

**FACULTY OF MENTAL MORAL AND SOCIAL SCIENCES**

**Draft Syllabus for M.A. (Philosophy)**  
**(The course applicable to post-graduate Centers and**  
**External students)**  
**Semesters I &II**  
**(Operative from academic year 2009-2010)**  
**(Modified from academic year 2010-2011)**

**University of Pune, Pune-411007**

## M.A. Philosophy

### General Instructions about Course & Pattern of Examination

#### 1. General Structure

The post Graduate (M.A.) course is a full time course of the duration of two years. It is divided into two parts i.e. M.A. Part I (Consisting of two semesters-Semesters I and II) and M.A. Part II (Consisting of two semesters III and IV). Eligibility for the admission to this course is basically graduation in Philosophy but graduates from other faculties are also eligible provided they possess genuine interest and aptitude for studying philosophy at post-graduate level. The course is conducted in the form of lectures, seminars and tutorials. The teaching of semesters I to IV will be sequential. Syllabus for each paper will be discussed in 40 clock hours (approximately) during each semester.

The external students will be admitted to appear for semester exams of semesters I, II, III and IV in sequential order.

#### 2. Pattern of Examination

A Post Graduate student is assessed for his/her performance at a written test of 1600 marks i.e. sixteen papers of 100 marks each. In the existing examination pattern a student is assessed for each paper at the end of each semester. The question paper will be set for 80 marks. The question papers will be set according to the revised pattern.

**Internal assessment:** The students will also be assessed for their performance in mid-semester test conducted by their center and for overall performance in each semester course for 20 marks. This provision, however, is not applicable to external students. The performance of external students in semester-end examination will be counted as a whole.

### Outline of the Courses

#### SEMESTER I

##### Compulsory Courses:

- PH - 101 - Problems in Western Metaphysics  
PH - 102 - Problems in Indian Epistemology

##### Optional Courses: (Any two out of the following)

- PH - 103 - Plato  
PH - 104 - Buddhism  
PH - 105 - Traditional and Propositional Logic  
PH - 106 - Analytic Philosophy (Early Phase)  
PH - 107 - Sankhya

## SEMESTER II

### Compulsory Courses :

- PH - 201 - Problems in Western Epistemology  
PH - 202 - Problems in Indian Metaphysics

### Optional Courses : (Any **two** out of the following)

- PH - 203 - Descartes  
PH - 204 - Advaita Vedanta  
PH - 205 - Gandhian Philosophy  
PH - 206 - Philosophy of Religion  
PH - 207 - Early Wittgenstein

## SEMESTER III

### Compulsory Courses:

- PH - 301 - Ethics and Meta-ethics  
PH - 302 - Indian Philosophies of Life

### Optional Courses (Any **Two** out of the following):

- PH - 303 - Aesthetics (Western and Indian)  
PH - 304 - Ambedkar  
PH - 305 - Yoga  
PH - 306 - Phenomenology  
PH - 307 - History & Philosophy of Natural Science

## SEMESTER IV

### Compulsory Courses:

- PH - 401 - Philosophy of Language (Indian and Western)  
PH - 402 - Social and Political Philosophy

### Optional Courses: (Any **Two** out of the following):

- PH - 403 - Existentialism

- PH - 404 - Modern Indian Thinkers
- PH - 405 - Kant
- PH - 406 - Jainism
- PH - 407 - Later Wittgenstein
- PH - 408 - Dissertation (For Internal students only)

Note: 1) All the compulsory papers will be compulsory for external students as well.

2) All the optional courses for internal students will also be available to external students except PH-408: Dissertation. Dissertation will be optional for internal students.

**3) Dissertation:**

In addition to optional courses, the syllabus provides for Dissertation which is applicable only to the internal students.

An internal student can write and submit a Dissertation in the fourth semester. The topic and the plan of the dissertation is decided in consultation with a **Faculty member and is approved by the Departmental committee** of the P.G. Centre. The length of the M. A. dissertation should about 60 to 100 pages (i.e., 18000 to 30000 words)

## **PH 101: Problems in Western Metaphysics**

(Objective: To develop systematic and critical understanding of the basic concepts and problems in Western Metaphysics.)

Topic I : Problem of being and becoming: Parmenides, Heraclitus and Aristotle.  
Nature of Self: Plato- Aristotle debate, Cartesian dualism, No-Self theory of Hume.

Topic II : Problem of Universals: Realism, Conceptualism, Nominalism  
and Family resemblance.

Topic III : Problem of Substance- Aristotle, Leibniz, Spinoza, Descartes

Topic IV : Problem of Substance – Locke, Berkeley and Hume. Problem of Causality –  
Aristotle, Hume and Kant.

### **Books for Reading**

1. O'Connor D.J. : *A Critical History of Western Philosophy*, Collier MacMillan Publishers, London, 1964.
2. Copleston F.: *History of Philosophy* (Relevant volumes), Image books New York, 1974.
3. Woozley A.D.: *Theory of knowledge : An Introduction* Hutchinson University Library, London, 1969.
4. Hospers, John : *An Introduction to Philosophical Analysis*, Prentice Hall, 1953.
5. Hume, David: *An Essay Concerning Human Understanding* (Book1) (Ed.) P.H. Nidditch Oxford, 1975
6. Mackie J.L.: *The Cement of the Universe* (Chapter 1) Oxford, 1974
7. Russell, Bertrand, *The Problems of Philosophy*, Oxford University Press

### **Books for Reference**

1. Edwards Paul: *The Encyclopedia of Philosophy*. The Macmillan Co. and the Free Press, New York, 1967.
2. Woodhouse, R.S.: Descartes, Spinoza, Leibniz : *The Concept of Substance in 17<sup>th</sup> Century Metaphysics*. Routledge, London, 1993
3. Scruton, Roger.: *Spinoza*, Past Master Series, Oxford University Press, 1986

## PH – 102 : PROBLEMS IN INDIAN EPISTEMOLOGY

**(Objective: To develop systematic and critical understanding of the basic concepts and problems in Indian epistemology)**

### Topic I

- (a) Nyaya view of *Buddhi/ Jnana* and its kinds. *Pramana* and *Prama*.
- (b) Purvamimamsa approach to nature and classification of *pramana*.
- (c) Buddhist approach to nature and classification of *pramana*.  
The debate on *Pramana-vyavastha* and *Pramana-samplava*.

### Topic II

- a) *Pratyaksa*: Its nature and kinds according to Nyaya and Buddhism.
- b) *Khyativada*: *Akhyati*, *Anyathakhyati*, *Viparitakhyati*, *Atmakhyati*, *Asatkhyati*, *Anirvacaniyakhyati*, *Satkhyati*.

### Topic III

The Nyaya, Buddhist and Jaina views on the following aspects of *anumana*:

The concept and classification of *Anumana*, The nature of *sad-hetu* and its aspects (*rupas/laksanas*), The nature of argument (*Pararthanumana*) The notion of *Vyapti* the knowledge of *Vyapti*.

### Topic IV

Some debates :

- (a) *\_Pramanya* and *A-Pramanya* : *svatah* and *paratah*, *Utpatti* and *Jnapti*.
- (b) *\_Savisayatva*, *Sakaratva*, *Svapraprasatva*, *Parapraprasatva* of cognitions.
- (c) Other *Pramanas* and the question of their reducibility:  
*Upamana*, *Sabda*, *Arthapatti* and *Anupalabdhi*.

### Texts to be used

Annambhatta	Tarkasamgraha
Dharmakirti	Nyayabindu, Hetubindu
Vadidevasuri	Pramananaya-tattvalokialamkara

## **Prescribed Readings**

- 1) Athalye and Bodas (Trans. & Ed.) *Tarkasamgraha of Annambhatta*, BORI, Pune 1963.
- 2) Mohanty J.N.: *Reason and Tradition in Indian Thought*, Clarendon Press, Oxford, 1992 (Relevant chapters)
- 3) Matilal B.K. : *Perception*, Oxford, 1980.
- 4) Bhatt, Govardhan, P.: *The Basic Ways of Knowing (An In-depth Study of Kumarila's Contribution to Indian Epistemology)*, Motilal Barsidass, Delhi, 1989 (Second Ed.)
- 5) Barlingay S.S. : *A Modern Introduction to Indian Logic*, National Publishing House, Delhi 1965.
- 6) Sharma, Ambikadatta, "Pramanasamplava and Pramanavyavastha", *JICPR*, Vol. XIV, No. 2, Jan.-April, 97

## **Books for Reference**

1. Matilal B.K. : *Epistemology, Logic and Grammar in Indian Philosophy*, Monton, 1971.
  2. Dasgupta S.N. : *History of Indian Philosophy*, Cambridge Uni. Press, London (1940) (Relevant Volumes and Chapters)
  3. Kar B.N. :, *Theories of Error in Indian Philosophy*, Ajanta Publications, Delhi, 1978.
  4. Datta D.N. : *Six ways of Knowing*, University of Calcutta, Calcutta, 1960.
  5. Th. Stcherbatsky: *Buddhist Logic*, Vol. Two, Dover Publications, Inc. New York, 1962
1. Jovanovich, San Diego 1988.

## PH – 103: PLATO

(Objective : To introduce some basic issues and problems discussed by Plato.)

### Topic I

#### Meno

a) The nature of virtue, (b) whether virtue can be taught, (c) the recollection theory of knowledge, (d) relation between virtue and knowledge and (e) wisdom.

### Topic II

#### Theaetetus

a) nature of knowledge, (b) role of Socrates as intellectual midwife, (c) Protagoras doctrine – ‘Man is the measure of all things’, (d) nature of things vis-à-vis motion and rest, (e) the laws of thought, (f) whole and part.

### Topic III

#### Parmanides

a) All is one, being can't be many, (b) nature of Ideas, (c) the one and many.

### Topic IV

#### The Republic Books V, VI, VII, X

a) Opinion and knowledge, (b) knowledge and truth, philosophy, philosopher, c) The allegory of cave, (d) The idea of Form.

### Books of Reading

Hamilton Edith & Cairns Huntington (ed.) *The collected Dialogues of Plato*, Princeton University Press, USA, 1961.

### Books of Reference

Moravosik, *Patterns in Plato's Thought*, D. Reidel Dordrecht, 1973.

Vlastos, G.(ed) *Plato : A collection of Critical Essays*, Anchor Books, New York, 1971.

Allen R.E., *Plato's Parmanides : Translation & Analysis*, Basil Blackwell, London, 1983

Sarye, K.M., *Plato's Analytic Method*, University of Chicago Press, Chicago, 1969.

Mathews G., *Plato's Epistemology and Related Problems*, Faber and Faber, London, 1972.

Crombi I.M., *An Examination of Plato's Doctrines*, R.K.P., London, 1963.

Bluck R.S., *Plato's Meno*, Cambridge, London, 1964.

## PH 104: Buddhism

(Objective : To introduce to the student the philosophical and religious dimensions of early Buddhism)

- Topic I** : [a] Vedic tradition and Buddha's response to it.  
[b] Other contemporary philosophical sects (*Samannaphalasutta*)  
[c] The role of faith, experience and reason in Buddha's teaching. Is Buddhism a religion? Three jewels of Buddhism.  
[d] *Avyakrta prasnas* and Buddha's silence.
- Topic II** : [a] *Dharma-cakra-pravartana*. The four noble truths, their nature and meaning.  
[b] *Trilaksana* : *Anitya*, *Anatma* and *Duhkha*. Kinds of *Duhkha*, *Duhkhata*  
[c] Diagnosis of *Duhkha*, *Avidya*, *Trsna* and *Satkayadrsti*, *Akusala* and *Akusalamula*.  
[d] *Pratityasamutpada* and *Dvadasanidana*.
- Topic III** : [a] *Duhkha-Nirodha - Nirvana - Sopadisesa* and *Nirupadisesa*  
[b] The path towards *Nirvana* : *Madhyama Pratipat*, *Astangika Marga*,  
[c] *Trisiksa (Sila-Samadhi-Prajna)* Insight meditation (*Vipassana*), *Satipatthana*
- Topic IV** : [a] Schools of Buddhism: (Introduction only)  
(i) Sautrantika  
(ii) Vaibhasika  
(iii) Yogacara  
(iv) Madhyamika
- [b] Doctrines of Buddhism:  
(i) Anatmavada  
(ii) Anityata – Ksanikata  
(iii) Sunyavada

### Books for Reading :

1. *Early Buddhism in its origins* by V.P.Varma, Munshiram Manoharlal.
2. *The Buddha and his Teachings* by Narada, Buddhist Missionary Society Malasia.
3. *The Three Jewels*, Bhiksu Sangharakshita (Sthavira) London, Wind horse Publications, 1977
4. Sangharaksita, *A survey of Buddhism ( Its doctrines and methods through the ages)*, Tharpa publication, London, 1987 (sixth edition)
5. Schumann, *Buddhism and Outlines of its Teachings and Schools*, Reidel and Co., London, 1973
6. Chatterjee, A.K., *The Yogacara Idealism*, Delhi, Motilal Banarsidass Publishers Pvt. Ltd, 1986
7. Murti, T.R.V., *The Central Philosophy of Buddhism*, New Delhi, Harper Collins, 1998

**Books for Reference :**

(A) Dialogues of the Buddha : The following dialogues may be referred to :

**Topic I** : *Kalamasutta, Kutadantasutta, Tevijjasutta, Assalayanasutta, Samannaphalasutta.*

**Topic II** : *Dhammacakkappavattanasutta, Anattalakkhanasutta, Bharasutta, Mahanidanasutta.*

**Topic III** : *Itivuttaka 44.; Mahasatipatthanasutta.*

(B) *Dhammapada*  
*Milindapanho*  
*Visuddhimagga*

(C)

(1) Conze, Edward, *Buddhist Thought in India*, London, George Allen & Unwin, 1983

(2) Pande, G.C.; *Bauddhadharmake Vikasaka Itihasa*, Hindisamiti Granthamala, U.P. 1976

(3) Upadhyay B.; *Bauddha Darsana Mimamsa*; Chowkhamba Vidya Bhavan, Benaras, 1954

(4) Chinchore M.R.; *Anatta-Anatmata: An Analysis of Buddhist Antisubstantialist Crusade*, Indian Book Centre, Delhi, 1995

(5) Chinchore M. R., *Aniccata/Anityata: An Analysis of the Buddhist Opposition to Permanence/Stability and Alternative Foundation of Ontology and/or Anthropology*, Indian Books Centre, Delhi, 1995

## PH – 105 TRADITIONAL AND PROPOSITIONAL LOGIC

(Objective: To introduce the elements of Aristotelean and the modern logic.

Note: Only Students having no background in Traditional and Propositional Logic are allowed to opt for this course.)

### Topic I

Nature of logic, place of logic in philosophy  
Nature, structure and classification of propositions.  
Terms, propositions and judgements.  
Laws of Thought, Immediate Inference  
Opposition

### Topic II

Mediate Inference.  
Eduction, Obversion, Conversion.  
Deduction and Syllogism. Theory of Syllogism.  
Figures, Moods,

### Topic III

Simple and compound of propositions. Truth and validity  
Statement and statement-forms; argument and argument forms.  
Decision procedures-Truth-table, Shorter truth-table, Truth-tree

### Topic IV

Formal proof of validity -Direct, Conditional and Indirect proofs.  
Demonstration of invalidity of invalid arguments

### Books for Reading

Copi I.M., *Introduction to Logic*, MacMillan Co. New York

Copi I.M., *Symbolic Logic* 6th ed. Mac Millan Co. New York 1995

Singh Arindam and Goswami Chinmoy, *Fundamentals of Logic* ICPR, New Delhi, 1998

### **Books for reference**

Terrell D.B., *Logic : A Modern Introduction to Deductive Reasoning*.

Hughes G.E. & Londey D.G., *The Elements of Formal Logic*, Delhi, 1966

## **PH – 106: ANALYTIC PHILOSOPHY (EARLY PHASE)**

**(Objective: To introduce the main issues and trends in early Analytic Philosophy.)**

### **Topic I**

Gotlob Frege: Sense and Reference.  
B. Russell: On Denoting.

### **Topic II**

G.E. Moore: Refutation of Idealism, Defense of Common sense.

### **Topic III**

Ludwig Wittgenstein: Analysis of facts, propositions and their interrelation  
A.J. Ayer: Logical Positivism – ‘Elimination of Metaphysics and the principle of verification’.

### **Topic IV**

Philosophy and ordinary language: G. Ryle: Systematically Misleading Expressions’.  
P.F. Strawson: On Referring.

### **Prescribed Readings**

1. *Classics of Analytic Philosophy*, Ed. R. R. Ammerman, Tata McGraw-Hill Publishing Co. Ltd., 1965.
2. *Philosophy of Language* by Alexander Miller, Indian Edition Rupa New Delhi 2004
3. *Philosophical Papers* by G.E.Moore, Routledge,
4. *Sense and Nominatum* by Frege: in *Contemporary Readings in Logical Theory* Ed. I.M.Copi and J.A.Gould The Macmillan Company, New York, 1971

### **Books for Reference**

1. *Central Questions of Philosophy* A. J. Ayer, The McMillan Company of Indian Ltd, 1979
2. *Linguistic Turn* Richard Rorty, *Phoenix Books, The University of Chicago Press, 1970*

## PH 107 : Samkhya

(Objectives : To give a fairly exhaustive knowledge of the basic issues, concepts and doctrines of Sankhyadarsana with reference to *Sankhyakarika* and its two commentaries *Gaudapadabhasya* and *Samkhyatattvakaumudi*)

- Topic I** : [a] Early Samkhya as found in the *Upanisads*, *Gita* and *Carakasamhita*.  
[b] The problem of *Duhkha* and its solution.  
[c] Twenty five *tattvas* and their classification
- Topic II** : [a] Samkhya theory of knowledge; means of knowledge  
[b] *Vyakta*, *Avyakta* and *Jna* (Similarities and differences)  
[c] Theory of causation.  
[d] The theory of *Trigunas*
- Topic III** : [a] Evolution of *Tattvas*  
[b] The relation between *Prakrti* and *Purusa* and their role in creation and destruction of the world  
[c] *Antahkarana*, Eight forms of *Buddhi*, *Pratyaya-Sarga*
- Topic IV** : [a] Bondage and Liberation, *Kevalajnana* and *Kaivalya*  
[b] Samkhya Atheism  
[c] Relation between Samkhya and Yoga  
[d] Relation between Samkhya and Vedanta

### Books for Reading :

1. Hardatta Sharma (Ed. & Tr.) *Samkhyakarika with Gaudapadabhasya*
2. Bhattacharya Ramashankar : *Samkhyatattvakaumudi*, Motilal Banarasidas, Delhi 1964
3. Gerald Larson : *Classical Samkhya* : Motilal Banarasidass, Delhi, 1979.

### Books for Reference:

Anima Sengupta : *Classical Samkhya : A Critical study*, Manoranjana sen Gaur Ashram, Lucknow 1969.

## PH 201: Problems in Western Epistemology

**(Objective: To develop systematic and critical understanding of the basic concepts and problems in Western Epistemology.)**

- Topic I : Nature and definition of knowledge, Knowledge and belief (Plato) Challenge of scepticism to the possibility of knowledge, Gettier problem and responses to it .
- Topic II : Justification of knowledge claims: Foundational and non-foundational approaches to the nature and analysis of knowledge. Theories of truth – correspondence, coherence, pragmatic and semantic.
- Topic III : (a) Problems of Perception - Direct realism, Representative realism, Phenomenalism  
(b) Rationalist, Empiricist and Kantian approach to knowledge (analytic-synthetic distinction and synthetic a priori)
- Topic IV : Problem of Meaning  
Denotative, connotative and use theory of meaning.

### Books for Reading :

1. Lehrer Keith, *Theory of Knowledge*, Claremont firess,1972
2. O' Connor D.J. and Caar B. *Introduction to Theory of Knowledge*, Harvester Press Ltd. ( Sussex ) 1982.
3. Canfield and Donnell (eds) *Readings in the Theory of Knowledge*, Appleton Century – Crofts, USA,1964 .
4. Dancy Jonathan, *An Introduction to Contemporary Epistemology*, Basil Blackwell.

### Books for reference :

1. G.S. Pappas and Swain (eds)., *Essays on Knowledge and Justification*, Cornell University Press Ithaca, New York 1978.
2. Copleston F., *History of Philosophy* (Relevant Volumes) Image Books, New York, 1997.
3. Ayer A.J., *Central Questions of Philosophy* Holt, Rinechart and Winston, New York, 1979.
4. Armstrong., *Belief, Truth and Knowledge*, Cambridge University Press, Cambridge, 1973.
5. Ayer A.J., *The Problem of Knowledge*, Pelican Books, London, 1971.
6. Yolton J.W. *Theory of Knowledge*, Collier MacMillan, New York, 1965.
7. Alston W.P. *The Philosophy of Language*, Prentice Hall, 1964

## PH – 202 : Problems in Indian Metaphysics

**(Objective :To introduce basic issues and problems of metaphysics as discussed in Indian traditions.)**

### Topic I

Sat

- 1) Sat as eternal reality, Kutasthanitya and Parinamanitya : Vedanta and Samkhya.
- 2) Sat as both eternal and non-eternal : Jainism.
- 3) Sat as non-eternal, momentary : Buddhism.
- 4) Vaisesika View on the nature and classification of Padarthas.

The status of universals in general and that of existence in particular in the above perspectives would also be discussed.

### Topic II

*Atman Mind and Person*

Perspectives of the following systems.

- 1) Nyaya Vaisesika
- 2) Samkhya, Yoga
- 3) Advaita – Vedanta
- 4) Buddhism
- 5) Carvaka

The relevance of the above conceptions in the respective systems to the problem of bondage, rebirth and emancipation should be discussed.

### Topic III

*Physical World*

- 1) World as Vyavaharika Sat : Advaita Vedanta view.
- 2) World as the manifestation/evolution of Prakrti – Samkhya – view.
- 3) World as an aspect of God : Ramanuja's view.
- 4) World as a product of atoms and as produced by God : The Nyaya-Vaisesika view.

### Topic IV

*Causation*

- 1) The Vaisesika definition and classification of cause
- 2) Satkaryavada of Samkhya.
- 3) Asatkaryavada and Arambhavada of Vaisesikas.
- 4) Pratityasamutpada : The Buddhist doctrine.
- 5) The Advaita Vedanta doctrines of Vivartavada, Abhasavada, Pratibimbavada, Avacchedavada.

### **Books for Reading**

Dasgupta, S.N., *History of Indian Philosophy*, Cambridge University Press, London, 1940 (Relevant volumes and chapters)

Hiranna, M; *Outlines of Indian Philosophy*, George Allen and Unwin, London 1918.

Mohanty J.N. : *Reason and Tradition in Indian Thought*, Clarendon Press, Oxford 1992. (Relevant sections only)

Athalye V.Y. and Bodas M.R. (Trans and Ed.) *Tarka Samgraha of Annambhatta* (Relevant Sections) BORI, Pune 1963.

## **Books for Reference**

Dravid, R.R. : *The Problem of Universals in Indian Philosophy*, Motilal Banaridass, Delhi, 1972.

Murti, T.R.V. : *The Central Philosophy of Buddhism*, George Allen and Unwin, London 1955.

JJC Ninian Smart : *Doctrine and Arguments in Indian Philosophy*, George Allen and Unwin, London, 1964.

Misra S. (Tr.) *Vedanta Paribhasa*, Jaya Krishna Das Hari Das Gupta, Benares 1937.

## PH-203: DESCARTES

(Objective: To introduce students to the major aspects of Descartes' Philosophy.)

### Topic I:

Descartes and Modern philosophy. Epistemological shift. Knowledge as a tree. Rationalism and scientific method. Rules for the direction of mind.

### Topic II:

Method of doubt. Cogito Ergo Sum. Primacy of subject. Doctrine of innate ideas. Clearness and distinctness of ideas.

### Topic III:

Theory of Knowledge: Views on perception. Natural light of reason. Truth and possibility of error. Charge of circularity. Arguments for the existence of God.

### Topic IV:

Notion of substance. Corporeal and incorporeal substance. Problem of mind-body-dualism.

### Prescribed Readings:

1. Rene Descartes; Discourse on Method and Meditations. Trans. with an Intro; Laurence J Lafleur, the Liberal Arts Press, New York, 1960.
2. Descartes' Rules for the Direction of the Mind by the late H. H. Joachim Reconstructed From Notes taken by his Pupils Ed. Erol E. Haris George Allen Union LTD London, 1957.

### Books of Reference:

1. Cottingham, John (Ed.), *Philosophical Writings of Descartes*, Cambridge University Press.
2. Doney Wills (Ed.), *Descartes: A Collection of Critical Essays*, Garden City, New York, 1969.
3. Smith N. K., *Descartes' Philosophical Writings*, Macmillan, 1952. Keeling, S. V. (1968). *Descartes*. Oxford: Oxford University Press. ISBN.
4. Boyer, Carl (1985). *A History of Mathematics*. Princeton, NJ: Princeton University Press
5. Clarke, Desmond (2006). *Descartes: A Biography*. Cambridge: Cambridge University Press.
6. Farrell, John. "Demons of Descartes and Hobbes." *Paranoia and Modernity: Cervantes to Rousseau* (Cornell UP, 2006), chapter seven.
7. Sorrell, Tom (1987). *Descartes*. Oxford: Oxford University Press...
8. Costabel, Pierre (1987). *René Descartes - Exercices pour les éléments des solides*. Paris: Presses Universitaires de France..
9. Cottingham, John (1992). *The Cambridge Companion to Descartes*. Cambridge: Cambridge University Press..
10. Garber, Daniel (1992). *Descartes's Metaphysical Physics*. Chicago: University of Chicago Press..
11. Gaukroger, Stephen (1995). *Descartes: An Intellectual Biography*. Oxford: Oxford University Press..
12. Garber, Daniel; Michael Ayers (1998). *The Cambridge History of Seventeenth-Century Philosophy*. Cambridge: Cambridge University Press..
13. Melchert, Norman (2002). *The Great Conversation: A Historical Introduction to Philosophy*. New York: McGraw Hill..
14. Grayling, A.C. (2005). *Descartes: The Life and times of a Genius*. New York: Walker Publishing Co., Inc..

## PH 204: Advaita Vedanta

- (Objectives:1. To introduce the original formation of Advaitic philosophy.  
2. To introduce the basic issues discussed in the Pre-Sankara and Sankara Vedanta)

### Gaudapada:

#### Topic I:

- 1 *Pranava* as a symbol of *Brahman*. Nature of knowledge. Unity of Knower as *Visva*, *Taijasa* and *Prajna*.
- 2 Three states of experience: waking, dream and deep sleep.
- 3 *Turiya* as non-dual reality.
- 4 Nature of *Vaitathya*.

#### Topic II:

*Ajativada*, *Asparsayoga*, and *Moksa*, Gaudapada's dialectical method

### Shankaracarya:

#### Topic III:

*Dharmajijnasa* and *Brahmajijnasa*; Nature of *Adyasa*, *Brahman*, *Jagat*, *Jiva*, and *Moksa*

#### Topic IV:

Sankaracarya's criticism of other schools of Indian Philosophy (Vaisesika, Sankhya and Buddhism) with reference to *Tarkpada*

### Books for Reading:

1. Karmarkar R.D.(Tran) *Gaudapada; Gaudapad karika* Government oriental series , class 13, no 9.1938.
2. Bhattacharya Vidhushekhar( ed and trans and noted) ;*Agamasastra of Gaudapada*, , University of Culcutta,culcutta, 1943.
3. George Thibute (Tran) ;*Brahma Sutra with commentary of Sankaracharya*, Vols. I&II Bharatiya Vidya Prakashan, Delhi -2004.
4. Dr..Rao Srinivas M (Tran) ; *Mandukya Upanisad with Gaudapada's karika and Sankara's commentary*, The Vedanta kesari, Madras vols XVIII– XXI1931-35.
4. Swami Nikhilananda (Tran and annotated ) ;*Mandukakya Upanisad with Gaudapada's karika and Sankara's commentary*; Sari Ramkesishna Ashrams ;Mysore1939.
5. Shastri. Satynarayana S.S and C. Kunhan Raja(Tran); *The Bhamati ; Catussutri*, Theosophical publishing House, Adyar ,Madras, India 1933.
6. AbhyankarV.K (Tran); *Brahma Sutra Shankara Bhasya I- IV* Published byDeccan Education Society ,Poona,1911 –1957.
7. Bhanu C.G. (Tran); *Catussutri*, Yashvant Prakashan Pune -1912

### Books of Reference:

1. Datye V.H.; *Vedanta Explained*, Book Sellers publishing Co, Bombay 1954.
2. Pandey S.L;. *Pre- Sankara Advaita Philosophy*; Darshana Pitha, Alahabad1991.
3. Mahadevan T M P; *The Philosophy of Advaita*; Ganesh and Co. Madras 1969.
4. Sharma C.D; *Advaita Tradition in Indian Philosophy*, Motilal Banarasidass Delhi1996

## PH – 205: GANDHIAN PHILOSOPHY

(Objective : To acquaint the student with major aspects of Gandhian thought.)

### Topic I

#### Religion and Ethics

Truth and God, Relation between Truth and Non Violence, Equality of all religions (*Sarva-dharma-sambhava*), *Anasaktiyoga*.

### Topic II

#### Social Thought

Doctrine of *Sanatanadharma*, *Varnasramadharma*, Approach to *Varna*, *Jati* and untouchability – The status and role of women, conception of ideal society (*Ramarajya*) – the doctrine of *Sarvodaya*, Critique of modern civilization.

### Topic III

#### Political Thought

The doctrine of *Satyagraha*: scope and application, limits and significance of *Satyagraha*, Civil Disobedience, the doctrine of *Swaraj* (Self-rule) – Politics & Ethics – Political Ideal.

### Topic IV

#### a) Economic and educational thought

The doctrine of Bread labour, Trusteeship and socialism, The doctrine of *Swadeshi* (self-reliance), Economics and Ethics, Gandhi's views on education

**B) Controversies of Gandhi:** Tilak-Gandhi controversy on interpretation of Bhagavad-Gita, Tagore-Gandhi controversy on nationalism and modernity, Ambedkar-Gandhi controversy on *Varna* and caste.

### Books for Readings (Relevant sections only)

Gandhi, M.K., *Hind Swaraj*, Navjivan, 1938.

Gandhi, M.K., *Satyagraha in South Africa*, Navjivan 1928.

Gandhi, M.K., *In Search of the Supreme*, Vol. III, Navjivan 1940.

Gandhi, M.K. *Sarvodaya*, Navjivan, 1957.

N.K. Bose, (ed.,) *Selections from Gandhi*, Navjivan , 1957.

Iyer, Raghavan (ed.) : *The Moral and Political writings of Mahatma Gandhi*, Vol. I, II, III, Clarendon Press, Oxford 1986.

Bhikhu Parekh : *Gandhi's Political Philosophy*.

Glyn Richards : *The Philosophy of Gandhi : A study of His Basic Ideas*, Conzen Press, 1982.

## **Books for Reference**

Gosavi.D.K.: *Tilak, Gandhi and Gita*, Bartiya vidhya bhavan, Bombay, 1983.

Kelekar prabhu : *Gandhi and Togare: Truth called them differently*, comps and eds, Navajivan trust 1961.

Ambedkar B.R: *Annihilation of caste*, Bheem Partrika Publication, Jullundur, (1975)

Raghuramraju (Ed.): *Debating Gandhi*, Oxford University Press

## PH – 206: PHILOSOPHY OF RELIGION

(Objective : To acquaint the student with various issues that arise regarding the nature and structure of religion, religious beliefs and its postulates.)

### Topic I

Religion and Philosophy of Religion. Classification of religions Religion as a social projection, social and non-social dimensions of religious life, universal and prophetic dimensions in religion.  
Inter-relationship between religious faith and reason.

### Topic II

Methods in scientific and religious inquiry – Pervasive and persuasive characteristics of paradigms, objectivity and involvement – observer involvement in religion and science.  
Scientific and religious logic – Causes and meanings, differing kinds of logic  
Nature, structure and dynamics of religious experience. (mysticism)  
Freudian analysis of religious experience.  
Inter-relationship between religion and morality.

### Topic III

Arguments for the existence of God-- Teleological, Ontological, Cosmological. Problem of Evil.  
Inter religious dialogue.

### Topic IV

Concept of Divine Grace. Doctrine of Karma and fatalism.  
Marxian critique of religion.

### Books for Reading

- 1) Hick John, *Philosophy of Religion*, Prentice Hall, 1963.
- 2) Cahn S.M. and Shatz David ed., *Contemporary Philosophy of Religion*, Oxford University Press.
- 3) Rolston Holmes III, *Science and Religion A Critical Survey*, Harcourt Brace Custom Publishers.1997
- 4) Freud S., *Future of an Illusion*, tr by W.D. Robson-Scott, Hoqarth Press Ltd. London, 1949 .

### Books for Reference

- 1) Paul Edwards, *Encyclopedia of Philosophy*, Macmillan and Co, The Free Press, New York, 1967
- 2) James William, *Varieties of Religious Experience :A Study in Human Nature*, Longmans Green, London 1928
- 3) Hubert John Richards, *The Philosophy of Religion*, Heinemann Publication 1998
- 4) Wainwright William ed., *The Oxford handbook of Philosophy of Religion*, Oxford University Press.
- 5) Matilal, B. K., *Logical and Ethical Issues in Religious Belief*, Oxford University Press

## PH-207: Early Wittgenstein

(Objective: To acquaint the student with major philosophical aspects of Wittgenstein's *Tractatus Logico-Philosophicus*)

### Topic I: The Background and the central idea of *Tractatus Logico-Philosophicus*

- (A) Some possible influences on *Tractatus*
- 1) Russell's rejection of Traditional Logic and his thesis of Propositional logic. His theory of 'logical atomism'.
  - 2) Frege's notions of 'Sense' - 'Reference' and 'Function' - 'Argument'
  - 3) The Transcendental roots: Kant and Schopenhauer
- (B) The Tractarian Project: A Textual Study of the Preface of the *Tractatus*.

### Topic II: A textual study of the *Tractatus*, (Issues in Philosophical logic)

- a. Neologisms of Wittgenstein: 'names', 'objects', 'facts', 'world', 'propositions', 'language', 'sense', 'nonsense', 'senseless'.
- b. Picture theory of meaning- Logical Form, Pictorial Form and Representational Form.
- c. Saying-Showing dichotomy.
- d. Truth- Function theory.

### Topic III: A textual study of the *Tractatus*, (Allied Issues)

- a. Distinction between Philosophy and Science.
- b. The status of the *Tractatus* itself (Proposition 6.54).
- c. The status of 'value- propositions'- The 'Mystical in the *Tractatus*.
- b. The status of the Metaphysical-Self and solipsism.

### Topic IV: Critical assessment of the philosophy of *Tractatus* by Later Wittgenstein

- a. 'Essence' v/s 'Family resemblance'
- b. 'Word-object correlation' v/s 'words as tools'
- c. The critical assessment of the Tractarian 'Picture theory' of propositions

### Prescribed Readings:

- a. Ludwig Wittgenstein, *Tractatus Logico-Philosophicus*, (trans., D.F. Pears and B.F. McGuinness), Routledge and Kegan Paul Ltd., (revised edition), 1974.
- b. Ludwig Wittgenstein, *Philosophical Investigations*, -(Passages 1-133), (English text with index), (trans., G.E.M. Anscombe), Basil Blackwell Publication, 1968.
- c. G.E.M. Anscombe, *An Introduction to Wittgenstein's Tractatus*, Huntington and Co., London, 1959.
- d. Erik Stenius, 'Wittgenstein's *Tractatus*: A critical Exposition of its main lines of thought', Basil Blackwell, 1960.
- e. Donald Peterson, *Wittgenstein's Early Philosophy- 'Three Sides of the Mirror'*, BPC, Wheaton Ltd, 1990
- f. K.T. Fann, *Wittgenstein's Conception of Philosophy*, Basil Blackwell, 1969.

## Prescribed References

1. Ludwig Wittgenstein, 'Notebooks: 1914-1916', (trans., G.E.M. Anscombe), Harper Torchbook Edition, New York, 1969.
2. Ludwig Wittgenstein, 'The Blue and Brown Books: Preliminary Studies for the Philosophical Investigations', Basil Blackwell, 1958.
3. William Warren Bartley III, *Wittgenstein (Revised Edition)*, The Cresset Library, 1986 (Chapter 2, pp 45 – 70)
4. Ray Monk, *Ludwig Wittgenstein- Duty of a Genius*, Vintage, 1991 (Chapter 1 – 8, pp. 3 – 191)
5. Ray Monk, *How to Read Wittgenstein*, Granta Publications, London, 2005 (Chapter 1 – 5, pp. 1 – 53)
6. Alexander Maslow, *A study in Wittgenstein's Tractatus*, England, Thoemmes Press, 1997
7. Richard M. McDonough, *The arguments of the Tractatus*, State University of New York Press, 1986
8. Paul M. Livingstone, *Russellian Atomism and Wittgensteinian Atomism*, *Philosophical Investigations* 24:1, Jan 2001.
9. W. D. Hart, The Whole Sense of the Tractatus, *The Journal of Philosophy*, 68:9, May 1971.
10. B. F. McGuinness, *The Mysticism of the Tractatus*, *The Philosophical Review*, 75:3, Jul. 1966
11. Jaakko Hintikka, *On Wittgenstein's 'Solipsism'*, *Mind*, New Series, 67: 265, Jan. 1958
12. Thomas Ricketts, *Pictures, Logic, and the limits of sense in Wittgenstein's Tractatus*, in *The Cambridge Companion to Wittgenstein*, ed. H. Sluga and David G. Stern, Cambridge University Press, U.S.A., 1996.
13. Frege, 'Function and Concept' in *Translations from the Philosophical Writings of Gottlob Frege*, P. Geach and M. Black (eds. and trans.), Oxford, Blackwell, 3<sup>rd</sup> edition, 1980.
14. R.C. Pradhan, *The Great Mirror*, Kalki Publication, New Delhi, 2007 (Reprint)
15. Ganguly, S. N., *Wittgenstein's Tractatus*, Visva-Bharati, Shantiniketan