

SAVITRIBAI PHULE PUNE UNIVERSITY



Notification

To, The Principals,

All Affiliated Colleges of the Savitribai Phule Pune University, Pune.

Sub: Validation and Screening of Academic Performance Indicator (API) forms by the Screening Cum Evaluation Committee AGP (6000-7000 and 7000-8000).

Ref: University Grants Commission Notification No.: F.3-1/2009/ dated 30.06.2010.

As per the above captioned UGC notification, the Savitribai Phule Pune University, Pune has constituted to facilitate the CAS for Teachers of the affiliated Colleges. The Committee will scrutinize and validate the API forms of the aspirants/applicants from stage I to stage II and stage II to stage-III respectively.

As such you are requested to kindly bring this circular to the notice of the Teachers in your college and do the needful. Members of the Screening Cum Evaluation Committee are as follows:

1. Principal Chairman of the Committee.
2. H.O.D of the College.
3. Subject Expert (Other College).
4. Subject Expert (Other College).
5. Government Representative (Higher Education, Pune).
6. Co-ordinator (Savitribai Phule Pune University, Pune).

Please note that:

1. **All attached NEW forms only (A) Statement of Placement in due AGP (B) Report of Screening cum Evaluation Committee (C) Performance Appraisal Yearly and (D) PBAS Performa for Promotion under CAS (3 SETS ONLY) MUST be duly certified by the Head of the Department, IQAC and the Principal of the concerned College in advance.**
2. An aspirant/applicant will have to communicate **his/her name** through the principal of the college concerned to the Coordinating/nodal College and to the Director, B.C.U.D., University Pune **on or before 10th August 2015.**
3. It necessary to bring a copy of the **latest fixation done** before the committee for next due AGP placement.
4. The Microsoft word editable version is provided and uploaded along with this very notification. Same to be used.

5. The College Teachers promotion cases are to be placed and presented through the **Principal only (no HOD, Registrar or other Staff)** of that College for smooth assessment process
6. Name of the coordinating/nodal college and dates of the Screening/Evaluation Committee meetings for **Pune & Ahmed Nagar districts respectively**. The detail Schedule pertaining to process is as under.
7. **Attach the following required attested documents at the time of Assessment Programme:**
Graduation, P.G., M. Phil, Ph.D., SET/NET, University Approval(s) Refresher / Orientation Courses/ FDP
Condonation of break in service (if any), Service Book of the Teacher.

SCHEDULE OF CAS PROGRAMME

S.N.	Date	Faculty	Name of Co-ordinating the College	Name of the Co-ordinator
1.	19/08/2015	Science & Geography	Poona College,Camp,Pune-1 Reporting Time: 09.00am(Sharp)	Dr. A. K. Walunj akwalunj@gmail.com
2.	20/08/2015	Arts & Commerce		
3.	21/08/2015	All other remaining Faculties		
1.	27/08/2015	Science & Geography	Pemraj Sarda college, Ahmednagar-1. Reporting Time: 09.00am(Sharp)	Prof. A.T. Sanap atsanp@gmail.com
2.	28/08/2015	All other remaining Faculties		

From Stage 1 to 2:

Assistant Professor/equivalent cadre (AGP 6000 to AGP 7000)

Minimum requirements:

1. Assistant professor in stage 1 and completed four years of service with Ph.D
Five years of service with M. Phil/PG in professional courses such as L.L.M., M.Tech. , M.V. Sc., M.D. Six years of service without M. Phil./Ph.D/PG not in professional courses. One Orientation and one Refresher/Research Methodology courses of two-three weeks duration.
2. PBAS
Category 1: Teaching learning Evaluation related activities: Minimum score 75/year
Category 2: Co curricular extension and profession related activities: Minimum score 15/year
Category 1+2: Minimum score 100/year (10 points can come from either category 1 or 2)

Category 3: Research and academic contribution: Minimum score 5/years
(20 points for assessment period)

Documents used for calculation of API for category 3 to be verified.

Categories 1 and 2 provided for the current academic year verification not required if signed by the Head.

3. Assessment system: Through screening committee
4. Percentage distribution of weightage points in the expert assessment : (Total weightage: 100; minimum required for promotion is 50)

No separate points

Screening cum Evaluation committee to verify API scores

From Stage 2 to 3

Assistant Professor/equivalent cadre (AGP 7000 to AGP 8000)

Minimum requirements:

1. Assistant professor in stage 2 and completed five years of service.

One Course /Programme from among the Refresher Courses/ Methodology workshops/Training Teaching learning evaluation Technology programmes/Soft Skill development/Faculty development of minimum two weeks duration.

2. PBAS

Category 1: Teaching learning Evaluation related activities: Minimum score 75/year

Category 2: Co curricular extension and profession related activities: Minimum score 15/year

Category 1+2: Minimum score 100/year (10 points can come from either category 1 or 2)

Category 3: Research and academic contribution: Minimum score 10/years
(50 points for assessment period)

Documents used for calculation of API for category 3 to be verified.


Categories 1 and 2 provided for the current academic year verification not required if signed by the Head.

3. Assessment system: Through screening committee.
4. Percentage distribution of weightage points in the expert assessment : (Total weightage: 100; minimum required for promotion is 50). No separate points. Screening cum Evaluation committee to verify API scores.

Date: 25/07/2015

Place: Pune

CCO/1745


Dr. V. B. Gaikwad
Director, BCUD, UoP



Statement showing information of the Teacher due for the placement in

Assistant Professor, Stage I to II (AGP 6000-7000) & Assistant Professor, Stage II to III (AGP 7000-8000) under CAS. Date: / / 2015

Name of the Teacher: College:.....

Educational Qualifications:.....Assessment Period for Placement :

Break in service & period of condonation (if any):

Assessment Year	Category I Min. 75	Category II Min. 15	Category (I+II) Min.100	Category III	Date of Appointment & Approval	Date of Pay fixation in AGP 6000 and period	Date of Placement in Stage I to II (AGP 6000-7000)	Date of Placement in Stage II to III (AGP 7000-8000)	Certificate by the College
1	2	3	4	5	6	7	8	9	10
				/...../...../...../...../...../...../...../.....	This is to certify that, the details provided in this statement are true and are verified from the office records. Principal Signature & Seal
Details of Orientation / Refresher courses during Assessment Period					API SCORE				
S N	Title		From	To	Total API said Assessment Period	Percentage distribution of weightage points in the Screening cum Evaluation assessment	RECOMMENDATIONS OF THE SCREENING COMMITTEE		
1						FINAL REMARK : (Yes / No)	Recommended Placement in:		
2							Stage I-II (AGP 6000-7000)	Date:...../...../.....	
3							Stage II-III (AGP 7000-8000)	Date:...../...../.....	
4									
5									

Principal
Chairman of the committee

H.O.D.
of the college

Subject Expert
(Other College)

Subject Expert
(other College)

Govt.Nominee
(Higher Education, Pune)

Co-Ordinator
(SP Pune University)

(Form - B)

	Savitribai Phule Pune University Ganeshkhind, Pune 411 007.
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Date : / / 2015

Report of the Screening cum Evaluation Committee

The Meeting of the Screening Committee constituted for placement to the post of **Assistant Professor (AGP 7000 / 8000)** under the Career Advancement Scheme (CAS) of the UGC in **Name of the College** _____ according to the provisions of UGC Regulation No.F.3-1/2009, dated 30th June 2010 & G. R. No. Sankirna-2011/(25/11)/Vishi-1, dated 15th February 2011 and subsequent amendments made by the UGC, New Delhi, and by the Department of Higher and Technical Education, Government of Maharashtra from time to time was held on _____ in _____ College, Pune/ Ahemednagar/Nashik.

The Following members were called for the Screening committee:

S.N.	Member	Name
1	Principal of the College (Chairman)	
2	Head of the concerned Department from the college.	
3	Subject Expert Nominated by Vice Chancellor, SPPU , Pune	
4	Subject Expert Nominated by Vice Chancellor, SPPU , Pune	
5	Government Representative Higher Education, Pune	

The Screening Committee considered all the relevant papers and dully filled Performance Based Appraisal System (PBAS) Proforma submitted by the candidates and in accordance with the requirements in terms and conditions of the provisions of the GR in this regard as well as the work done by the candidates.

After taking into consideration the qualifications and experience and API score of the candidates, the Committee unanimously resolved to recommend as mentioned below:

S.N.	Name of the Candidate	Date of Assistant Professor [Existing AGP-----]	Assessment Period for CAS	Date of promotion for A.G.P. -- -----	Remark
1					Recommended / Not Recommended

Subject to the approval from the Director of Higher Education, Pune.

Principal of the College

Head of the Department of College

Subject Expert

Subject Expert

**Government Nominee,
Higher Education, Pune.**

**Co-ordinator
Savitribai Phule Pune University**

(Form - C)



PART 'A'

YEAR OF PERFORMANCE APPRAISAL: _____

SECTION – A : GENERAL

1.	Name	:	
2.	Designation	:	
3.	Name of the Department / Centre	:	
4.	Communication Address	:	
5.	Email Telephone / Mobile number	:	

SECTION - B:

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

Sr. No.	Nature of Activity	Maximum Score		
	ESSENTIAL	API Score allotted	Self-appraisal Score	Verified API Score By committee
1.	Lectures, Seminars, tutorials, practicals, contact hours undertaken taken as percentage of lectures allocated*	50		
2.	Lectures or other teaching duties in excess of UGC norms	10		
3.	Preparation & Imparting of knowledge / instruction as per curriculum; syllabus enrichment by providing the additional resources to students.	20		
4.	Use of participatory & innovative teaching-learning methodologies; updating of subject content, course improvement, etc.	20		
5.	Examination duties (invigilation; Question paper setting, evaluation/ assessment of answer scripts) as per allotment.	25		
Total of (I)		125		

* Lectures & tutorials allocation to add upto the UGC norms for particular category of teacher.

CATEGORY II:**CO-CURRICULAR, EXTENSION AND PROFESSION DEVELOPMENT RELATED ACTIVITIES**

Sr. No.	Nature of Activity	Maximum Score		
	CO-CURRICULAR AND EXTENSION ACTIVITIES	API Score allotted	Self-appraisal Score	Verified API Score By committee
1.	Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling)	20		
2.	Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.	15		
3.	Professional Development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, not covered in Category III below)	15		
Total of (II)		50		

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Sr. No.	APIs	Engineering / Agriculture / Veterinary Science / Sciences / Medical Sciences	Faculties of Languages Arts / Humanities / Social Sciences / Library / Physical Education / Management	Max. points for University and college teacher position		
				API Score allotted	Self appraisal Score	Verified API Score By committee
III(a)	Research Publication (Journals)	Refereed Journals [Total Publications = N]	Refereed Journals [Total Publications = N]	15 / publication	N X 15 =	
		No. of Papers in indexed journals [out of N = N ₁]	No. of Papers in indexed journals [out of N = N ₁]	5 / publication	N ₁ X 5 =	
		No. of Papers with impact factor between 1 and 2 [out of N = N ₂]	No. of Papers with impact factor between 1 and 2 [out of N = N ₂]	10 / publication	N ₂ X 10 =	
		No. of Papers with impact factor between 2 and 5 [out of N = N ₃]	No. of Papers with impact factor between 2 and 5 [out of N = N ₃]	15 / publication	N ₃ X 15 =	
		No. of Papers with impact factor between 5 and 10 [out of N = N ₄]	No. of Papers with impact factor between 5 and 10 [out of N = N ₄]	25 / publication	N ₄ X 25 =	
		Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers. [No. of papers = N ₅]	Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers. [No. of papers = N ₅]	10 / Publication	N ₅ X 10 =	
		Conference proceedings as full papers, etc. (Abstracts not to be included) [No. of papers = N ₆]	Conference proceedings as full papers, etc. (Abstracts not to be included) [No. of papers = N ₆]	10/ publication	N ₆ X 10 =	
		Total of III (a)				

III(b)	Research Publications (books, chapters in books, other than refereed journal articles)	Text or Reference Books Published by International Publishers with an established peer review system [a) No. of sole author book(s) = M_1 b) No. of chapter(s) in an edited book(s) = M_2]	Text or Reference Books Published by International Publishers with an established peer review system [a) No. of sole author book(s) = M_1 b) No. of chapter(s) in an edited book(s) = M_2]	50 /sole author; 10/chapter in an edited book	$M_1 \times 50$ = $M_2 \times 10$ =	
		Subjects Books by National level publishers/ State and Central Govt. Publications with ISBN/ISSN numbers [a) No. of sole author book(s) = M_3 b) No. of chapter(s) in an edited book(s) = M_4]	Subject Books by/national level publishers/State and Central Govt. Publications with ISBN/ISSN [a) No. of sole author book(s) = M_3 b) No. of chapter(s) in an edited book(s) = M_4]	25 /sole author; 5/chapter in an edited book	$M_3 \times 25$ = $M_4 \times 5$ =	
		Subject Books by Other local publishers with ISBN/ISSN numbers [a) No. of sole author book(s) = M_5 b) No. of chapter(s) in an edited book(s) = M_6]	Subject Books by Other local publishers with ISBN/ISSN numbers [a) No. of sole author book(s) = M_5 b) No. of chapter(s) in an edited book(s) = M_6]	15 /sole author; 3/chapter in an edited book	$M_5 \times 15$ = $M_6 \times 3$ =	
		Chapters contributed to edited knowledge based volumes published by International Publishers [No. of chapter(s) = M_7]	Chapters contributed to edited knowledge based volumes published by International Publishers [No. of chapter(s) = M_7]	10 /Chapter	$M_7 \times 10$ =	
		Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers & with numbers of national & international directories [No. of chapter(s) = M_8]	Chapters in knowledge based volumes in Indian/ National level publishers with ISBN /ISSN numbers & with numbers of national & international directories [No. of chapter(s) = M_8]	5 / Chapter	$M_8 \times 5$ =	
		Total of III (b)				

III(c) RESEARCH PROJECT						
III (c) (i)	Sponsored Projects carried out/ ongoing	(a) Major Projects amount mobilized with grants above 30 lakhs [No. of Project(s) = P ₁]	Major Projects amount mobilized with grants above 5 lakhs [No. of Project(s) = P ₁]	20 / Project	P ₁ X 20 =	
		(b) Major Projects amount mobilized with grants above 5 lakhs up to 30 lakhs [No. of Project(s) = P ₂]	Major Projects Amount mobilized with minimum of Rs. 3 lakhs up to Rs. 5 lakhs [No. of Project(s) = P ₂]	15 / Project	P ₂ X 15 =	
		(c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakhs) [No. of Project(s) = P ₃]	Minor Projects (Amount mobilized with grants above Rs. 25,000 up to Rs. 3 lakhs) [No. of Project(s) = P ₃]	10 / Project	P ₃ X 10 =	
III(c) (ii)	Consultancy Projects carried out / ongoing	Amount mobilized with minimum of Rs.10 lakhs [No. of 10 Lakh(s)=R]	Amount mobilized with minimum of Rs.2 lakhs [No. of 2 Lakh(s)=R]	10 per every Rs.10 lakhs and Rs. 2 lakhs Respectively	R X 10 =	
III (c) (iii)	Completed projects : Quality Evaluation	Completed project Report (Accepted by funding agency) [a) No. of completed & accepted Major project(s) = Q ₁ b) No. of completed & accepted Minor project(s) = Q ₂]	Completed project report (Accepted by funding agency) [a) No. of completed & accepted Major project(s) = Q ₁ b) No. of completed & accepted Minor project(s) = Q ₂]	20 / major project and 10 / minor project	Q ₁ X 20 = Q ₂ X 10 =	
III (c) (iv)	Projects Outcome / Outputs	Patent/Technology transfer/ Product/Process [a) No. of national level output = O ₁ b) No. of international level output = O ₂]	Major Policy document of Govt. Bodies at Central and State Level [a) No. of national level output = O ₁ b) No. of international level output = O ₂]	30 / national level; 50/ International level (output or patent)	O ₁ X 30 = O ₂ X 50 =	
Total of III (c)						

III(d) RESEARCH GUIDANCE						
III (d) (i)	M.Phil.	Degree awarded [No. of Candidates = D ₁]	Degree awarded [No. of Candidates = D ₁]	3/candidate	D ₁ X 3 =	
III (d) (ii)	Ph.D	Degree awarded Thesis submitted [a) No. of Candidates = D ₂ b) No. of Candidates = D ₃]	Degree awarded Thesis submitted [a) No. of Candidates = D ₂ b) No. of Candidates = D ₃]	10/candidate 7/ candidate	D ₂ X10 = D ₃ X 7 =	
Total of III(d)						

III(e)		TRAINING COURSES AND CONFERENCE /SEMINAR/WORKSHOP PAPERS				
III (e) (i)	Refresher courses, Methodology workshops, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max: 30 points)	(a) Not less than two weeks duration [No. of Programme(s)=T ₁]	(a) Not less than two weeks duration [No. of Programme(s)=T ₁]	20 each	T ₁ X 20 =	
		(b) One week duration [No. of Programme(s)=T ₂]	(b) One week duration [No. of Programme(s)=T ₂]	10 each	T ₂ X 10 =	
III (e) (ii)	Papers in Conferences/ Seminars/workshops etc.(that are not included in III(A))	Participation and Presentation of research papers (oral/poster) in	Participation and Presentation of research papers (oral/poster) in			
		a. International conference [No. of Papers=C ₁]	a.International conference [No. of Papers=C ₁]	10 each	C ₁ X 10 =	
		a. National [No. of Papers=C ₂]	a. National [No. of Papers=C ₂]	7.5 each	C ₂ X 7.5 =	
		b. Regional /State level [No. of Papers=C ₃]	b. Regional / State level [No. of Papers=C ₃]	5 each	C ₃ X 5 =	
		c. Local– University/ College level [No. of Papers=C ₄]	c. Local- University/ College level [No. of Papers=C ₄]	3 each	C ₄ X 3 =	
III(e) (iv)	Invited lectures or presentations for conferences/ symposia	a. International [No. of Lecture(s) and/or Presentation(s) =L ₁]	a. International [No. of Lecture(s) and/or Presentation(s) =L ₁]	10 each	L ₁ X 10 =	
		b. National [No. of Lecture(s) and/or Presentation(s) =L ₂]	b. National [No. of Lecture(s) and/or Presentation(s) =L ₂]	5 each	L ₂ X 5 =	
Total of III(e)						
Total of - III (a+b+c+d+e)						

SUMMARY OF API SCORE FOR THE YEAR 20 - 20

API Score	Category				Verified by IQAC			
	I	II	I+II	III	I	II	I+II	III

PART 'B'

(Adverse remarks as well as remarks of appreciation of any outstanding work shall be brought to the notice of the person concerned by the Vice-Chancellor or Head of the University Department with a view to make improvement in the work, by the person concerned.)

1(a) Assessment by the Principal / Head of the Department of the work done under each head of activity :

Assessment of Teaching, Extension and Research activities should be based on Verified API Score under respective category as mentioned in Part "A" and shall be made in the following manner.

Teaching [Category I of Part 'A']		Extension [Category II of Part 'A']	
Grade	Verified API Score	Grade	Verified API Score
Outstanding	115 – 125	Outstanding	40 - 50
Very Good	105 – 114	Very Good	34 - 39
Positively Good	95 – 104	Positively Good	28 - 33
Good	85 – 94	Good	22 - 27
Average	75 – 84	Average	15 - 21
Below Average	0 – 74	Below Average	0 - 14

Category	Outstanding (A+)	Very Good (A)	Positively Good (B+)	Good (B)	Average (B-)	Below Average (c)
Teaching						
Extension						
Research						
Administration						

(b) Grading : [General Assessment on the basis of the assessment made in Clause 2(a) above] (A+) Outstanding, (A) Very Good, (B+) Positively Good, (B) Good, (B-) Average, (C) Below Average

(c) Justification of assessment of work as outstanding/below average:

3. Comments of the Vice-Chancellor/ Head of the Department on (1) (b) (and) (c):

4. Remarks and suggestions :

Coordinator- IQAC

(Head of the Department)

Principal

Savitribai Phule Pune University



PBAS Proforma for Promotion under CAS

PART A : GENERAL INFORMATION AND ACADEMIC BACKGROUND

1. **Name (in Block Letters) :-**
2. **Father's Name / Mother's Name :-**
3. **Department :-**
4. **Current Designation & Grade Pay :-**
5. **Date of last Promotion :-**
6. **Which position and grade pay are you an applicant under CAS?**
7. **Date of eligibility for promotion :-**
8. **Date and Place of Birth :-**
9. **Sex :-**
10. **Marital status :-**
11. **Nationality :-**
12. **Indicate whether belongs to SC/ST/OBC category :-**
13. **Address for correspondence (with Pincode) :-**
14. **Permanent Address (with Pincode) :-**

Telephone No:-

Email:-

15. Academic Qualifications (Matric till post graduation) :-

Examinations	Name of the Board/ University	Year of Passing	Percentage of marks obtained	Division/ Class/Grade	Subject
High School /Matric					
Intermediate					
B.A./B.Sc/B.Com/ B. Mus					
M.A./M.Sc/M.Com/ M. Mus					
Others examination, if any					

16. Research Degree(s)

Degrees	Title	Date of award	University
M. Phil.			
Ph.D./D. Phil			
D.Sc/D. Litt			

17. Appointments held prior to joining this institution

Designation	Name of Employer	Date of Joining		Salary with Grade	Reason of leaving
		Joining	leaving		

18. Posts held after appointment at this institution:-

Designation	Department	Date of actual Joining		Grade
		From	To	

19. Period of teaching experience :

P.G. Classes (in years) _____

U.G. Classes (in years) _____

20. Research Experience excluding years spent in M. Phil / Ph. D (in years)_____

21. Fields of Specialization under the Subject / Discipline

(a) _____

(b) _____

22. Academic Staff College Orientation / Refresher Course attended :

Name of the Course/ Summer School	Place	Duration	Sponsoring Agency

PART B : ACADEMIC PERFORMANCE INDICATORS

(Please see detailed instructions of this PBAS proforma before filling out this section)

CATEGORY: I. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

(I) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary)

Sr. No.	Course / Paper	Level	Mode of Teaching*	Hours per week allotted	% of classes taken as per documented record

* Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

		API Score
(a)	Classes Taken (for 100% performance & proportionate score) up to 80% performance, below which no score may be given	
(b)	Teaching Load in excess of UGC norm (max score : 10)	

(ii) Reading /Instructional material consulted and additional knowledge resources provided to students

Sr. No.	Course / Paper	Consulted	Prescribed	Additional Resource provided
API score based on Preparation and imparting of knowledge / instruction as per curriculum & syllabus enrichment by providing additional resources to Students (max. score :20)				API Score

(iii) Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.

S. No.	Short Description	API Score
	Total Score (Max : 20)	

(iv) Examination Duties Assigned and Performed

Sr. No.	Type of Examination Duties	Duties Assigned	Extent to which carried out (%)	API Score
	Total Score (Max :25)			

**CATEGORY: II. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT
RELATED ACTIVITIES**

Please mention your contribution to any of the following:

Sr. No.	Type of Activity	Average Hrs/week	API Score
	(i) Extension, Co-curricular & field based Activities		
	Total (Max : 20)		
	(ii) Contribution to Corporate Life and Management of the Institution	Yearly / Semester wise responsibilities	API Score
	Total (Max : 15)		
	(iii) Professional Development Activities		
	Total (Max : 15)		
	Total Score (i + ii + iii) (Max : 25)		

CATEGORY: III. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

A) Published Papers in Journals

Sr. No.	Title with page Nos.	Journal	ISSN/ISBN No.	Whether peer reviewed. Impact Factor, if any	No. of co-authors	Whether you are the main author	API Score

B) (i) Articles / Chapters published in Books

Sr. No.	Title with page Nos.	Book Title, editor & publisher	ISSN/ISBN No.	Whether peer reviewed	No of co-authors	Whether you are the main author	API Score

ii) Full Papers in Conference Proceedings

Sr. No.	Title with page Nos.	Details of Conference Publication	ISSN/ISBN No.	No. of co-authors	Whether you are the main author	API Score

iii) Books Published as single author or as editor

Sr. No.	Title with page nos.	type of Book & Authorship	Publisher & ISSN/ISBN No.	Whether peer reviewed	No. of co-authors	Whether you are the main author	API Score

III C) Ongoing and Completed Research Projects and Consultancies

(C) (i & ii) Ongoing Projects / Consultancies

Sr. No.	Title	Agency	Period	Grant /Amount Mobilized (Rs. Lakh)	API Score

(c) (iii & iv) Completed Projects / Consultancies

Sr. No.	Title	Agency	Period	Grant / Amount Mobilized (Rs. Lakh)	Whether policy document / patent as outcome	API Score

(D) Research Guidance

Sr. No.	Number Enrolled	Thesis Submitted	Degree awarded	API Score
M. Phil or equivalent				
Ph. D. or equivalent				

(E) (i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (not less than one week duration)

Sr. No.	Programme	Duration	Organized by	API Score

(E) (ii) Papers presented in Conferences, Seminars, Workshops, Symposia

Sr. No.	Title of the paper presented	Title of Conference / Seminar	Organized by	Whether international /National/State /Regional/College or University level	API Score

(E) (iii) Invited Lectures and Chairmanships at national or international conference/seminar etc.

Sr. No.	Title of Lecture / Academic Session	Title of Conference / Seminar etc	Organized by	Whether international /National	API Score

IV. SUMMARY OF API SCORES FOR ASSESSMENT PERIOD CLAIMED BY THE CANDIDATE

Category	Criteria	A.Y. I	A.Y. II	A. Y. III	A. Y. IV	A.Y. V	A.Y. VI	Total	Av.
I	Teaching, Learning and Evaluation related activities								
II	Co-curricular, Extension, Professional development etc								
	Total I + II								
III	Research and Academic Contributions								

- **A.Y. : Assessment Year**
- **Av: Average**

PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

Sr. No.	Details (Mention Year, value etc. where relevant)

LIST OF ENCLOSURES: *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

1	6
2	7
3	8
4	9
5	10

I certify that the information provided is correct as per records available with the university and / or documents enclosed along with the duly filled PBAS proforma.

Signature of HOD

**Signature of the faculty with
Designation, Place & Date**

Coordinator, IQAC

Signature of Principal

N.B: The individual PBAS proforma duly filled along with all enclosures, submitted for CAS promotions will be duly verified by the university/college as necessary and placed before the Screening cum Evaluation Committee or Selection Committee for assessment / verification.

SUMMARY OF API SCORES FOR ASSESSMENT PERIOD VERIFIED BY SCREENING COMMITTEE

Category	Criteria	A.Y. I	A.Y. II	A. Y. III	A. Y. IV	A.Y. V	A.Y. VI	Total	Av.
I	Teaching, Learning and Evaluation related activities								
II	Co-curricular, Extension, Professional development etc								
	Total I + II								
III	Research and Academic Contribution								

Signature of HOD

Sign. of Principal of the College with seal

Subject Expert-1

Subject Expert-2

Govt.Nominee