>nd</sup> class AC is admissible. **Air Fare is not admissible** in this scheme.

**5. Criteria for financial sanction for Equipments under separate provision made for colleges of Urban area, Rural area and Tribal area: (Annexure-3)**

- 5.1 Equipment Grant will be sanctioned: Once in a Year
- 5.2 a) The Maximum sanction of Financial Assistance to **Urban College** will be **Rs. 60,000/-** for Sr. I & Rs. 60,000/- for Sr. II separately
- b) The Maximum sanction of Financial Assistance to each **Rural College** will be **Rs. 75,000/-** for Sr. I & Rs. 75,000/- for Sr. II separately
- 5.3 The sanction will be given to purchase the following equipments:
- Sr. No. I** Fax machine, Xerox machine, Computer, Computer software, Laptop, LCD Projector, OHP, Video Camera, Digital Camera, Educational aids, U.P.S. with accessories, Genset etc. and any other equipment sanctioned by committee.

**Sr. No. II Sports Equipment**

- a) Same Equipment will be granted to a college/institutes only once in 3 years.
- b) Grant will be **sanctioned every alternate year** from academic year **2010-11.**

- 6.1 Criteria for sanctioning financial assistance for the following constructions/ civil work: (Annexure-4) (Appendix-I, II, III)

**The College will be sanctioned grant for Civil work from the 5 categories given below once in 3 years. Grant for each category can be availed by a college only once.**

<u>Name of the Works</u>	<u>Maximum Limit of grant.</u>
1) Construction of Guest House :	Rs.3,00,000=00
2) Construction of Virtual Class Room including Academic facility (equipment) :	Rs.3,00,000=00
3) Construction of Ladies Staff Room :	Rs.3,00,000=00
4) Construction of Girls/Boys Common Room :	Rs.3,00,000=00
5) Construction of Vehicle Parking Shed :	Rs.3,00,000=00

- 6.2 **The University will provide seed money in the ratio 60:40 to College/Institutes (60% being the University contribution)**

6.3 The **completion certificate** of above mentioned work is to be submitted with span of 1 year from receipt of sanction letter, otherwise grants will not be released.

6.4 Undertaking of the Principal/Director of the College/Institute and Chairperson/Secretary of the Society.

## **7 Utilization**

7.1 The grants provided by the University should be utilized properly and accordance with the guidelines of the Scheme.

7.2 The College/Institute must send the Audited Utilization Certificate and Statement of Expenditure in the prescribed Performa along with other necessary documents at the time of District wise Central Audit conducted by Finance and Account Department in the First Week of March 2012.

7.3 As the grant is sanctioned for the financial year only, the expenditure will not be granted after 31<sup>st</sup> March.

## **8 Evaluation**

**QIP Committee will visit the College/Institute at any time for Evaluation of Implementation of QIP activities and Utilization of funds provided by University of Pune under QIP scheme.**

**Deputy Registrar  
Planning and Development**

## UNIVERSITY OF PUNE



Planning & Development  
Ganeshkhind, Pune-7

**Applications for getting financial assistance for organization of Local/District/ State/ National and International level Seminar/Conference/Workshop during the financial year (2011 - 2012)**

1. (a) Name of the College/ Institute: \_\_\_\_\_

(b) Address in Details : \_\_\_\_\_

(c) Telephone No.: \_\_\_\_\_

(d) Email: \_\_\_\_\_

(e) Granted : Yes  No  (Please tick out)

(f) District: Pune  Pune District  Ahmednagar  Nashik  (Please tick out)

2. Course Run by College/Institute (Please tick out)

UG  PG  Ph.D. Research Centre  M. Phil Research Centre  (Please attach University Course Approval Letter)

3. Name of the Principal \_\_\_\_\_ (Approved / Not Approved)

4. Whether accredited by NACC: Yes  No  Grade \_\_\_\_\_ (Please attach Copy)

5. College/Institute Code No.: \_\_\_\_\_

6. Annual Report Information Given to University : (Pervious Academic Year)

Yes  No  (If yes Date & Letter No): \_\_\_\_\_

7. (a) **Title of the Seminar** \_\_\_\_\_

\_\_\_\_\_

**Level:** Local/District  State  National  International  (tick out which is applicable)

(b) Faculty under which the Seminar is proposed. \_\_\_\_\_

8. (a) Scope and area to be covered. \_\_\_\_\_  
 (b) Objectives (1) \_\_\_\_\_  
 (2) \_\_\_\_\_
9. Total No. of days of the Programme  
 (a) Opening date \_\_\_\_\_  
 (b) Closing date \_\_\_\_\_
10. Number of participants  
 Expected to be enrolled (as per guideline)  
 (a) No. of Outstation Participants \_\_\_\_\_  
 (b) No.. of Local Participants \_\_\_\_\_

**Participants should be as per revised guidelines.**

11. Whether hostel accommodation would: Yes/No  
 be available
12. Name and address of the proposed  
 Director of the Programme \_\_\_\_\_
13. Names with full addresses of the  
 Resource Persons, if any, to be  
 Invited and duration of their  
 visits. (Annex separate sheet,  
 if necessary)
14. Whether student participation  
 is involved (expenditure for their  
 participation)
- |  |       |                  |
|--|-------|------------------|
| 15. Total estimated amount for   |       |                  |
| (a) Conveyance and Hospitality<br>to local resource persons  |       | Rs.              |
| (b) T.A. D.A. and Honorarium<br>To out-station resource persons  |       | Rs.              |
| (c) Miscellaneous and contingencies<br>Such as stationery, printing,<br>Postage, cyclostyling, consumable in<br>Case of Laboratory course  |       | Rs.              |
|  | TOTAL | Rs. _____        |
| (d) MINUS<br>Contribution, if any, from<br>The college and other sources<br>such as registration fees.<br>(income from other sources, please<br>Indicate the source and amount). |       | Rs.              |
| (e) <b>Net amount required</b>   |       | <b>Rs.</b> _____ |

16. Assistance received from the University in the **past three years**, under this provision.

**Last three Years**

**Amount**

- |    |    |      |       |                          |       |                          |          |                          |               |                          |          |
|----|----|------|-------|--------------------------|-------|--------------------------|----------|--------------------------|---------------|--------------------------|----------|
| 1. | 20 | - 20 | Local | <input type="checkbox"/> | State | <input type="checkbox"/> | National | <input type="checkbox"/> | International | <input type="checkbox"/> | Rs._____ |
| 2. | 20 | - 20 | Local | <input type="checkbox"/> | State | <input type="checkbox"/> | National | <input type="checkbox"/> | International | <input type="checkbox"/> | Rs._____ |
| 3. | 20 | - 20 | Local | <input type="checkbox"/> | State | <input type="checkbox"/> | National | <input type="checkbox"/> | International | <input type="checkbox"/> | Rs._____ |

17. Last Year Q.I.P. Sanctioned Grant Utilized : (Yes / No / Not applicable)

18. University all types of contribution ie Student Welfare Fund, Development Fund, Affiliation fee, etc. paid by college/Institutes : (Yes / No)

19. Whether University has taken any legal action College/Institute (i.e Deaffiliation, Mass coping) : (Yes / No)

20. Any other information:  
(annex separate sheet, if any)

Signature & Seal of the  
Director of the Programme.

Signature & Seal of  
The Principal/Director of the College/Institute.



**UNIVERSITY OF PUNE**



**Planning & Development  
Ganeshkhind, Pune-7**

**Applications for Financial Assistance for organizing EXPERT LECTURE SERIES during the financial year (2011 - 2012)**

1. (a) Name of the College/ Institute where the lectures are to be arranged:  
\_\_\_\_\_
- (b) Address in Details : \_\_\_\_\_  
\_\_\_\_\_
- (c) Telephone No.: \_\_\_\_\_
- (e) Email: \_\_\_\_\_
- (f) College/ Institute Code No.: \_\_\_\_\_
- (g) Granted: Yes  No  (Please tick out)
- (h) District: Pune  Pune District  Ahmednagar  Nashik  (Please tick out)
2. Name of the Teacher and address: \_\_\_\_\_  
\_\_\_\_\_
3. Name of the Principal \_\_\_\_\_ (Approved / Not Approved)
4. Whether accredited by NACC: Yes  No  Grade \_\_\_\_\_ (Please attach Copy)
5. Designation of the teacher  
and his field of specialization \_\_\_\_\_
6. Annual Report Information Given to University: (Pervious Academic Year)  
Yes  No  (If yes Date & Letter No): \_\_\_\_\_
7. Total days of the Programme : Day & Date: \_\_\_\_\_ / \_\_\_\_\_ /20  
Time : \_\_\_\_\_
8. Topic of Lectures: \_\_\_\_\_  
\_\_\_\_\_
9. Need of the Lectures: \_\_\_\_\_
10. Nature of Lectures: \_\_\_\_\_
11. Scope and area to be covered: \_\_\_\_\_

12. Benefits/Utility of the proposed Lectures : \_\_\_\_\_  
\_\_\_\_\_
13. Objectives: \_\_\_\_\_  
\_\_\_\_\_
14. Number of researchers, students working in the area of subject of Lecture who would be benefited (attach a brief note on the above points)
15. Number of participants expected to be enrolled including Resource Persons/Guest/Visiting lecturers :
16. Total estimated Expenditure :
17. Last Year Q.I.P. Sanctioned Grant Utilized : (Yes / No / Not applicable)
18. Whether University has taken any legal action College/Institute (i.e Deaffiliation, Mass coping) : (Yes / No)
19. Any other information:  
(annex separate sheet, if any)

Date :

**Signature of the Principal/Director  
with College/Institute seal**

**UNIVERSITY OF PUNE**



**Planning & Development  
Ganeshkhind, Pune-7**

**Proposal for the Financial Assistance for purchase of equipment (Fax/ Xerox/ Computer/Computer Software/Laptop/LCD Projector/OHP/Video Camera/ Digital Camera/ Education Aids/UPS with accessories/ Genset etc and any other) during the financial year (2011 - 2012)**

1. (a) Name of the College/ Institute: \_\_\_\_\_  
\_\_\_\_\_
- (b) Address in Details : \_\_\_\_\_  
\_\_\_\_\_
- (c) Telephone No.: \_\_\_\_\_
- (e) Email: \_\_\_\_\_
- (f) College/Institute Code No.: \_\_\_\_\_
- (g) Granted : Yes  No  (Please tick out)
- (h) District: Pune  Pune District  Ahmednagar  Nashik  (Please tick out)
2. Year of establishment \_\_\_\_\_
3. Name of the Principal \_\_\_\_\_ (Approved / Not Approved)
4. Whether accredited by NACC: Yes No Grade \_\_\_\_\_ (Please attach Copy)
5. Status of college: (tick out which is applicable)  
Under Graduate  Post Graduate  Education  Men   
Women  Co-Education
6. Annual Report Information Given to University: (Pervious Academic Year)  
Yes  No  (If yes Date & Letter No): \_\_\_\_\_
7. Whether located in Tribal/Rural/Urban Area:
8. Total enrolment of students during current Academic year:
9. Nature of Affiliation (Permanent or Temporary) please attach Copy:

10. Number of Teaching Staff :
11. Assistance received from the University in the **past three years**, under this provision.
- | Last three Years | Name of Equipment | Amount |
|------------------|-------------------|--------|
| 1. 20 - 20       |                   | Rs.    |
| 2. 20 - 20       |                   | Rs.    |
| 3. 20 - 20       |                   | Rs.    |
12. Last Year Q.I.P. Sanctioned Grant Utilized : (Yes / No / Not applicable)
13. Whether University has taken any legal action College/Institute (i.e Deaffiliation, Mass coping) : (Yes / No)

## PART I

Details of equipment for the purchase of which Financial assistance is requested

Sr. No.	Equipment Description	Specifications (if any)	Quantity	Financial assistance Requested (Rs.)
1	Fax machine			
2	Xerox machine			
3	Computer			
4	Computer software			
5	Laptop			
6	LCD Projector			
7	OHP			
8	Video Camera			
9	Digital Camera			
10	Educational aids			
11	Genset			
12	Any other			

\* Please put a dash (“-”) in the blocks that are not required for you.

## **PART II**

**Whether all the dues have been paid to the University up to 20 - 20**

<b>Name of the Fund</b>	<b>Amount</b>	<b>Position</b>
a) Development fund fee		
b) Computer fee		
c) Registration fee		
d) Student's Welfare fund		
e) Gymkhana fee		
f) Affiliation fee		
g) Student Insurance		
h) Students Aid Funds		

Certified that above mentioned facts are correct. The facilities of the equipment shall be used for the bonafied purpose for which funds will be made available.

14. Any other information:  
(annex separate sheet, if any)

Date :

**Signature of the Principal/Director  
with College/Institute seal**

## UNIVERSITY OF PUNE



Planning & Development  
Ganeshkhind, Pune-7

**Applications for getting financial assistance for Construction/ Civil Work during the financial year (2011 - 2012)**

1. (a) Name of the College/ Institute: \_\_\_\_\_  
\_\_\_\_\_
- (b) Address in Details : \_\_\_\_\_  
\_\_\_\_\_
- (c) Telephone No.: \_\_\_\_\_
- (e) Email: \_\_\_\_\_
- (g) Granted : Yes  No  (Please tick out)
- (f) District: Pune  Pune District  Ahmednagar  Nashik  (Please tick out)
2. Course Run by College/Institute (Please tick out)  
UG  PG  Ph.D. Research Centre  M.Phil Research Centre  (Please attach University Course Approval Letter)
3. Name of the Principal \_\_\_\_\_ (Approved/Not Approved)
4. Whether accredited by NACC: Yes  No  Grade \_\_\_\_\_ (Please attach Copy)
5. Annual Report Information Given to University: (Pervious Academic Year)  
Yes  No  (If yes Date & Letter No): \_\_\_\_\_  
College/Institute Code No.: \_\_\_\_\_
6. Proposed Built up Area : \_\_\_\_\_
7. (a) Name of the constructions/ civil work \_\_\_\_\_  
\_\_\_\_\_
- (b) Estimated Cost Rs. \_\_\_\_\_
- (c) Net amount required Rs. \_\_\_\_\_

8. Is the College declared fit to receive grants under section 12(B) of UGC Act.:

Yes  No  (Please attach Copy)

9. Details of Pervious sanctioned grant by University for Construction/Civil work

<b>Year of Sanction (Date &amp; Letter No.)</b>	<b>Name of Construction</b>	<b>Amount</b>

10. Last Year Q.I.P. Sanctioned Grant Utilized : (Yes / No / Not applicable)

11. University all types of contribution ie Student Welfare Fund, Development Fund, Affiliation fee, etc. paid by college/Institutes : (Yes / No)

12. Whether University has taken any legal action College/Institute (i.e Deaffilication, Mass coping) : (Yes / No)

13. Any other information:  
(annex separate sheet, if any)

Signature & Seal of the  
Director of the Programme.

Signature & Seal of  
The Principal/Director of the College/Institute.

## UNIVERSITY OF PUNE



Planning & Development  
Ganeshkhind, Pune-7

**Applications for getting financial assistance for Existing Sports Facilities in the College during the financial year (2011 - 2012)**

**Institutional Information:**

1. (a) Name of the College/ Institute: \_\_\_\_\_

(b) Address in Details : \_\_\_\_\_

(c) Telephone No.: \_\_\_\_\_

(d) Email: \_\_\_\_\_

(e) Granted: Yes  No  (Please tick out)

(f) District: Pune  Pune District  Ahmednagar  Nashik  (Please tick out)

2. Course Run by College/Institute (Please tick out)

UG  PG  Ph.D. Research Centre  M.Phil Research Centre  (Please attach University Course Approval Letter)

3. State whether the college is situated in: Rural  Tribal  Urban area  (Please tick out)

4. a) Name of Physical Director \_\_\_\_\_ (Approved/Not Approved)

b) Whether College/Institute have their own Play Ground/Court/Gymnasium Yes  No

5. Whether accredited by NACC: Yes  No  Grade \_\_\_\_\_ (Please attach Copy)

6. Is the College declared fit to receive grants under section 2(f) & 12(B) of UGC Act.:

Yes  No  (Please attach Copy)

7. Annual Report Information Given to University: (Pervious Academic Year)

Yes  No  (If yes Date & Letter No): \_\_\_\_\_

8. Details of Pervious sanctioned grant by University for Sport Equipments:

Year of Sanction (Date & Letter No.)	Name of Sport Equipment	Amount



**Information regarding existing Physical facilities available :**

**9. Athletics:**

❖ Indicate the number of tracks presently available in the following table : **Yes /No** (if yes Pleases fill up)

Size	Type	No. of lanes	
		Cinder	Grassy
200 M			
400 M			
Any other (Please Specify)			

**10. Gymnasium**

❖ Gymnasium presently available : Yes/ No

❖ Give the details of the Gymnasium in the following table :

Sr. No.	Particulars	Gymnasium Specification
1.	Length (in mtrs.)	
2.	Breadth (in mtrs.)	
3.	Height (in mtrs.)	
4.	Whether Covered (C), Open (O) or Shed Type (S)	
5.	Whether Floor surface is Wooden (W) or Cemented (C)	

(For Sr. No. 4 & 5 use the codes given in brackets)

**11. Swimming Pool :**

❖ Swimming Pool Presently available : Yes/ No

❖ Give the details of the Swimming Pool in the following table :

Sr. No.	Particulars	Swimming Pool Specification
1.	Length	
2.	Breadth	
3.	No of lanes	
4.	Whether Diving facilities is available (Indicates Yes (Y) or No (N))	
5.	Depth near the diving Boards	
6.	Depth at the starting end	
7.	Whether Filtration plans are available (Y or N)	
8.	No. of changing rooms available	

(Use the Code 'Y' or 'N' for Sr. No. 5 and 7 above)

## **12. Courts :**

- ❖ Total No. of Badminton Courts (Standard Size) available:
- ❖ Give the details of the Badminton Courts in the following table :

<b>Sr. No.</b>	<b>Particulars</b>	<b>Badminton Courts Specification</b>
1.	Length	
2.	Breadth	
3.	Whether Covered (C), Open (O)	
4.	Whether the flooring is done by Cement (C) Wood (W) or Gravel (G)	

(Use the Code given in brackets for Sr. No. 3 and 4 )

- ❖ Total No. of Squash Courts presently available:
- ❖ Give the details of Court in the following table :

<b>Sr. No.</b>	<b>Particulars</b>	<b>Squash Courts Specification</b>
1.	Length	
2.	Breadth	
3.	Whether Covered (C), Open (O)	
4.	Whether the flooring is done by Cement (C) Wood (W) or Gravel (G)	

(Use the Code given in brackets for Sr. No. 3 and 4 )

- ❖ Total No. of Ball Badminton Courts presently available:
- ❖ Give the details of the Courts in the following table :

<b>Sr. No.</b>	<b>Particulars</b>	<b>Ball Badminton Courts Specification</b>
1.	Length	
2.	Breadth	
3.	Whether Covered (C), Open (O)	
4.	Whether the flooring is done by Cement (C) Wood (W) or Gravel (G)	

(Use the Code given in brackets for Sr. No. 3 and 4 )

- ❖ Total No. of Basket Ball Courts presently available:
- ❖ Give the details of the Courts in the following table :

Sr. No.	Particulars	Basket Ball Court Specification
1.	Length	
2.	Breadth	
3.	Whether Covered (C), Open (O)	
4.	Whether the flooring is done by Cement (C) Wood (W) or Gravel (G)	

(Use the Code given in brackets for Sr. No. 3 and 4 )

- ❖ Total No. of Kabaddi Courts presently available:
- ❖ Give the details of the Court in the following table :

Sr. No.	Particulars	Kabaddi Courts Specification
1.	Length	
2.	Breadth	

- ❖ Total No. of Tennis Courts presently available:
- ❖ Give the details of the Courts in the following table :

Sr. No.	Particulars	Tennis Courts Specification
1.	Length	
2.	Breadth	
3.	Whether Covered (C), Open (O)	
4.	Whether the flooring is done by Cement (C) Wood (W) or Gravel (G)	

(Use the Code given in brackets for Sr. No. 3 and 4 )

- ❖ Total No. of Volleyball Courts presently available:
- ❖ Give the details of the Courts in the following table :

<b>Sr. No.</b>	<b>Particulars</b>	<b>Volleyball Court Specification</b>
1.	Length	
2.	Breadth	
3.	Whether Covered (C), Open (O)	
4.	Whether the flooring is done by Cement (C) Wood (W) or Gravel (G)	

(Use the Code given in brackets for Sr. No. 3 and 4 )

- ❖ Total No. of Hand Ball Courts presently available:
- ❖ Give the details of the Courts in the following table :

<b>Sr. No.</b>	<b>Particulars</b>	<b>Hand Ball Court Specification</b>
1.	Length	
2.	Breadth	
3.	Whether Covered (C), Open (O)	
4.	Whether the flooring is done by Cement (C) Wood (W) or Gravel (G)	

(Use the Code given in brackets for Sr. No. 3 and 4 )

- ❖ Total No. of Kho-Kho Courts presently available:
- ❖ Give the details of the Courts in the following table :

<b>Sr. No.</b>	<b>Particulars</b>	<b>Kho-Kho Court Specification</b>
1.	Length	
2.	Breadth	

### **13. Fields:**

❖ Total No. of Standard size of Hockey Fields presently available:

❖ Give the details of the Hockey fields below :

<b>Sr. No.</b>	<b>Particulars</b>	<b>Hockey Court Specification</b>
1.	Length	
2.	Breadth	
3.	State whether the surface is Grassy (GY), Gravel (G) of Astro turf (AT)	

(Use the Code given in brackets for Sr. No. 3 )

❖ Total No. of Standard size of Football fields presently available:

❖ Give the details of the Football fields below :

<b>Sr. No.</b>	<b>Particulars</b>	<b>Football Field Specification</b>
1.	Length	
2.	Breadth	
3.	State whether the surface is Grassy (GY), Gravel (G)	

(Use the Code given in brackets for Sr. No. 3 )

❖ Total No. of Cricket fields presently available:

❖ Give the details of the Cricket fields below :

<b>Sr. No.</b>	<b>Particulars</b>	<b>Cricket Court Specification</b>
1.	Length	
2.	Breadth	
3.	State whether the surface is Grassy (GY), Gravel (G)	
4.	No. of i) Turf pitches (T) ii) Matting pitches (M) iii) Cemented pitches (C)	

(Use the Code given in brackets for Sr. No. 3 )

**Information regarding Director of Physical Education available**

- ❖ No. of Director of Physical Education available:
- ❖ Give the details of each of the teachers in the following table :

Name	Age	Designation	Highest Qualification	Years of service
1.				
2.				
3.				
4.				
5.				

(If the No. of teachers are more, please use additional sheet)

- ❖ No. of supporting staff (life line man, ground man etc.) available :

**Information regarding Students enrolled :**

- ❖ Give the details of students enrolled in your Institution for various courses for the last 2 years in the following table :

Year	Under-graduate		Post-graduate		Total
	Boys	Girls	Boys	Girls	

- ❖ Briefly give the details regarding achievement of the Institutions in the area of sports for the last 3 years
- ❖ Briefly give the details regarding Organization of Sports Events (Last 3 years) by the college

Sr.No	Event	Level of Organization Intercollegiate / Inter-zonal/ Inter-University/Tournaments
1.		
2.		
3.		
4.		
5.		

- ❖ Any Other details which the College would like to mention may be indicated in the space provided below (in case the space is insufficient use separate sheet)

14. Last Year Q.I.P. Sanctioned Grant Utilized : (Yes / No / Not applicable)
15. University all types of contribution ie Student Welfare Fund, Development Fund, Affiliation fee, etc. paid by college/Institutes : (Yes / No)
16. Whether University has taken any legal action College/Institute (i.e Deaffiliation, Mass coping) : (Yes / No)

Date:  
Place:

Signature of the Principal:  
Name in Block Letters:  
Office Stamp/ Seal

**List of Non-Consumable Sport Equipment  
(Illustrative)**

Sr.No.	Item
<b>(A)</b>	<b>Athletics</b>
1.	Discuss Steel Rim-1.5 Kg (Single Screw)
2.	Discuss Steel Rim-1.0 Kg (Double Screw)
3.	Turned Iron Hammer-5.45 Kg
4.	Turned Iron Hammer-4 Kg
5.	Javelin (Aluminum) 800 Gms. (Aeroflot)
6.	Hurdles Adjustable -(New /Stag Championship) As per IAAF standards
7.	High Jump Stand-As per IAAF standards
8.	Cross Bar (High Jump) 4 mtrs. -As per IAAf standards
9.	Take of Borads (Wooden)
10.	Relay Baton-Aluminum
11.	Pole Vault Stand-As per IAAF standards
12.	Cross Bar (Pole Vault)-As per IAAf standars
13.	Starting Blocks for Sprinters-As per IAAf Standards
<b>(B)</b>	<b>Basket Ball</b>
1.	Wooden/Acrylic Boards- Compressed & Waterproof as per BFI Specifications.
2.	Basket Ball Poles with boards -6"-8" (A) class pipe/Concrete poles as per BFI Specifications.
<b>(C)</b>	<b>Badminton &amp; Ball Badminton</b>
1.	Poles- As per specification of the federation of Badminton & Ball Badminton
<b>(D)</b>	<b>Conditioning Equipments</b>
1.	Multi Gym-6/12/16 stations-Chromed/powder coated with steel/rubber weight
2.	Weight Training & Power lifting set-Chromed & buffed road with unbreakable weight plates.
3.	Adjustable Dumbells -chromed road.
4.	Benches for multipurpose stations-125x20 cms-size
5.	Dumbells-Rubber Coated- (5kg/7.5 kg/10 kg/12.5 kg/15 kg/ 17.5 kg/ 20 kg/22kg/25kg/28kg/30kg
6.	All other Gym equipments including-Treadmills, Rowing machines, exercise bicycle, cross trainer, vibrating machines etc.
<b>(E)</b>	<b>Carrom Boards</b>
1.	Competition Models (Amco, Nivia)

<b>(F)</b>	<b>Gymnastics</b>	
	1.	Parallel Bars set (Complete) Adjustable -Double lock system with heavy bars.
	2.	Horizontal Bars Set (Complete) -Complete bars of MS Material of Nichrome with PVC-wire tension
	3.	Spare Bars for 1 & 2 above-Laminated wood with steel rod inside & waterproof
	4.	Space Bars for uneven parallel bars- Bars without T cup Hydraulic pressed
	5.	Buck Horse-Leather Top
	6.	Beating Boards-Noni, Nissan springs, top covered with non slippery synthetic woolen blankets
	7.	Pommel Horse- Rubber padded with leather on top surface.
	8.	Gymnastic Bench-non foam padded
	9.	Parallel bars complete adjustable- Single lock system with heavy bars
<b>(G)</b>	<b>Hand Ball</b>	
	1.	Goal Posts complete set hooks & pipes support- Teakwood- As per Specifications of HFI
<b>(H)</b>	<b>Hockey</b>	
	1.	Goal Posts complete set with Back- Teakwood- As per Specifications of IHF
<b>(I)</b>	<b>Korf Ball</b>	
	1.	Goal Posts complete set- As per specifications of the Federation
<b>(J)</b>	<b>Mallakhamb</b>	
	1.	Teak wood as per specifications of the Federation
<b>(K)</b>	<b>Net Ball</b>	
	1.	Goal Posts complete set- As per specifications of the Federation
<b>(L)</b>	<b>Table Tennis</b>	
	1.	Tables of Tournament Model with wheels- (Stag international/Nivia/Amco)
<b>(M)</b>	<b>Wrestling/Gymnastics/Judo Mats</b>	
	1.	Specially designed mats as per specifications of the Federation
<b>(N)</b>	<b>Volleyball</b>	
	1.	Volleyball Adjustable poles of heads type length with flexible cable; adjustable antenna- As per specifications of VFI



**List of Firms/ Manufactures/ Suppliers for Sports Equipments**

**(A) Within State:**

1. Summit Precision Engg. Works- A-24, H-Block, Pimpri, Pune.
2. Rama Health Care- Shop No. 7, Sriramwadi, Dhake Colony, J.P. Road, Andheri (W), Mumbai-53
3. Life n' Fitness priority- Managalmurti complex, Survey No. 16, near padmavati bridge, pune-satara road, Pune-43
4. D.S. Engineering-38/18, Vinayak Apartment, Prabhat Road, Pune-04.
5. Champion Sports- 759/52, Deccan Gymkhana, Pune-04.
6. Raj Enterprise-Survey No. 1/32, Wanawadi, Pune-40
7. Creative Engineers, Sinhgad Road, Dhyari, Pune.

**(B) Outside State:**

1. Punjab Sports House, Ambala Cantt.
2. Bajaj and Co, 27, Municipal Market, Cannought Circle, New Delhi
3. Nelco (I) Pvt. Ltd. Merrut.
4. Khalsa Gymnastics Works, 48 Victoria Park, Meerut.
5. Patiala Sports Industries, Patiala.
6. Kapoor Edu. Corporation, 8-Sector, 10-B, Chandigarh.
7. Mahajan Sports Co, 67, Chandernagar Market, Lucknow.