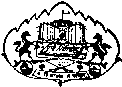
****

**SAVITRIBAI PHULE PUNE UNIVERSITY**

**FORM-A**

***Statement about the information of the Teacher for the placement under CAS***

**Assistant Professor: Stage I to II (AGP Rs. 6000 to 7000) and/or**

**Assistant Professor: Stage II to III (AGP Rs. 7000 to 8000) Date: \_\_ /\_\_/20\_\_**

**Name of the Teacher: ………………………………………………………………………………….. College:………………………………………………………………………………………………………..**

Educational Qualifications :…………………………………………………………………………………Assessment Period for Placement : ……/……/………………to………/……/………………

Break in service & period of condonation (if any) : ………………………………………………………………………………

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Assessment Year** | | **Category I**  **75** | | **Category**  **II**  **15** | **Category**  **(I+II)**  **Min.150** | **Category**  **III** | **Date of Appointment & Approval** | **Date of Pay fixation in AGP**  **6000 and period** | | **Date of Placement in Stage I to II (AGP 6000-7000)** | **Date of Placement in Stage II to III**  **(AGP 7000-8000)** | **Certificate by the College** |
| 1 | | 2 | | 3 | **4** | 5 | 6 | 7 | | 8 | 9 | 10 |
|  | |  | |  |  |  | …../…../…….. | ……/……/……… | | ……/……/……… | ……/……/……… | This is to certify that, the details provided in this statement are true and are verified from the office records.  **Principal**  Signature & Seal |
|  | |  | |  |  |  |
|  | |  | |  |  |  |
|  | |  | |  |  |  |
| \*\* w.e.f. 13.06.2013, minimum API Scores required for promotion for category I is 100 instead of 75, Category II is 20 instead of 15, Category I+II is 150 instead of 100 | | | | | | |
| **Details of Orientation / Refresher courses during Assessment Period** | | | | | | | **API SCORE** | | | |  | |
| **S N** | **Title** | |  | | **From** | **To** | **Total API for the**  **Assessment Period** | | **Percentage distribution of weightage points in the Screening cum Evaluation assessment** | | **RECOMMENDATIONS OF THE SCREENING COMMITTEE** | |
| **Recommended/Not Recommended**  **Stage II (AGP Rs. 7000) w.e.f. Date:………/……/……………….**  **Stage III (AGP Rs. 8000) w.e.f. Date:………/……/……………….** | |
| **1** |  | |  | |  |  |  | |
| **2** |  | |  | |  |  | **FINAL REMARK : (Yes / No)** | |
| 3 |  | |  | |  |  |
| 4 |  | |  | |  |  |
| 5 |  | | | |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Principal**  **Chairman of the Committee** |  | **Govt. Nominee**  **(Higher Education, Pune)** | **HoD**  **of the College** | **Subject Expert** | **Subject Expert** |