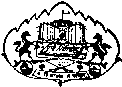
**Savitribai Phule Pune University**

**Report of the Selection Committee: Expert Assessment**

***On the basis of the performance of the candidate in all the aspects , the committee unanimously puts on record the following weightage points.***

***Name of the Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Expert Assessment for the post of Associate Professor/Professor***

|  |  |  |  |
| --- | --- | --- | --- |
| ***Contribution to research (30%)*** | ***Assessment of Domain knowledge and teaching practices (50%)*** | ***Interview performance***  ***(20%)*** | ***Total (out of 100%)*** |
|  |  |  |  |

**Director (H.E.) V. C. Nominee (Res.) Sub. Expert Sub. Expert SPPU Representatives**

**HoD Principal Chairperson**