

G-3 Relevance of Gandhian Thought

[Objective: In this paper the student is supposed to study in the first part of the paper how Gandhian thought was carried forward and developed further by some followers of Gandhiji. In the second part the student is supposed to study how Gandhian perspective can be applied and is also being applied for solving some soio-cultural and political problems. The weightage of each unit will be 12 lectures]

Part I: Gandhism after Gandhi

Unit I: Acharya Dada Dharmadhikari:

- (a) His Contribution to economic and social thought of Gandhi
- (b) His conception of Sarvodaya
- © His conception of Sarvadharmasamabhava

Unit II: Acharya S. D. Javdekar

- (a) Synthesis of Gandhi and Marx
- (b) 'Satyagrahi Samajvad'

Unit III: Vinoba Bhave:

- (a) His conception of Sarvodaya
- (b) Interpretation of the Geeta (Sthiprajna-darshana)
- (c) Bhoodan, Gramadan

Unit IV:

- (a) Gora: Atheism, Rationalism
- (b) Jayprakash Narayan: Total Revolution

Part II: Movements Influenced by Gandhian Thought

Unit V: Peace Movement:

- (a): Gandhian model of Development
- (b) Applications of Gandhian methods and techniques for solving various socio-political issues
- © Introduction to some movements: Green Party (Germany); Movement for New society (USA)

Unit VI: Anti-imperialist and Anti-racist Movement

- Impact of Gandhian thought on the following leaders and their movements:
- (a) Martin Luther King
 - (b) Nelson Mandela

© Syu Ki (Myanmar)

Unit III: Environmental Movement:

Introduction to the nature and ideology of the following movements:

- (a) Chipko Andolan (Sundarlal Bahuguna)
- (b) Narmada Bachao (Medha Patkar)
- © Ganga Bachao Andolan

Unit IV:

(a): Women Empowerment movement: Vinoba's and Dada Dharmadhikari's concepts of 'Stree-shakti/Naree-shakti', The activities of the organizations like Brahma-Vidya Mandir and All India Women's Conference (1929)

(b)Evaluation of the Gandhian movements: Their Strength and Limitations ; Potentials for Further development

Books for Reading:

Dada Dharmadhikari, *Sarvodaya*

S. D. Javdekar, *Satyagrahi Samajvad*

An Atheist with Gandhi, Atheist Centre, Vijayawada

Virender Grover: *Political Thinkers of Modern India* Vol. 27 (on Vinoba) Deep and Deep publications

Dr. Geeta Mehta, *Philosophy of Vinoba Bhave, A New Perspective in Gandhian Thought*

Shri subhash Mehta: *A Handbook of Sarvodaya (Part I and II)* Gandhi, Vinoba and Jay Prakash

R. P. Mishra (Ed.) *Gandhian Model of Development and World Peace*, concept Publishing house, New Delhi

Dr. Ramjee Singh, *Gandhi and the Twenty First Century*

Anil Datta Mishra, *Gandhian approach to Contemporary Problems*, Mittal Publications, New Delhi, 1996

Lachman M. Khubchandani (Ed.) *Gandhi, Ganga, Giriraj*, Navjivan Publishing House, Ahmedabad, National Women's organization, Pune, 2004

Dr. Savita Sing, *Global concern with Environmental Crisis and Gandhi's Vision* APH Publishing Corporation, New Delhi 1999

David Hardiman, *Gandhi in his Time and Ours*, Permanent Black- Delhi, 2003

B. Saguna, *Empowerment of Rural Women through Self-Help Groups*, DPH, New Delhi (Relevant Information should also be collected from Internet)