

# **SAVITRIBAI PHULE PUNE UNIVERSITY**

## **T.Y.B.A. PHILOSOPHY SYLLABUS**

**(w.e.f. 2015-2016)**

### **S3: Thinkers and Textual Studies (Indian)**

#### **Objectives :**

- To acquaint students with thinkers of Indian Philosophy.
- To introduce some original writings contributed by 20<sup>th</sup> century Indian philosophers.
- The approximate duration of teaching of each unit;12 lectures.

#### **First Term : Thinkers**

##### **Unit 1 : Vivekananda**

- 1.1 Religion
- 1.2 Practical Vedanta
- 1.3 Philosophy of Education

##### **Unit 2 : Dharmananda Kosambi**

- 2.1 Place of Buddhism in Indian Culture
- 2.2 Re-understanding Prajñā, Śīla and Samādhi
- 2.3 Re-understanding Ahimsā and Tṛṣṇā

##### **Unit 3 : Vinoba Bhave**

- 3.1 Concept of Ideal person : Shitaprajñā Lakṣaṇa
- 3.2 Bhūdāna and Grāmadāna Movements
- 3.3 Philosophy of Education

##### **Unit 4 : D.P.Chattopadhyaya**

- 4.1 Lokāyata as ancient Indian Materialism and Philosophy of the People
- 4.2 Re-understanding of Lokayāta Epistemology
- 4.3 Re-understanding of Lokāyata Metaphysics

## Second Term: Textual Study

### **Hinda Swarajya : M. K. Gandhi**

Concept of Swarajya

Criticism of modern civilization, Role of railways in modern civilization, views on machine

Role and duties of lawyer and doctor

Concept of Indian civilization

Concept of Satyagraha and techniques of Satyagraha

Views on education

### **Books For Study**

- 1) Vivekanand Swami, *Practical Vedanta*, Advaita Ashram, Calcutta, 1964.
- 2) *Selections from the Complete works of Swami Vivekananda*, Advaita Ashrama,
- 3) Mayavati, Himalayas, 1998.
- 4) Chattopadhyaya D.P., *Lokayata (A Study Indian Materialism )*, People's Publishing, New Delhi, 1959
- 5) Kosambi Dharmananda, *Bhagavan Buddha : Purvardha ani Uttarardha*, Suvichar Prakashan Mandal, Nagpur, 1940-41
- 6) Gandhi M.K. Hind Swaraj or Indian Home Rule, Navajivan Publishing House, Ahmedabad, 1938

## **S4 : Thinkers and Textual Studies (Western)**

### **Objectives :**

- To acquaint students with the main trends of Post-Hegelian Philosophy.
- To introduce original writings of Post-Hegelian trends.
- The approximate duration of teaching of each unit;12 lectures.

### **First Term : Thinkers**

#### **Unit 1: Friedrich Nietzsche**

- 1.1 Will to Power
- 1.2 Concept of Truth
- 1.3 Views regarding Morality

#### **Unit 2 : John Dewey**

- 2.1 Introduction to Pragmatism
- 2.2 Concept of Enquiry and Fallibilism
- 2.3 Realism

#### **Unit 3 : Ludwig Wittgenstein**

- 3.1 Picture theory of Meaning
- 3.2 Use theory of Meaning
- 3.3 Family Resemblance

#### **Unit 4 : Gabriel Marcel**

- 4.1 Primary Reflection and Secondary Reflection
- 4.2 Being and Having
- 4.3 Being and Others-Interpersonal Relationship

## Second Term : Textual Studies

### **Unit 5**

A.J.Ayer : Elimination of Metaphysics

### **Unit 6**

Norman Malcolm: Knowledge of Other Minds

### **Unit 7**

Karl Popper : Science as Falsification (Conjectures and Refutations 1963)

### **Unit 8**

Jean Paul Sartre : Existentialism as Humanism

### **Books for Study**

- 1) Ammerman Analytic Philosophy, (ed)(1965) Classics Of Tata me Graw- Hill Publishing Company LTD, Bombay-New Delhi (Article by A.J.Ayer)
- 2) C.V.Chappell (ed 1962) The Philosophy of mind, Prentice- Hall, Inc, Engle Wood Cliffs, N.J (Article by Norman Malcolm)
- 3) Copleston F. *History of Philosophy* (Relevant Vols.)
- 4) Paul Edwards (Ed. ) Encyclopedia of Philosophy: Articles on C. S. Peirce, Friedrich Nietzsche
- 5) Jean Paul Sartre *Existentialism and Humanism* Tr. and Introduction By Philip M. Methuen and Co. Ltd. 1948
- 6) Blackham *Six Existentialist Thinkers*
- 7) Partridge (Special issues): *Wittgenstein*
- 8) Ludwig Wittgenstein, *Tractatus Logico-Philosophicus*, (trans.), D.F. Pears and B.F. Mc Guinness), Routledge and Kegan Paul Ltd., (revised edition), 1974.
- 9) Ludwig Wittgenstein, *Philosophical Investigations*, (Passages 1-133), (English text with index), (trans., G.E.M. Anscombe), Basil Blackwell Publication, 1968.
- 10) G.E.M. Anscombe, *An Introduction to Wittgenstein's Tractatus*, Huntington and Co., London, 1959.
- 11) Macquarrie J, *Existentialism*, Penguin, 1980.
- 12) Karl Popper, *Conjectures and Refutations*, London: Routledge and Keagan Paul, 1963, pp. 33-39; from Theodore Schick, ed., *Readings in the Philosophy of Science*, Mountain View, CA: Mayfield Publishing Company, 2000, pp. 9-13. )

## **G3 : Social and Political Philosophy**

### **Objectives :**

- To introduce students with thinkers and issues from social and political philosophy.
- The approximate duration of teaching of each unit;12 lectures.

### **First Term**

#### **Unit 1 : Liberalism**

- 1.1 Introduction to Liberalism
- 1.2 Mill : Principle of Liberty, Concept of Right
- 1.3 Individual and State

#### **Unit 2 : Marxism**

- 2.1 Introduction to Marxism
- 2.2 Historical Materialism, Class struggle
- 2.3 Concept of Alienation

#### **Unit 3 : Feminism**

- 3.1 Introduction to Feminism
- 3.2 Types of Feminism – a) Liberal b) Marxist c) Radical d) Eco-feminism

#### **Unit 4 : Multiculturalism**

- 4.1 Introduction to Multiculturalism
- 4.2 Citizenship as common rights vs. Differentiated Citizenship
- 4.3 Status Hierarchy – Issues regarding Identities, Interests and Recognition

### **Second Term**

#### **Unit 5 : M.G.Ranade**

- 5.1 Liberalism
- 5.2 Concept of Providence
- 5.3 Neo-Bhagwat Dharma

#### **Unit 6 : M.K.Gandhi**

- 6.1 Truth, Satyagraha
- 6.2 Non- violence
- 6.3 Nayi Talim

## **Unit 7 : B.R. Ambedkar**

7.1 Liberty, Equality, Fraternity

7.2 Democracy

7.3 Annihilation of Caste

## **Unit 8 : M.N Roy**

8.1 Critique of Marxism

8.2 Radical Humanism

8.3 Democracy

## **Book For study**

- 1) R.C. Soloman *Introducing Philosophy* ( A text with integrated reading )  
Part one : 2 Oxford University Press 2008
- 2) L.P. Pojman and James Fieser *Introduction to Philosophy* (Classical  
Contemporary Reading 4<sup>th</sup> Ed. ) chap 3, 6 Oxford University Press 2008
- 3) Heywood Andrews, *Political Ideologies* ,1992
- 4) Bhaskar. L.. Bhole *Rajkiya Vicharavanta*
- 5) Fricker Miranda and Hornsby Jennifer, *The Cambridge Companion to Feminism in  
philosophy*, Cambridge, 2004.
- 6) Will Kymlicka, *Contemporary Political Philosophy*(2<sup>nd</sup> edition) ,Oxford University Press,  
2002
- 7) Genevieve Lloyd , *Feminism and History of Philosophy*, Oxford University Press,  
Oxford, 2002.
- 8) Mahadevan T.M.P., & Saroja C.V., *Contemporary Indian Philosophy*, Madras,  
1985.
- 9) Lal Basant Kumar, *Contemporary Indian Philosophy*, Delhi, 1999.
- 10) Naravane V.S., *Modern Indian Thought*, Bombay, 1964.
- 11) Ray Benay Gopal, *Contemporary Indian Philosophy*, Allahabad, 1957.
- 12) Gandhi M. K., *Sarvodaya, Navajivan*, Ahamadabad.1957.
- 13) Bose. N. K., *Selections from Gandhi, Navajivan*, Ahamadabad,1957.
- 14) Ambedkar, B.R., *Annihilation of Caste*, Bheem Patrika Publication, Jullundur ,  
1975.
- 15) *Dr. Babasahed Ambedkar Writings and Speeches* , Education Deptt. Govt. Of  
Maharashtra Bombay, Vol. III, 1987.
- 16) *Dr. Babasahed Ambedkar Writings and Speeches*, Education Department, Govt. of  
Maharashtra, Bombay 1979-92 (Relevant sections only.)

## **Alternative Course**

### **G3: Aesthetics and Philosophy of Religion**

#### **Objectives :**

- To introduce students to the issues and problems in the realm of Art and Aesthetics.
- To acquaint them with theories of Art.
- To introduce students to the problems and issues discussed in Philosophy of Religion.
- The approximate duration of teaching of each unit;12 lectures.

#### **First Term : Aesthetics**

##### **Unit 1**

- 1.1 Aesthetics as a branch of philosophy. Nature of Aesthetics as philosophy of Beauty and Art.  
Concept of Beauty and Sublime.
- 1.2 Distinction between Judgment of Agreement, Judgment of Beauty and Judgment of Moral
- 1.3 Aesthetics Attitude : Bullough, Dickie

##### **Unit 2**

- 2.1 Craft and Art (Collingwood)
- 2.2 Work of Art – Medium, Form, Content
- 2.3 Art object and Aesthetics object

##### **Unit 3**

- 3.1 Art as Imitation – Plato, Aristotle
- 3.2 Art as Intuition – Croce
- 3.3 Art as Communication – Tolstoy
- 3.4 Art as Significant Form – Clive Bell, Roger Fry

##### **Unit 4**

- 4.1 Doctrine of Rasa
- 4.2 Nature and Types of Bhavas
- 4.3 Lokadharmi, Natyadhari

## Second Term : Philosophy of Religion

### **Unit 5**

- 5.1 Nature of Religion. Definition and kinds of Religion
- 5.2 Religion and Science
- 5.3 Religion and Morality

### **Unit 6**

- 6.1 Arguments for the existence of God : a) Ontological b) Cosmological c) Teleological d) Moral
- 6.2 Nyaya arguments for the existence of God
- 6.3 Problem of Suffering and Evil

### **Unit 7**

- 7.1 Critique of Religion – Marx and Freud
- 7.2 Critique of Religion Ambedkar

### **Unit 8**

- 8.1 Secularism : Issues and problems
- 8.2 Fundamentalism : Issues and Problems
- 8.3 Terrorism : Issues and Problems

### **Books for Study**

- 1) Oswald Hansfling *Philosophical Aesthetics*
- 2) Carriet E.F. *The Theory of Beauty*
- 3) Ghoshal S. N. *Elements of Indian Aesthetics* Chaukhamba Varanasi 1986
- 4) Hick John *Philosophy of Religion*, Prentice Hall 1963
- 5) Rolston Holmes III *Science and Religion: A Critical Survey* Harcourt Brace Custom Publishers 1997
- 6) Ra. Bha. Paatanakar : *Saundaryamimamsa*
- 7) Deshpande, Ga Tryam, *Bhatratiya Sahityashastra*
- 8) Joshi Ja. Vaa., *Dharmaache Tattvajnana*
- 9) S. V.. Dandekar *Ishwarvaad*